Annual Report

OF

CENTRE FOR INTERNAL QUALITY ASSURANCE (CIQA)

PROGRAMMES UNDER
OPEN AND DISTANCE LEARNING MODE

<Year> 2021-22

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Part - I: General Information

1.1 Date of notification of the Centre(attach a copy of the notification):

Upload PDF 28.04.2018

1.2 Details of Director, CIQA

Name : Dr. Anil Kumar JainQualification: MSc PhD

• Appointment Letter and Joining Report: Upload (PDF)

1.3 Details of CIQA Committee:

a. Composition as per Regulations

| S. No. | Designation | Nomination as | Name and Qualification | Specialization | Date of Nomination in CIQA Committee |
|-----------|---|------------------|--|----------------------------------|--------------------------------------|
| a. | Vice Chancellor of the University | Chairperson | Dr (Prof) R. L. Godaara | | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| b. | Three Sen teachers of HEI | Member 1 | Prof. Ashok Sharma | Prof. In Political Science | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| | | Member 2 | Dr. Subodh Kumar | Asso. Prof. In Journalism | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| | | Member 3 | Dr. Anil Kumar Jain | Asso. Prof. In Education | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| c. | Head of three Departments or School of Studies from which | Member 4 | Prof. Ashok Sharma Director, School of Humanity & Social Science, VMOU, Kota | Prof. In Political Science | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| | programme is being offered in ODL and Online mode | Member 5 | Dr. Subodh Kumar Director, School of Continuing Education, VMOU, Kota | Asso. Prof. In Journalism | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| | | Member 6 | Dr. Anil Kumar Jain Director, School of Education, VMOU, Kota | Asso. Prof. In Education | VMOU/CIQA/2020/359 dt. 22.10.2020 |

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| | T | | I | | |
|----|---|----------------------------|--|---------------------------------|--|
| d. | Two External Experts of ODL and/or Online Education | Member 7 | Prof. Ashutosh Gupta, Director. CIQA & Prof. & Head of Dept. Computer Science, Uttar Pradesh, Rajshree Tandon Open University, Prayagraj | Prof. In Computer Science | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| | | Member 8 | Dr. Prof. Nilesh Modi, Director, CIQA & Prof. & Head of Dept. Computer Science, Dr. B.R. Ambedkar Open University, Ahemdabad | Prof. In Computer Science | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| e. | Officials from departments of HEI | Member 9 Administration | Dr. M. A. Khan Dy. Registrar (Establishment), VMOU, Kota | MSc PhD | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| | | Member 10 Finance | Shri D. K. Singh Dy. Registrar (Finance), VMOU, Kota | MCom LLB PGDM | VMOU/CIQA/2020/359 dt. 22.10.2020 |
| f. | Director, CIQA | Member Secretary | Dr. Anil Kumar Jain | Asso. Prof. In Education | VMOU/CIQA/2021/389- 97 dt. 04.09.2021 |

| b. | Whether members mentioned at 'b' to 'e' changed every 2 years? (Y/N) If No, reason thereof |
|----|--|
| | YES |

1.4 Number of meetings held and its approval:

a. No. of meetings held every year:

b. Meeting details:

| 0. 1 | viccing details. | | <u> </u> | |
|-----------|---------------------|--------------------------------|----------|------------------------|
| Meetings | Date-Month- Year | No. of External Expert Present | Minutes | Approval of Minutes |
| Meeting 1 | 07.02.2022 | Nil | upload | upload |

| Meeting 2 23.02.2022 Nil upload upload |
|--|
|--|

^{1.5} Number of programmes started at Certificate level as per Regulation 24 of UGC(ODL Programmes and Online Programmes) Regulations, 2020:

From <Month, Year> academic session:

| Sr. No. | Name of the Depart ment | Certificate Title | Duration (months) | No. of Credits | Admission Eligibility | Fee (Rs.) | Approval of statutory Authority (s) | No. of Learner Support Centre | (Male/I | mber of admi Female/ | tted | |
|------------|--|---|----------------------|-------------------|--|--------------|--|--|---------|----------------------------|--------|-----------|
| | | | | | | | (DD MM- YYYY) of HEI/Regulatory authority (if required) | Operationalized as per territori al jurisdict ion*/ Off Campus | М | F | T G | Tot al |
| 1. | SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Apabhransha Language | 6 | 18 | किसी मान्यता प्राप्त बोर्ड से 10वी उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी०ए०पी० या बी०एस०सी०पी० या बी०सी०पी० उत्तीर्ण या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड, अजमेर से हायर सेकेंडरी उत्तीर्ण | | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 68 | 0 | 0 | 0 | 0 |
| | SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Awareness of Gandhian Methods | 6 | 0 | साक्षर मात्र | 1200 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 71 | 7 | 2 | 0 | 9 |
| | SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Creative Writing in English | 6 | 12 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 3400 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 64 | 0 | 1 | 0 | 1 |
| | SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Falit Jyotish | 6 | 12 | किसी भान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण या 1986 से पूर्व हायर सैकण्डरी पास या वर्धमान महाबीर खुला विश्वविद्यालय से बी०ए०पी० या | 3800 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 11 | 45 | 18 | 0 | 63 |

| | | | | बी॰एस॰सी॰पी॰ या बी॰सी॰पी॰ उत्तीर्ण | | | | | | | |
|--|---|---|----|--|------|---|----|----|---|---|----|
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Functional English | 6 | 18 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण या 1986 से पूर्व हायर सैकण्डरी पास या वर्धमान महावीर खुला विश्वविद्यालय से बी०ए०पी० या बी०एस०सी०पी० या बी०सी०पी० | 5400 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 65 | 3 | 3 | 0 | 6 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Mahatma Gandhi NREGA Mate | 6 | 12 | साक्षर मात्र | 1600 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 70 | 22 | 6 | 0 | 28 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Prakrit Language | 6 | 18 | किसी भान्यता प्राप्त बोर्ड से 10वी उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी॰ए॰पी॰ या बी॰एस॰सी॰पी॰ उत्तीर्ण या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड. अजमेर से हायर सेकेंडरी | 1400 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 63 | 0 | 1 | 0 | 1 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Rajasthani Language and Culture | 6 | 18 | साक्षर मात्र | 1400 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 69 | 23 | 4 | 0 | 27 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Certificate in Teaching of English | 6 | 12 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 3400 | F.No. 26- 2/2016 (DEB- III) dated 30.06.2016 | 64 | 3 | 9 | 0 | 12 |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

Note: Mention details separately for <Month, Year>academic session, as applicable, as above.

1.6 Number of programmes started at Diploma level as per Regulation 24 of UGC(ODL Programmes and Onlin Programmes) Regulations, 2020:

From <Month, Year> academic session:

| | LIOIU ZM | ontil, i cal acad | demic ses | | 1 | 1 | _ | | 1 | | | |
|------------|--|---|----------------------|-------------------|--|--------------|---|---|------|-----------------------------------|----------------|------|
| Sr. Vo. | Name of the Depart ment | Diploma Title | Duration (months) | No. of Credits | Admission Eligibility | Fee (Rs.) | Approval of statutory Authority (s) (DD- | No. of Learner Support Centre | | nber of admi e/Fema der) | itted le/Tr | |
| | | _ | | | | | MM-YYYY) of HEI/ Regulatory authority(if required) | Operational ized as per territorial jurisdiction */Off Campus | М | F | T G | Tota |
| | SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Diploma in Apabhrasha Language | 12 | 30 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी०ए०पी० या बी०एस०सी०पी० या बी०सी०पी० उत्तीर्ण या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड. अजमेर से हायर सेकेंडरी उत्तीर्ण | 2200 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 54 | 1 | 0 | 0 | 1 |
| | SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Diploma in Culture and Tourism | 12 | 30 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी०ए०पी० या बी०एस०सी०पी० या बी०सी०पी० उत्तीर्ण या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड. अजमेर से हायर सेकेंडरी उत्तीर्ण या वर्धमान महावीर खुला विश्वविद्यालय से सी सी टी उत्तीर्ण | 3300 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 69 | 83 | 15 | 0 | 98 |
| | SCHOOL OF CONTINUING EDUCATION | Diploma in Library and Information Science | 12 | 36 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी०ए०पी० या बी०एस०सी०पी० या बी०सी०पी० उत्तीर्ण या 1989 तक राजस्थान | 3500 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 8 | 5049 | 3322 | 0 | 837 |

माध्यमिक शिक्षा बोर्ड.

^{*}Not for Private University

| Name of HEL. V | rarumman wanav | eer Oher | 1 Ollivers | ity, kota (Kajasti | anı | | | | | | |
|--|--|----------|------------|--|------|---|----|------|-----|---|------|
| | | | | अजमेर से हायर सेकेंडरी उत्तीर्ण | | | | | | | |
| SCHOOL OF CONTINUING EDUCATION | Diploma in Mass Communicatio n | 12 | 30 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी॰ए०पी॰ या बी॰एस॰सी॰पी॰ या बी॰सी॰पी॰ उत्तीर्ण या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड. अजमेर से हायर सेकेंडरी उत्तीर्ण | 4100 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 19 | 124 | 39 | 0 | 163 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Diploma in Prakrit Language | 12 | 30 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी॰ए॰पी॰ या बी॰एस॰सी॰पी॰ या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड. अजमेर से हायर सेकेंडरी उत्तीर्ण उत्तीर्ण या | 2000 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 52 | 3 | 2 | 0 | 5 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Diploma in Social Problem in Rajasthan | 12 | 24 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी०ए०पी० या बी०सी०पी० उत्तीर्ण या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड. अजमेर से हायर सेकेंडरी उत्तीर्ण | 2000 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 12 | 10 | 16 | 0 | 26 |
| SCHOOL OF HUMANITIES & SOCIAL SCIENCE | Diploma in Watershed Management | 12 | 30 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी॰ए॰पी॰ या बी॰एस॰सी॰पी॰ या 1989 तक राजस्थान माध्यमिक शिक्षा बोर्ड, अजमेर से हायर सेकेंडरी उत्तीर्ण उत्तीर्ण उत्तीर्ण या | 2500 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 68 | 84 | 11 | 0 | 95 |
| SCHOOL OF SCIENCE & TECHNOLOG Y | Diploma in Yoga Science | 12 | 30 | किसी मान्यता प्राप्त बोर्ड से 10+2 उत्तीर्ण अथवा समकक्ष या किसी भी खुला विश्वविद्यालय से बी॰ए॰पी॰ या बी॰एस॰सी॰पी॰ या बी॰सी॰पी॰ उत्तीर्ण या 1989 तक राजस्थान | 5000 | F.No. 26- 2/2016 (DEB-III) dated 30.06.2016 | 9 | 1011 | 769 | 0 | 1780 |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

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|-------|-------|------------------------|---|--|--|--|
| | | माध्यमिक शिक्षा बोर्ड. | | | | |
| | | अजमेर से हायर सेकेंडरी | | | | |
| i - i | | उत्तीर्ण | | | | |

*Not for Private University

Note: Mention details separately for <Month, Year>academic session, as applicable, as above.

1.7 Number of programmes started at Post Graduate Diploma level as per Commission Order:

| Sr. No. | Post Graduate Diploma Title | Duration (years) | No. of Credits | Admission Eligibility | Fee (Rs.) | UGC Recognitio n Letter No. and date | No. of Learner Support Centre Operationalized as per territorial | | iale/Fen | dents adn nale/Trans der) | |
|---------|--------------------------------------|---------------------|-------------------|--------------------------|-----------|---|---|---|----------|---------------------------------|--------|
| | | | | | | | jurisdiction*/ Off Campus | М | F | TG | Tot al |
| 1. | - | - | - | - | - | ~ | - | - | - | - | - |
| N. | - | - | - | - | - | - | - | - | - | | - |

*Not for Private University

Note: Mention details separately for <Month, Year>academic session, as applicable, as above.

1.8 Number of programmes started at Undergraduate Degree Programmes as per Commission Order:

From <Month, Year>academic session: TO BE EXTRACTED FROM WEBPORTAL

| Sr. No. | Under - Graduate Degree Title | Duration (years) | No. of Credits | | Fee (Rs.) | UGC Recognitio n Letter No. and | No. of Learner Support Centre Operational ized as per territorial | | | | admitted sgender) |
|---------|---|------------------|-------------------|--|-----------|--|---|----------|-----|--------|----------------------|
| | | | | | | date | jurisdictio n*/Off Campus | М | F | T G | Total |
| | Bachelor in Library and Information Science | 12 | 48 | किसी मान्यता प्राप्त विश्वविद्यालय से ५० प्रतिशत अंकों के साथ स्नातक (न्यूनतम त्रिवर्षीय) अथवा समकक्ष एवं SC/ST/OBC/PH के लिए ४५ प्रतिशत; अथवा किसी भी विषय में स्नातकोत्तर उपाधि अथवा स्नातक (न्यूनतम त्रिवर्षीय) के साथ एस्तकालय एवं | 7900 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 8 | 164 7 | 136 | 0 | 3007 |

| Name of HEI: Vardhma | an Mahaveer Op | en Uni | versity, Kota (R | ajasthan) | 1 | | | | | |
|---|----------------|----------------|--|-------------------------|--|----|------|-----------|---|--------|
| | | | सूचना विज्ञान में डिप्लोमा; अथवा स्नातक (न्यूनतम त्रिवर्षीय) के साथ पुस्तकालय एवं सूचना केंद्र में दो वर्ष का कार्यानुभव; अथवा प्रोफेशनल विषयों में स्नातक उपाधि | | | | | | | |
| Bachelor of Arts Programme (Pass Course) | 36 | 36 36 36 | किसी मान्यता प्राप्त बोर्ड से सीनियर सेकेंडरी (10+2) परीक्षा उत्तीर्ण अथवा VMOU से बीएपी/बीसीपी/बीएस सीपी परीक्षा उत्तीर्ण अथवा समकक्ष | 4400 4400 4200 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 90 | 4383 | 265 66 | 1 | . 7040 |
| Bachelor of Business Administration Programme | 36 | 36 36 36 | किसी मान्यता प्राप्त बोर्ड से सीनियर सेकेंडरी (10+2) परीक्षा उत्तीर्ण अथवा VMOU से बीएपी/बीसीपी/बीएस सीपी परीक्षा उत्तीर्ण अथवा समकक्ष | 6700 6700 6700 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 61 | 111 | 33 | 0 | 144 |
| Bachelor of Commerce Programme (Pass Course) | 36 | 36 36 36 | किसी मान्यता प्राप्त बोर्ड से सीनियर सेकेंडरी (10+2) परीक्षा उत्तीर्ण अथवा VMOU से बीएपी/बीसीपी/बीएस सीपी परीक्षा उत्तीर्ण अथवा समकक्ष | 4400 4400 4200 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 79 | 568 | 192 | 0 | 760 |
| Bachelor of Computer Application | 36 | 32 32 28 | किसी मान्यता प्राप्त बोर्ड से सीनियर सेकेंडरी (10+2) परीक्षा उत्तीर्ण अथवा समकक्ष | 10400 10100 10100 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 50 | 276 | 61 | 0 | 337 |
| Bachelor of Journalism | 12 | 48 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 8900 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 53 | 165 | 38 | 0 | 203 |
| Bachelor of Science Programme (BTZC) | 36 | 36 36 36 | किसी भान्यता प्राप्त बोर्ड से सीनियर सेकेंडरी (10+2) परीक्षा उत्तीर्ण अथवा VMOU से बीएपी/बीसीपी/बीएस सीपी परीक्षा उत्तीर्ण अथवा समकक्ष | 14200 14200 14000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 50 | 3590 | 164 0 | 0 | 5230 |
| Bachelor of Social Work | 36 | 36 36 | किसी मान्यता प्रग्न बोर्ड से सीनियर सेकेंडरी (10+2) | 4400 4400 | F.No. 1- 18/2018(DE | 45 | 75 | 30 | 0 | 105 |

Type of HEI: State Government Open University

| | | 36 | परीक्षा उत्तीर्ण अथवा समकक्ष | 5200 | B-1) dated 31.12.2018 | | | | | |
|--------------------------|----|----------|---------------------------------|----------------|--|----|-----|-----|---|-----|
| Bachelor of Education | 24 | 42 33 | As Per NCTE | 26800 26800 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 10 | 751 | 245 | 0 | 996 |

*Not for Private University

Note: Mention details separately for <Month, Year>academic session, as applicable, as above.

1.9 Number of programmes started at Post-graduate Degree Programmes as per Commission Order: From <Month, Year>academic session: TO BE EXTRACTED FROM WEBPORTAL

| Sr. No. | Postgraduate Degree Title | Duration (years) | No. of Credits | Admission Eligibility | Fee (Rs.) | UGC Recognition Letter No. and | | | | | admitted sgender) |
|------------|--------------------------------------|---------------------|-------------------|---|-----------|--|--|----------|----------|----|----------------------|
| | | | | | | date | per territorial jurisdiction*/Off Campus | М | F | TG | Total |
| | Master of Arts Economics | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 74 | 820 | 354 | 0 | 1174 |
| | Master of Arts Education | 24 | 72 | िकसी भी मान्यता प्राप्त विश्वविद्यालय से स्तातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 68 | 120 3 | 932 | 0 | 2135 |
| | Master of Arts English | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 79 | 212 5 | 238 3 | 0 | 4508 |
| | Master of Arts Geography | 24 | 80 | किसी भी मान्यंता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 13400 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 64 | 532 8 | 316 0 | 0 | 8488 |
| | Master of Arts Hindi | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम प्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 79 | 394 | 388 7 | 0 | 7829 |
| | Master of Arts History | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 81 | 512 8 | 313 | 0 | 8258 |
| | Master of Arts Mathematic s | 24 | 80 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि | 12000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 67 | 146 | 60 | 0 | 129 |

| . —— | 11441116 01 1161, | - | Vidila VCC1 | Open Oniver | Jity, Rota | (Najastrian) | | | | | |
|------|---|----|-------------|---|----------------|--|----------|----------|----------|---|------|
| | Master of Arts Police Administrati on Master of Arts Political Science | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यून्तम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यून्तम त्रिवार्षिक | 9550 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 F.No. 1- 18/2018(DE B-1) dated | 45 80 | 511 0 | 270 0 | 1 | 7811 |
| | | | 00 | पाठ्यक्रम) उपाधि अथवा समकक्ष किसी भी भान्यता | 12400 | 31.12.2018 | | CAF | 642 | 0 | 1300 |
| | Master of Arts Psychology | 24 | 80 | प्राप्त विश्वविद्यालय से स्नातक (त्यूनतम प्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 13400 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 29 | 645 | 643 | 0 | 1288 |
| | Master of Arts Public Administrati on | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 69 | 231 | 86 | 0 | 317 |
| | Master of Arts Rajasthani | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 70 | 106 | 61 | 0 | 167 |
| 1. | Master of Arts Sanskrit | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 72 | 365 | 459 | 0 | 824 |
| | Master of Arts Sociology | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 72 | 425 | 698 | 0 | 1123 |
| | Master of Commerce | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 9550 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 69 | 666 | 470 | 0 | 1136 |
| N. | Master of Computer Application | 24 | 72 | Passed BCA/ Bacher degree in Computer Science Engineering or | 19700 18800 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 7 | 62 | 18 | 0 | 80 |

| Name of her. | - Varumnan i | <u>vianaveer</u> | r Open Univers | TILY, KOLA | (Najastilali) | | <u> </u> | | | | |
|--|--------------|------------------|---|----------------|--|----|----------|-----|---|------|--|
| Name of Act. | vardninan | vianaveer | equivalent degree. Or Passed B.Sc./ B.Com./ B.A. with Mathematics at 10+2 level or at Graduation Level. (with additional bridge Courses as per the norms of the concerned University). Obtained at least 50% marks (45% in case of candidates belonging to reserved category) in the qualifying Examination." | sity, KOLA | (Kajastilali) | | | | | | |
| Master of Journalism | 12 | 64 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) के साथ बी जे (एक वर्षीय) की उपाधि | 12100 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 54 | 29 | 9 | 0 | 38 | |
| Master of Library and Information Science | 12 | 48 | पुस्तकालय एवं सूचना विज्ञान में स्नातक उपाधि (BLJS) | 8800 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 8 | 225 | 184 | 0 | 409 | |
| Master of Science (Computer Science) | 24 | 72 | Bachelor's Degree (minimum TDC) from any recognized University' in any discipline with at least Second Division or equivalent | 13500 16000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 18 | 274 | 76 | 0 | 350 | |
| Master of Science Chemistry | 24 | 80 | Passed B.Sc. with Chemistry as a major subject in | 12000 12000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 25 | 666 | 466 | 0 | 1132 | |

Type of HEI: State Government Open University

| | | | Open oniver | | | | | | | | |
|---|----|----|--|--------------|--|----|----------|----------|---|------|--|
| | | | graduation degree/B.Sc. (Hons.) in Chemistry/ passed equivalent Bachelor's degree in Science with Chemistry as a major subject in graduation degree | | | | | | | | |
| Master of Science Geography | 24 | 80 | Passed B.Sc. with Geography as a major subject in graduation degree/B.Sc. (Hons.) in Geography/pass ed equivalent Bachelor's degree in Science with Geography as a major subject in graduation degree. | 13400 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 4 | 290 | 154 | O | 444 | |
| Master of Science Mathematic s | 24 | 80 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 12000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 40 | 575 5 | 271 0 | 0 | 8465 | |
| Master of Social Work | 24 | 72 | किसी भी मान्यता प्राप्त विश्वविद्यालय से स्नातक (न्यूनतम त्रिवार्षिक पाठ्यक्रम) उपाधि अथवा समकक्ष | 7700 8850 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 44 | 655 | 486 | 0 | 1141 | |
| MSc Botany | 24 | 80 | Passed B.Sc. with Botany as a major subject in graduation degree/B.Sc. (Hons.) in Botany /passed equivalent Bachelor's degree in | 24000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 12 | 333 | 331 | 0 | 664 | |

| | | | Open oniver | 2.17) | () | | | | | | |
|-------------|----|----|--|-------|--|----|-----|-----|---|-----|--|
| | | | Science with Botany as a major subject in graduation degree. | | | | | | | | |
| MSc Physics | | 80 | Passed B.Sc. with Physics as a major subject in graduation degree/B.Sc. (Hons.) in Physics /passed equivalent Bachelor's degree in Science with Physics as a major subject in graduation degree. | 24000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 10 | 509 | 193 | 0 | 702 | |
| MSc Zoology | 24 | 80 | Passed B.Sc. with Zoology as a major subject in graduation degree/B.Sc. (Hons.) in Zoology/passed equivalent Bachelor's degree in Science with Zoology as a major subject in graduation degree. | 24000 | F.No. 1- 18/2018(DE B-1) dated 31.12.2018 | 16 | 491 | 434 | 0 | 925 | |

*Not for Private University

Note: Mention details separately for <Month, Year>academic session, as applicable, as above.

Part – II: Requirements as per Centre for Internal Quality Assurance (CIQA)

Functioning

2.1 Action taken on the functions of CIQA:-

| | w | T 11 A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|-------|---|--|--|
| S.No. | Provisions in | Details of Action taken by CIQA and Outcome | Upload |
| | Regulations | thereof (Not more than 500 words) | Relevant |
| | | | Document |
| | Quality maintained in the services provided to the learners | Student One View is a one-of-a-kind application accessible through the university's website. Students can observe their related information by clicking on this application. With a simple login with the scholar number and Date of Birth of the learner, one can get most of the desired information which includes but not limited to enrolment details, programme details, course details, downloading of question bank as well as SLM, examination status, assignment submission status. It not only facilitates learners but also promote transparency and e governance. This application could be used by staff of VMOU for faster grievances redressal. With the help of Student One View Learners can also track the delivery status of their SLM, grade reports, degree, provisional certificate, and migration certificate. In addition, they can register any complaints through this application. In addition, they may submit an application for Defaulter Examination, Revaluation Application, Promote Application, and Data Correction. It is one stop solution for student's queries The dispatch of Self-Learning Material is being done by Material Production and Distribution Division (MPDD). The face-to-face counselling and other services provided by Study Centres are being monitored by Regional Centres and Study Centres. The counselling to learners by different other mechanism is being carried out by EMPC under the supervision of Director (CIQA). The process of conduction of term end | https://online.vmou.ac.in/ /Admission Statusway.as px https://www.vmou.ac.in/ node/1632?SC=10 https://www.vmou.ac.in/ exam- notices/counselingclass https://www.vmou.ac.in/ exam- |

| | maveer open oniversity, Rota (Rajastrian) | |
|---|---|--|
| | examination and evaluation of answer sheets are being carried out by the office of the | notices/announcements |
| | Grievance related to the various services related to learners are being managed by Grievance Redressal Cell of the university. The learners can lodge their grievances on | https://online.vmou.ac.in /GrievanceForm.aspx |
| | mobile phone, e-mail or the UGC or government portals. The learners can conveniently submit their feedback on the courses by filling the Google form embedded in the website. Besides they can | https://docs.google.com/ forms/d/e/1FAIpQLSfFBv 7Aq1j2uAXK1elcly4rWgP M9YsECFTQacK2N3hyH8 SwFw/viewform |
| Self- evaluative and reflective exercises undertaken | On the basis of the feedback received from the stakeholders, the suggestions are reviewed and discussed extensively during the meetings of the academics and appropriate actions are taken. | https://www.vmou.ac.in/ sites/default/files/attach ments/1.4.2%20Action% 20Taken%20Report.pdf |
| quality improvement in all the systems and | Annual Report of the Finance Department is studied and appropriate quality improvement measures are suggested and discussed. | https://www.vmou.ac.in/ mom |
| processes of the Higher Educational Institution | • The RSD of the university organizes a meeting of the Regional Directors and feedback received at the RCs is discussed and incorporated if found feasible. | https://www.vmou.ac.in/ sites/default/files/attach ments/1.4.2%20Action% 20Taken%20Report.pdf |
| | Improvement in the exam related matters is discussed with the Controller of Examinations and suggestions are duly considered. | https://www.vmou.ac.in/ exam-notices/rules |
| Contribution in the identification of the key areas in which Higher Educational Institution should maintain quality | Programme/Course Design and Development: The University has a well-organized system of curriculum design and development in place in the form of a Course Development Committee (CDC) and Course Revision Committee (CRC) comprising faculty members from the relevant department as well as invited external experts according to the guidelines issued by DEB Regulation 2017. A new course is conceived by the convener and coordinator of the course. Subsequently, the course is | https://www.vmou.ac.in/ sites/default/files/minut es/Minutes%20of%2066 %20th%20AC.pdf\ |
| | evaluative and reflective exercises undertaken for continual quality improvement in all the systems and processes of the Higher Educational Institution Contribution in the identification of the key areas in which Higher Educational Institution should maintain | self- evaluative and reflective exercises undertaken for continual quality improvement in all the systems and processes of the Higher Educational Institution Contribution in the identification of the key areas in which Higher Educational Institution Contribution in the identification of the key areas in which Higher Educational Institution Contribution in the identification of the key areas in which Higher Educational Institution are being carried out by the office of the Controller of Examinations. Trievance Redressal Cell of the university. The learners can lodge their grievances on mobile phone, e-mail or the UGC or government portals. The learners can conveniently submit their feedback on the courses by filling the Google form embedded in the website. Besides they can On the basis of the feedback received from the stakeholders, the suggestions are reviewed and discussed extensively during the meetings of the academics and appropriate actions are taken. Annual Report of the Finance Department is studied and appropriate quality improvement measures are suggested and discussed. The RSD of the university organizes a meeting of the Regional Directors and feedback received at the RCs is discussed and incorporated if found feasible. Improvement in the exam related matters is discussed with the Controller of Examinations and suggestions are duly considered. Programme/Course Design and Development in place in the form of a Course Poevlopment Committee (CDC) and Course Revision Committee (CDC) and Course Revision Committee (CDC) and Course Revision Committee (CRC) comprising faculty members from the relevant department as well as invited external experts according to the guidelines issued by DEB Regulation 2017. A new course is conceived by the convener and coordinator |

| 01111 | i. varamman ma | naveer Open University, Kota (Rajasthan) | |
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| | | Minor modifications in the course are executed by the faculty members themselves while major revision is done by CRC with approval from the Academic Council. The CDC meet to review existing syllabi and designs, as well as develop new curriculum based on the needs of the stakeholders. Each department's curriculum and related PPR is then presented to the Academic Council for approval. The university teaching faculties attend Faculty Development Programmes from time to time to update themselves in the concerned fields. Research seminars are organized regularly in which external experts hold talks and deliberate on various latest developments in the concerned fields. The online Grievance redressal Portal is fully functional and the students converse with the academics of the university. | |
| 4. | Mechanism devised to ensure that the quality of Open and Distance Learning programmes matches with the quality of relevant programmes in conventional mode (For Dual Mode HEIs) | N/A | |
| 5. | Mechanisms devised for interaction with and obtaining feedback from all stakeholders namely, learners, teachers, | • The system of getting feed-back from its learners and introducing necessary improvements has been in place in the University During face-to-face interactions with the learners, say, in the mandatory workshops and the mandatory practical classes, learners are requested to submit their feedback. It is finally submitted to the coordinator who analyses these feedback sheets or online feedback (whatever the case) and suggests the corrective actions to | https://docs.google.com/ forms/d/e/1FAIpQLSfFBv 7Aq1j2uAXK1eIcIy4rWgP M9YsECFTQacK2N3hyH8 SwFw/viewform |

| staff, parents, society, employers, and Government for quality improvement. The stakeholders can also send their feedback for quality improvement. The stakeholders can also send their feedback for quality improvement. The stakeholders can also send their feedback feedba | | | |
|--|--|--|--|
| via e-man, text message of e-man. | society, employers, and Government for quality | mention that in many programmes of study this practice is being carried out. Apart from these workshops or practical sessions the feedback is collected by Study Centers and it is also sent to the University for Further Action. Thus, the University has a well-defined institutional system of learner feedback. • A feedback form is also provided on the university website where all the stakeholders namely, learners, teachers, staff, parents, society, employers can offer their feedback for quality improvement. | |

| 6. | Measures suggested to the authorities of Higher Educational Institution for qualitative improvement | CIQA under the chairmanship of Vice Chancellor had made it mandatory to nominate a member from each School, Division, Centre, Unit and Cell to monitor the quality aspects and provide information for assessment. Further Course Content is being reviewed by School Quality Assurance Committee. Meetings were conducted with the | https://www.vmou.ac.in/ node/1632?SC=60 |
|----|---|--|--|
| | | Directors of all the Schools, Divisions, Centres, Units and Cells to update them on the new developments taken place in Higher Education system. A task force has also been constituted to implement the provisions of NEP-2020 in the university. Also mails were sent to Directors of all the Schools, Divisions, Centres, Units and Cells to disseminate information among their colleagues and for compliance. • External experts are invited to give lectures on significant topics of the | |
| | | subjects concerned and the latest perspectives are incorporated in the courses to ensure quality improvement. | |
| 7. | Implementation of its recommendations through periodic reviews | The core committee consists of all the Directors of Schools, Director (Academic), Director (Learner Support Section), Registrar and Finance Officer has been constituted by Hon'ble Vice Chancellor to provide support in advising and monitoring the quality assurance aspects of the University to CIQA. The Core Committee met at regular intervals throughout the year. The CDC develops the courses strictly on the basis of the guidelines provided in DEB Regulations 2017. | node/1632?SC=60 |

| | | | ľ |
|----|---|---|-------|
| 8. | Workshops/ seminars/ symposium organizedon quality related themes, ensure participation of all stakeholders, and disseminate the reports of such activities among all the stakeholders in Higher Educational Institution. | Seminars and workshops are organized by the university from time to time to provide a chance to the learners to interact with experts from the specific field. Discussing about the relevant topics of the particular subject, students tend to learn about the latest information and new skills related to the concerned subject. As a result of genuine interest shown by the students to know and learn about the subject, they research about the particular topic with the help of expert guidance and land in their conclusion after a careful investigation, experiment, and simulation. The report of these seminars and workshops is disseminated among all the stakeholders to ensure maximum utilization of the outcomes. | |
| 9. | Developed and collated best practices in all areas leading to quality enhancement in services to the learners and disseminate the same all concerned in Higher Educational Institution | The university has established Center for Entrepreneurship and Skill Development through which skill training programmes are offered. An MoU was executed between Maulan Azad Education Foundation (MAEF) and VMOU. Under Seekho aur Kamao Scheme, MAEF released funds for implementation of training target of 1400 trainees of Trade/job role of Plumbing Supervisor and Medical Records and Health Information Technician. The training programme was organized at 9 various centers of VMOU across the state of Rajasthan between 01.12.2021 and 15.09.2022. To encourage student entrepreneurship and skill development, VMOU has partnered with BOSCH Foundation India. Hence, industry professionals will instruct students in accordance with market demands. The objective of this partnership is to link vocational education and | naac7 |

| | | training with higher education, thereby making India's youth employable through the creation of new avenues for them to access better work opportunities. | |
|-----|--|--|---|
| 10. | Collected, collated and disseminated accurate, complete and reliable statistics about the quality of the programme(s). | • The Core Committee of the University had carried out a review of the enrolment ratio of the programmes. Before development of a new academic programme a need assessment survey/study is made compulsory, based on which the various parameters of the programme are decided including the programme fees to be charged and various services to be delivered. | https://docs.google.com/f orms/d/e/1FAIpQLSfFBv7 Aq1j2uAXK1elcly4rWgPM 9YsECFTQacK2N3hyH8SwF w/viewform |
| | | The feedback on the courses is sought from the students through Google forms made available on the university website. The received data is analysed and action is taken accordingly to ensure quality of the programmes. | |
| 11. | Measures taken to ensure that Programme Project Report for each programme is according to the norms and guidelines prescribed by the Commission and wherever necessary by the appropriate regulatory authority having control over the programme | CIQA conducts a workshop for designing the Programme Project Report for all the programmes to be offered by the university. The PPR prepared by the Schools of Study are being reviewed by CIQA for further approval by statutory authorities. All the new programmes which were launched have been approved by the Academic Council. The university has adopted the Regulation 2017 and the PPR is developed strictly according to the guidelines. | https://www.vmou.ac.in/s ites/default/files/minutes/ Minutes%20of%2066%20t h%20AC.pdf |
| 12. | Mechanism to ensure the proper implementation of Programme Project Reports | been prepared for all the programs being offered through the Open | <u>ites/default/files/minutes/</u> <u>Minutes%20of%2066%20t</u> |

Type of HEI: State Government Open University

| | | the information of the students. | |
|-----|---|---|--|
| 13. | Maintenance of record of Annual Plans and Annual Reports of Higher Educational Institution, review them periodically and generate actionable reports. | The annual report of the University is prepared by the Registrar of the University under the direction of the Board of Management. The Annual Reports provide a record of the work, events, project and financial highlights, year by year. The annual reports focus on how the university continues to transform the lives of individuals, putting students at the heart of everything the University does, bringing in benefits to the economy and society across the state of Rajasthan and beyond. The Financial Statements include information on sources of funding and income, treasury management, the University's financial strategy and the independent auditor's report. Annual Plans and Annual Reports are discussed in the monthly/quarterly meetings held in the university and actionable reports are generated. | <u>annualreport</u> |
| 14. | Inputs provided to the Higher Educational Institution for restructuring of programmes in order to make them relevant to the job market. | The feedback received from the stakeholders is reviewed timely by the conveners of the Schools and the feasible suggestions are incorporated and forwarded to the CRC. | https://www.vmou.ac.in/c ontent/164191141 |
| 15. | Facilitated system based research on ways of creating learner centric environment and to bring about qualitative change in the entire system. | • Teaching and learning needs are not always straightforward. We cannot always anticipate a priori the unique learning needs of each individual in order to judge how much or little they already know, how relevant the knowledge is to the current learning goal, how well-founded their current | https://www.vmou.ac.in/s ites/default/files/minutes/ Minutes%20of%2066%20t h%20AC.pdf |

| 16. Steps taken as a | understanding is, or how, when and where different learning needs will surface. It is not possible to pre design maximum guidance or direct instruction to support infinite differences in prior knowledge, ability, learning goals or the spontaneous circumstances within which they emerge. Through feedback received from the learners during counseling sessions and on the university website, suggestions are thoroughly discussed in the CRC meetings and appropriate improvements in the courses are made to bring about qualitative change to create learner centric environment. During the Ph.D. course work external experts are invited deliver lectures on research methodology and other relevant issues. | home- announcements/entrance exam |
|---|--|---|
| nodal coordinating unit for seeking assessment and accreditation from a designated body for accreditation such as NAAC etc. | seeking assessment and accreditation from NAAC etc, the CIQA holds periodic meetings with all the units, departments, schools to discuss various issues involved. Besides suggestions and action proposed are also invited through e-mails. • The IIQA of the university has | naac |
| | been successfully submitted and discussions on various criteria with the authorities are being undertaken personally and via e-mail. | |
| to ensure internalisation and institutionalisation of quality | The Hon'ble Vice Chancellor of the university regularly instructs the faculty to hold periodic accreditation and audit to ensure internalization and institutionalization of quality enhancement practices. | https://www.vmou.ac.in/ mom |
| enhancement practices through periodic | | |

| | accreditation and audit | | |
|-----|---|--|------------|
| 18. | Steps taken to coordinate between Higher Educational Institution and the Commission for various quality related initiatives or guidelines | CIQA regularly approaches UGC-DEB to coordinate for various quality related initiatives taken by the university and ensure that the guidelines have been strictly followed. The required data is being sent to UGC-DEB. | |
| 19. | Information obtained from other Higher Educational Institutions on various quality benchmarks or parameters and best practices. | Best practices require quality institutions agreeing to link standards to Quality Assurance. Learner-centered teaching focuses on use of various relevant media in open distance learning (ODL). Emerging technologies include various types of media: print, audio, video, telephone, computer-based and mobile hand-held devices that have improved communication systems by synchronizing learning delivery processes in ODL systems. The coordinators of the Study Centres of the university are asked to provide information regarding various quality benchmarks and best practices adopted by the university. The university has signed MoUs with other open universities and suggestions are sought as and when required regarding various quality benchmarks or parameters and best practices. | |
| 20. | Recorded activities undertaken on quality assurance in the form of an annual report of Centre for Internal Quality Assurance. | Annual Report of CIQA recording activities undertaken on quality assurance is prepared and sent to the authorities for approval. | <u>iqa</u> |

| 2.1 | Submitted Annual | | |
|-----|--|---|------------|
| 21. | Submitted Annual Reports to the Statutory Authorities or Bodies of the Higher Educational Institution about its activities at the end of each academic session. | - | |
| | (a) Submitted a copy of report in the format as specified by the Commission, duly approved by the statutory authorities of the Higher Educational Institution annually to the Commission. | A copy of the Annual Report about the activities at the end of each session in the format as specified by the Commission are duly approved by the statutory bodies of the university is sent to the Commission. | |
| 22. | Overseen the functioning of Centre for Internal Quality Assurance and approve the reports generated by Centre for Internal Quality Assurance on the effectiveness of quality assurance systems and processes | The functioning of CIQA is overseen by the Registrar of the university, who examines the report generated by CIQA and gives instructions to ensure effectiveness of quality assurance systems and processes. | I I |
| 23. | Facilitated adoption of instructional design requirements as per the philosophy of the Open and Distance Learning decided by the statutory bodies of the HEI for its different academic programmes | As decided by the Academic Council of the university in 2017 and 2022, the university avails the facility of adopting courses from other universities. | <u>mom</u> |

| | _ | | |
|-----|---|--|---------------------------------|
| 24. | learner support | The admission to the students is done through the online portal of vmou.ac.in through which the student may take admission online by his /her mobile or through e-mitra centers of state government located all over the state. The admitted learner may track his /her admission online after the finalization of admissions at the level of their respective regional centre. On the Student One View Portal, the study material, the details of the counselling classes, practical camps, other all student- related activities are all uploaded on it from where the student may download the same. The examination schedule, time table, admit card, results, grade card etc are all available on university online portal. The university portal also has the feature like online grievance redressal management system. The student has the option of selecting the department of the university by which his/her grievance is related. The student may track the status of his/her grievance from time to time. | Admission Statusway.asp x |
| 25. | Coordinated with external subject experts or agencies or organisations, the activities pertaining to validation and annual review of its in-house processes | The services of external subject experts are solicited for course revision process. | https://www.vmou.ac.in/ |
| 26. | Coordinated with third party auditing bodies for quality audit of programme(s) | duly adopted in matters of accordinating | N/A |
| 27. | Overseen the | IIQA has been successfully submitted to the Assessment and Accreditation | https://www.vmou.ac.in/ naac |

| | | 1.1 0.104 2.15 | |
|-----|---|--|-----------------|
| | preparation of | agency and the Self Appraisal Report is being prepared. | |
| | SelfAppraisal | comb brokenen | |
| | Report to be | | |
| | submitted to the | , | |
| | Assessment and | | |
| | Accreditation | | |
| | agencies on behalf | | |
| | of Higher | | |
| | Educational Institution | | |
| 28. | Promoted collaboration and association for quality enhancement of Open and Distance Learning mode of education and research therein | MoUs have been signed with BAOU, BRAOU and PSSOU for quality enhancement of ODL mode of education and research therein. | |
| 29. | Facilitated industry- institution linkage for providing exposure to the learners and enhancing their employability. | • The university has established Center for Entrepreneurship and Skill Development through which skill training programmes are offered. An MoU was executed between Maulan Azad Education Foundation (MAEF) and VMOU. Under Seekho aur Kamao Scheme, MAEF released funds for implementation of training target of 1400 trainees of Trade/job role of Plumbing Supervisor and Medical Records and Health Information Technician. The training programme was organized at 9 various centers of VMOU across the state of Rajasthan between 01.12.2021 and 15.09.2022. • To encourage student entrepreneurship and skill development, VMOU has partnered with BOSCH Foundation India. Hence, industry professionals will instruct students in accordance with market demands. | node/1632?SC=59 |

| • The objective of this partnership is to link vocational education and training with higher education, thereby making India's youth employable through the creation of new avenues for them to access better work opportunities. |
|---|
|---|

2.2 Compliance of Quality Monitoring Mechanism – As per Annexure–I (Part V (2)) of UGC (ODL Programmes and Online Programmes) Regulations, 2020 :

| Sr. No. | Provisions in Regulations | Action taken in respect of ODL | Upload relevant document |
|------------|--|---|---|
| 1. | Structure and Governance: The | (a)The university has 135 sanctioned posts for various faculty out of which 18 are filled. The requisition of the remaining posts has been sent to the state government for approval. | N/A |
| | by the Commission and establish a credible governance system. (b) Management: The leadership and management of the Institution shall strive to assess and review the organisational culture to | (b)The university faculty exhibits hierarchy culture type, which represents the university as an organization that concentrates on internal maintenance where individuals follow procedures, and leaders effectively coordinate and | |
| | achieve its vision, mission and goals. (c) Strategic Planning: The Higher Educational Institution shall undertake strategic planning of its activities and implement the same by aligning those with academic and administrative aspects to | organise activity to maintain a smooth running organisation. (c) Through a collaborative approach, the university ensures curriculum, teaching and research work together to maximise positive | https://www.vinou.a c.in/sites/default/file s/minutes/Minutes% 20of%2066%20th% 20AC.pdf |

| | Goals and Policies: The Higher Educational Institution shall have well defined goals which are realistic and measurable, well defined policies that are in sync with its strategic plan and are realistic and achievable, clearly stated guidelines for the implementation of its policies and plans, and transparent and accountable system for its policies and planning | governments. (d) VMOU, as a regional leader in higher education, provides every adult in Rajasthan with the opportunity to learn and achieve by leveraging technology and our world-class expertise in supported distance learning. We have always been a movement, not just a university, and we have always been in a class of our own. We are passionately open to people, places, methods and ideas, with a huge range of resources that enable thousands of people every year to take their first – or further – steps into higher education. Because most of our undergraduate admissions are non-selective, we enable students from diverse backgrounds to achieve the highest levels of academic and professional excellence. | c.in/content/ |
|----|--|--|---|
| 2. | Educational Institution Objectives: The Higher | The vision, mission, ethos and broad strategy has been aptly articulated in the prospectus and the courses offered are in line with UGC (ODL Programmes) Regulations 2020 | c.in/notice/1641897 |
| 3. | Planning, Design and Development: The curriculum planning, design and development of academic programmes is a major academic activity of | relevant school as well as invited external experts according to the guidelines issued by DEB Regulation | c.in/sites/default/file s/minutes/academic %20council%2057th %20meeting%20mi nutes%20%281%29. |

| | shall have processes, | | |
|---|--|--|---------------------|
| | systems and structures | | |
| | in place to carry out | | |
| | these responsibilities. | | |
| | (b) Curriculum | (b) The CDC meet to review existing | https://www.vmou.a |
| | Implementation: The | syllabi and designs, as well as develop | c.in/notice/1641897 |
| | Higher Educational | new curriculum based on the needs of | <u>53</u> |
| | Institution shall have | the stakeholders. Each school's | |
| | specific implementation | curriculum and related PPR is then | |
| | plans for identifying the | presented to the Academic Council for | |
| ļ | time to be spent on | approval. | |
| | specific components of | | |
| | the implementation | | |
| | phase. It is the basis for | | |
| | the effectiveness of the | | |
| | programme(s) and their | | |
| | usefulness as a whole. | • | |
| | (c) Academic | (c) The university provides students | https://www.vmou.a |
| | | with flexible schedules, allowing them | |
| | Educational Institution | | |
| | shall adopt proper | own time. Another important aspect of | |
| | strategies for imparting | flexibility is the extension of registration | |
| | academic flexibility, | , , | |
| | | The University has established | |
| | in the use of the time- | mechanisms for lateral entry into | |
| | frame of courses, | ě į | |
| | vertical mobility, and | | |
| | inter-disciplinary | other institutions are accepted, saving | · |
| | ^ | students time and money. | |
| | curricular transactions | | |
| | for learners. | 45 ara44 | |
| | | (d) SLM is regularly updated to reflect | https://www.vmou.a |
| | | changes in the field of study and is | o in/ovoca |
|) | | reviewed on a regular basis in light of | <u> </u> |
| | • • • | feedback from students, counsellors, | |
| | | experts, and others in order to make it | |
| | Ŭ I | more learner friendly and academically | |
| | (SLMs) for Open and | | |
| | | The university portal has digital | |
| | _ | repository where the digitized form of | |
| | | study material is kept and can easily be | |
| | education as defined in | downloaded by the learners. | |
| | these regulations. While deciding on the | | |
| | deciding on the instructional packages, | | |
| | the | | |
| | uie | | |

| | adequacy and optimal use of the facilities - physical facilities, library (or e-library), Information and Communication Technology infrastructure, etc available in a Higher Educational Institution to maintain the quality of academic | infrastructure is carried out based on the suggestions from the Planning Board, members, Directors of the schools, lab technicians and system administrator after reviewing course requirements, computer- student ratio, budget constraints, working condition of the existing equipment and also students' grievances. The university has well regulated policies and mechanism to create, upgrade and enhance infrastructural facilities for quality sustenance and enhancement of the Teaching Learning process. | |
|----|---|---|--|
| 6. | Learning Environment and Learner Support: The learner support services including academic counselling and library services shall be a major pre-occupation of Higher Educational Institution for its Open and Distance Learning mode and Online mode learners. Additionally, Higher Educational Institution shall establish Information | instructional video tool can be accessed any time. Besides guest speakers, content experts, program coordinators, senior faculties from other universities visiting university are also regulated to deliver lectures on specific topics. Webinar or Web based seminar is another media which is used to counsel the learners. Here the learner is encouraged to hear the guest speaker or | |

| | The process of revision and re-design of curricula shall be based on feedback from all | | https://docs.google.c om/forms/d/e/1FAIp QLSfFBv7Aq1j2uA XK1elcly4rWgPM9 YsECFTQacK2N3h yH8SwFw/viewfor m |
|----|---|--|---|
| 4. | and Review: The Higher Educational Institution shall plan and execute programme monitoring and review system to conduct periodic internal reviews and maintain the quality of academic programmes. For such reviews, the Institution shall also consider the attainments of learning outcomes that are assessed through the various | recommendations from the process are outlined in an annual report which is submitted to the AC. Recommendations and resultant actions are followed up by the Directors of the schools and reported to relevant | c.in/content/164191 |
| 5. | <u> </u> | At the beginning of the academic year need- assessment for replacement /up gradation/addition of the existing | https://www.vmou.a c.in/naac4 |

| | | |
|----|--|----------------------------------|
| | campus-wide portal and e-Learning platform. The Higher Educational Institution shall take a more sophisticated approach to the use of Information and Communication Technology and expertise in e-learning. The approach shall provide a seamless learner-centred environment. | · |
| 7. | Evaluation: All the stated Learning Outcomes of a Programme must be part of its evaluation | https://www.vmou.ac .in/naac5 |
| 8. | Teaching Quality and Staff Development: The | |

| anality assumed live | |
|-------------------------|--|
| quality counselling, | |
| capacity building | |
| workshops, | |
| programmes, interactive | |
| teaching-learning and | |
| provide staff | |
| development | |
| programmes and | |
| activities to encourage | |
| academic staff to | |
| improve teaching and | |
| learning on continuous | |
| basis. | |

2.3 Compliance of Process of Internal Quality Audit – As per Annexure–I (Part V (3)) of UGC (ODL Programmes and Online Programmes) Regulations, 2020 :

| Sr.No. | Provisions in Regulations | Action taken in respect of ODL | Upload relevant document |
|--------|--|--|--------------------------|
| 1. | Academic Planning: The Higher Educational Institutions shall have robust and appropriate academic planning procedures to ensure that the programmes offered by it are relevant to national economy, reflects the Institution's strategic direction and offers a high quality -value- added' learner experience. The Institution shall have adequate and appropriate teaching and other support staff along with infrastructure and technology support to ensure that the | for the maintenance of the standards of education, teaching, examination and other academic matters. The university draws on a student assessment framework, where we consider the variety of students' experiences from entrance to graduation and beyond and look at how these experiences shape student outcomes. This holistic approach focuses on the quality of these experiences at various stages of students' journeys and on students' learning, development, and | |
| | | effectiveness of university offerings and on student | |

| | | | _ |
|----|---|--|---|
| | achieved. | achievements. The university works collaboratively with directors-schools of study, individual faculty members, and the administration to design and implement a variety of program-based, curricular, and instructional innovation assessment initiatives in the AC meetings. | |
| 2. | Higher Educational Institution shall have a mechanism in place for validation to ensure that its programmes are academically viable, that academic standards have been appropriately defined and that these offer | The validation and revalidation processes involves panels of experts from higher education both within and outside the relevant subject area. In order to reach a decision about whether or not to (re)validate a programme, the panel has detailed discussions | |

| 3. | Monitoring, | | |
|----|--|---|------------------------------|
| | Evaluation and | | |
| | Enhancement Plans: | | |
| | (a) Reports from | (a)The coordinators of the | https://www.vmou.ac.in/naac1 |
| | Learner Support | Study Centres send their | |
| | ^ ^ | report annually on academic | |
| | ` - | activities to the concerned | 1 |
| | _ | Regional Centres. The report | |
| | | includes Program Advocacy | |
| | | and Promotion, Program and | |
| | activities | learner related activities at the | |
| | | Regional Centers, Learner | ı |
| | _ | support Activities at the | |
| | related to academic | ~ ~ | |
| | | | |
| | | Learner related queries and | |
| | learner support, etc. shall be collected | grievances handled, Utilization of the SMS Service | |
| | | | |
| | * | for Learner Support Services | |
| | | etc. The reports are monitored | |
| | Centres. | by the RSD of the university. | |
| | The Higher | | |
| | Educational | | |
| | Institution shall adopt | | |
| | the technological | | |
| | solutions for easy | | |
| | receipt of these | | |
| | reports. | | |
| | (b) Reports from | (b) The University sends its | https://www.vmou.ac.in/naac1 |
| | | own observers and flying | |
| | | squad to observe the conduct | |
| | | of examination and to carry- | |
| | Open and Distance | out physical checking of the | |
| | | examinees during exams. The | |
| | | reports are submitted to the | , |
| | alongwith report of | CEE after every TEE and | |
| | observers/proctors for | appropriate actions are | |
| | all examinations shall | initiated. | |
| | be collected | | |
| | periodically from | | |
| | Examination Centres. | | |
| | The Higher | | |
| | Educational | | |
| | Institution shall adopt | | |
| | the technological | | |
| | solutions for easy | | |
| | receipt of these | | |
| | | | <u> </u> |

| _ | | | |
|---|---|---------------------------------|----------------------------------|
| | reports. | (>> 7.1.1 | |
| | (c) External Auditor | (c)N/A | |
|) | or other External | | |
| | Agencies report: The | | |
| | Higher Educational | | |
| | Institution shall | | |
| | consider the | · | |
| | comments made by | | |
| l | External auditors, | | |
| | experts and third party | | |
| | of quality audit and | | |
| | implement as | | |
| | appropriate. | | |
| | · · | (d)The web based facilities | https://www.vmoou.ac.in/paac11 |
| | | have been provided to the | ittps:// www.viiiou.ac.ii/iiaaci |
| | Performance Data at | | |
| 1 | | incorporated in the Annual | |
| | and | Reports. | - |
| | Higher Educational | | |
| | Institution levels: For | | |
| | effective evaluation | | |
| | and audit, the Higher | | |
| | Educational | | |
| | Institution shall | | |
| - | ensure easy access to | | İ |
| | performance | | |
| | monitoring information such as | | |
| | | | |
| | course pass rates, learner entry profiles | | |
| 1 | and progression and | | |
| | achievement reports, | | |
| | which should be | | |
| | available through | | |
| | web-based application | | |
| | and be used for report | | |
| | making by the Higher | } | |
| | Educational | | |
| | institution. | | |
| | (e) Reporting and | (e) Self-assessment of learning | https://www.vmou.ac.in/naac1 |
| | | is linked to greater self- | |
| | | regulation and achievement. | |
| | | The ability to evaluate one's | |
| | Higher | own work and processes is an | |
| | Educational | important objective of higher | |
| | Institution shall | education. Feedback | |

| generate the required reports out of such web-based applications and analyze learner and academic analytics for deciding the improvements to be | improves educational outcomes. | |
|---|--|------------------------------|
| executed for better | | |
| performance. | | |
| (f) Periodic Review: | (f) The university has an effective system of collecting | https://www.vmou.ac.in/naac1 |
| Educational | feedback, online and offline, | |
| Institution needs to | from the stakeholders and | |
| | quality enhancement is | |
| | initiated keeping in view the | |
| | viability of the feedback | · · |
| stakeholders regularly to improve its | received. | |
| to improve its programmes. The | | |
| Higher Educational | .] | |
| Institution needs to | | |
| conduct self- | | |
| assessments regularly | | |
| and use the results to | | |
| improve its systems, | | |
| processes etc. and | | |
| finally quality of | | |
| programmes. | | |

Part – III: Human Resources and Infrastructural Requirements

3.1 Name and details of Director of Centre for Distance and Online Education

(Dual Mode University) - Regular, full time, atleast Associate Professor Or

Name and details of Head for each school (for Open University) - Full time dedicated, not below the rank of an Associate Professor

Mention details such as Regular Employee, Designation, Qualification, Salary (Attach appointment letter and joining report)

School of Continuing Education

| | School of Continuing | Education | | |
|---------|-----------------------------|-----------------------|---------------|------------------|
| Sr. No. | Name of Faculty Member | Designation | Qualification | Salary per month |
| | and Employee | | | |
| 1 | Dr. Subodh | Director, | MA PhD | 178811 |
| | Kumar | Associate | | |
| | | Professor | | |
| | | Journalism | | |
| | School of Comm | erce & Manageme | nt | |
| 1 | Prof. B. Arun Kumar (Addl.) | Director | MA PhD | 214379 |
| 2 | Dr. Anurodh | Assistant Prof. | MCom PhD | 106887 |
| | Godha | | | |
| | School of Scie | nce & Technology | | |
| 1 | Prof. B. Arun Kumar (Addl.) | Director | MA PhD | 214379 |
| 2 | Dr (Mrs.). | Asstt. Prof., | MSc PhD | 106887 |
| | Anuradha Dubey | Botany | | |
| 3 | Shri Rakesh | Asstt. Prof. | BSc MCA | 215548 |
| | Sharma | Computer | | |
| | | Science | | |
| 4 | Shri Sushil | Asstt. Prof., | MSc | 89464 |
| | Rajpurohit | Physics | | |
| 5 | Dr. Ravi Gupta | Asstt. Prof., | MSc MPhil PhD | 89464 |
| | | Mathematics | | |
| 6 | Shri Sandeep | Asstt. Prof., | MSc | 86937 |
| | Hooda | Zoology | | |
| 7 | Shri N eeraj | Asstt. Prof., | MTech | 76553 |
| | Arora | Computer | | |
| | School of Humar | nity & Social Science | e | |
| 1 | Prof. Ashok | Director, | MA PhD | 274068 |
| | Sharma | Prof. Pol. Sc. | | |
| 2 | Prof. B. Arun Kumar | Prof. CAS | MA PhD | 214379 |
| | | (Pol. Sc.) | | |
| 3 | Dr. (Smt) Meeta | Asstt. Prof., | MA PhD | On Lien |
| | | · | | |

| | Sharma | Hindi | |
|---|------------------------------------|---|--------|
| 4 | Dr. (Smt) Kshamata Choudhary | Asstt. Prof., MA PhD English | 113404 |
| 5 | Dr. Akbar Ali | Asstt. Prof., MA PhD Public Ad. | 78776 |
| 6 | Dr. Kapil Gautam | Asstt. Prof. MA PhD Sanskrit | 89464 |
| 7 | Dr. Alok Chouhan | Asstt. Prof. MSc PhD Geography | 89464 |
| 8 | Dr. Surendra kulshreshtha | Asstt. Prof. MA PhD Economicss ool Of Education | 86937 |
| 1 | Dr. Anil Kumar Jain | Director & MSc PhD Associate Prof. Education | 203179 |
| 2 | Dr. (Mrs) Keerti Singh | Asstt. Prof. MA PhD Education | 94103 |
| 3 | Dr. Patanjali Mishra | Asstt. Prof. MA PhD Education | 78776 |
| 4 | Dr. Akhilesh Kumar | Asstt. Prof. MA PhD Education | 78776 |

3.2 Compliance status of "Human Resource and Infrastructural Requirements" - As per Annexure - IV of UGC (ODL Programmes and Online Programmes) Regulations, 2020

HEI shall mention compliance details against the requirements in terms of Staffing norms and physical infrastructure exclusively/independently, as mentioned in the Annexure-IV of the Regulations. In addition, the faculty details shall be provided in the following format:

| Programmes Name | No. of Faculty required | No. of Faculty appointed | Complied Yes/No | If no. reason thereof |
|--------------------|-------------------------|--------------------------|--------------------|---|
| UG + PG + PGD | 99 | 20 | Partially Yes | Sanction of the remaining post yet to be received from state government |

| IIINo Name timeDedicated On K | egular/ | joining |
|-----------------------------------|----------------------------|------------------------------------|
| faculty for | ntract) with ss salary/ | programme and Joining report |

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| ' | · , | 1 | 1 |] | | i | Contact | | . ! |
| | | 1 | | 1 | | 1 | | per month | ı |
| 1 | Journalism | 1 | Dr. Subodh | Associate | MA PhD | 8 Years | regular | | 29.06.2013 |
| ' | UG+PG | 1 | Kumar | Professor in | | i | | | 1 |
| | | <u></u> | | Journalism | | | | | |
| 2 | | 1 | Dr. Surendra | Assistant | MA PhD | 7 Years | regular | 86937 | 02.10.2014 |
| ' | UG+PG | 1 | Kumar | Professor in | | i | - | | |
| <u> </u> | | | Kulshreshtha | Economics | | | | C= lian | 20.05.2007 |
| 3 | 1 | 1 | Dr. (Smt) Meeta | Asstt. Prof. In | MA PhD | 14 Years | regular | On lien 2905 | 29.05.2007 |
| <u> </u> | UG+PG | — | 1 | | MA PhD | 14 Years | regular | | 29.05.2007 |
| 4 | 1 | 1 | Dr. (Smt) Kshamata | Asstt. Prof. In English | MA POD | 14 Years | 1 eguiai | 11340 | 29.03.200. |
| | UG+PG | | Choudhary | Eughsu |] | ĺ | 1 | | · |
| - | Public | 1 | Dr. Akbar Ali | Asstt. Prof. In | MA PhD | 8 Years | regular | 78876 | 05.07.2013 |
| 5 | Administration | | DI. ARBOTT | Public | | 1 | | } | 1 |
| | UG+PG | | | Administration | | Í | | | <u></u> ' |
| 6 | + | 1 | Prof. Ashok | Prof. In | MA PhD | 32 Year | regular | 274068 | 23.01.1990 |
| | Science | | Sharma (CAS) | Political | 1 | I | | 1) | (|
| 1 | UG + PG | | | Science | | | | | - 22 2004 |
| | 1 | 1 | Prof. B. Arun | Prof. In | MA PhD | 12 Years | Regular | 214379 | 19.08.2009 |
| | ' | | Kumar (CAS) | Political | 1 | 1 | | 1 | |
| <u></u> | <u> </u> | | | Science | 1 - 10 - DbD | 171/-250 | regular | 89464 | 15.01.2014 |
| 7 | | 1 | Dr. Alok | Asstt. Prof. In | MSc PhD | 7 Years | regulai | 03407 | 13.01.202 |
| | UG + PG | | Chouhan | Geography | 1 | 1 | | | |
| <u></u> | | | Dr. Kapil Gautam | Acett Prof | MA PhD | 7 Years | regular | 89464 | 11.01.2014 |
| 8 | ì | 1 | | Sanskrit | IVIA 1 | / 100.2 | | | |
| F | UG + PG | - | | Asstt. Prof., | MSc | 7 Years | regular | 86937 | 27.09.201 |
| 9 | Zoology UG + PG | 1 | 5 | Zoology | | | | | |
| 1 | LO Botany | 1 | Anuradha Dubey | | MSc PhD | 12 Years | regular | 106887 | 7 03.08.200 |
| 7, | UG + PG | 1 | Alluidana | Om Botany | | | | | 121 |
| 1 | 11 Physics | 1 | Shri Shushil | Asstt. Prof. In | MSc | 7 Years | regular | 89464 | 22.01.201 |
| 1 | UG + PG | 1 | Rajpurohit | Physics | <u> </u> | | | | 1 |
| 1 | 12 Maths | 1 | Dr. Ravi Gupta | Asst. Prof. In | MSc PhD | 7 Years | regular | 89464 | 09.01.201 |
| 1 - | UG + PG | | | Maths | | | | | |
| The second second | | | | | | | | | |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| 13 | Computer Science UG + PG | 1 | Shri Rakesh Sharma | Asstt. Prof. In Computer Science | BSc MCA | 31 Years | regular | 215548 | 15.02.1990 |
|-----|--------------------------------|---|---------------------------|--|-------------|----------|---------|--------|------------|
| | | 1 | Shri Neeraj Arora | Asstt. Prof. In Computer Science | MTech | 6 Years | Regular | 76553 | 24.01.2015 |
| 14 | Commerce UG + PG | 1 | Dr. Anurodh Godha | Asstt. Prof. In Commerce | MCom PhD | 12 Years | regular | 106887 | 03.08.2009 |
| i I | Education UG + PG | 1 | Dr. Anil Kumar Jain | Associate Professor, Education | MSc PhD | 8 Years | regular | 203179 | 11.07.2013 |
| | | 1 | DR. (Mrs) Keerti Singh | Asstt. Prof. In Education | MA PhD | 12 Years | regular | 94103 | 03.08.2009 |
| | | 1 | Dr. Patanjali Mishra | Asstt. Prof. In Education | MA PhD | 8 Years | regular | 78776 | 01.07.2013 |
| | | 1 | Dr. Akhilesh Kumar | Asstt. Prof. In Education | MSc PhD | 7 Years | regular | 78776 | 09.01.2014 |

3.3 Details of Administrative staff

Number of Administrative staff available exclusively for ODL programmes at HQ & at LSCs

| Admin Staff | Required (up to 5,000 students) | Available |
|---------------------|---------------------------------|-----------|
| Deputy Registrar | 1 | 3 |
| Assistant Registrar | ı | 10 |
| Section Officer | 1 | 7 |
| Assistants | 3 (2 for DM Universities) | 9 |
| Computer Operator | 2 | 4 |
| Multi-Tasking Staff | 2 | 0 |

(Attach duly attested photocopy of appointment letter with salary details)

Note:

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

1. In case of the enrolment higher than 5,000 the number of positions in the Centre for Distance and Online Learning may be increased by the HEI appropriately.

2. Private University eligible to offer ODL programmes through its Head Quarters only and duly recognized off-campus centres; not through any Learner Support Centre.

Part – IV: Examinations

4.1 Information of formative and summativep assessments/examinations conducted with the actions taken to ensure sanctity of examinations:

| S.No. | Provisions in Regulations | Whether complied Yes/No | If No, Reason thereof |
|-------|---|-------------------------------|-----------------------------|
| 1. | All processes of assessment of learners in different components of Examination shall be directly handled by the concerned Institution and no part of the assessment shall be outsourced | Yes | |
| 2. | For ensuring transparency and credibility, the full time | Yes | |
| | faculty of the Open and Distance Learning mode Higher | | · |
| | Educational Institutions or qualified faculty from | | |
| | University Grants Commission recognised Higher | | |
| | Educational Institutions only should be associated to | | |
| | function as invigilators, examination | | |
| | superintendents, as observers etc | | |
| 3. | All Examinations for Open and Distance Learning mode | Yes | |
| | programmes shall be conducted within the Institution | | |
| | where the Study Centres or Learner Support Centres is | | |
| | located under the direct control and responsibility of the | | |
| | Open and Distance Learning mode Institution. | | |
| | No Examination Centres shall be allotted to any private organisations or unapproved Higher Educational Institutions. | | |
| 4. | The examination centre must be centrally located in the city, with good connectivity from railway station or bus stand, for the convenience of the students. | Yes | |
| 5. | The number of examination centres in a city or State must be proportionate to the student enrolment from the region | Yes | |
| 6. | Building and grounds of the examination centre must be clean and in good condition. | Yes | |
| 7. | The examination centre must have an examination hall with adequate seating capacity and basic amenities | Yes | |
| 8. | Fire extinguishers must be in working order, locations well marked and easily accessible. Emergency exits must be clearly identified and clear of obstructions | Yes | |

| 9. | The Examination Centre shall have adequate and comfortable seating capacity and amenities including adequate lighting, ventilation and clean drinking water facilities | Yes |
|-----|--|-----|
| 10. | Safety and security of the examination centre must be ensured | Yes |
| 11. | Restrooms must be located in the same building as the examination centre, and restrooms must be clean, supplied with necessary items, and in working order | Yes |
| 12. | Provision of drinking water must be made for learners | Yes |
| 13. | Adequate parking must be available near the examination centre | Yes |
| 14. | Facilities for Persons with Disabilities should be available | Yes |

4.2 Compliance status of 'Evaluation' and 'Certification' - As per Regulations 15 and 16 of UGC (ODL Programmes and Online Programmes) Regulations, 2020

| S.No. | Provisions in Regulations | Whether complied Yes/No If Yes, Upload relevant document | If No, Reason thereof |
|-------|---|---|---|
| 1. | The Higher Educational Institution shall adopt the guidelines issued by the Commission for the conduct of proctored examinations. | Upload guidelines | No, Online examination is not being conducted |
| 2. | A Higher Educational Institution offering Open and Distance Learning Programmes shall have a mechanism well in place for evaluation of learners enrolled through Open and Distance Learning mode and their certification. | Upload mechanism Yes, Office order is attached | |

| 3. | The confusion of all in the confusion of | | |
|------|--|-----|------------------|
| ٥. | The evaluation shall include two types of assessments | | |
| | continuous or formative assessment and summative | | |
| | assessment in the form of end semester examination | | |
| | or term end examination: | | |
| | | | |
| | Provided that no semester or year-end examination | | |
| | shall be held unless: | | |
| | i) the Higher Educational Institution is satisfied | | |
| | , | NA | |
| | that at least 75 per cent. of the programme of | | |
| | study stipulated for the semester or year has | | |
| | been actually conducted; | | |
| | ii) For Open and Distance Learning mode: the learner has minimum attendance of 75 per cent. in the programme specific Personal Contact Programme (excluding counselling) and lab component of each | Yes | |
| | of the programmes; and detailed attendance | | |
| | records have been maintained by Learner | | |
| | Support Centre/Regional Centre/ Higher | | |
| | Educational Institution | | |
| 4. | The curricular aspects, assessment criteria and credit | | No, |
| | framework for the award of Degree programmes at | | NA Since VMOU |
| | undergraduate and postgraduate level and/or Post | | is an ODL |
| | Graduate Diploma programmes through Open and | | Institution |
| | Distance Learning mode shall be evolved by adopting | | Only |
| | same standards as being followed in conventional | | |
| | mode by the dual mode Higher Educational | | |
| | Institutions and in | | |
| | Open Distance Learning mode by the Open | | |
| | Universities | | |
| | | | |

| 5. The weightage for different components of assessments for Open and Distance Learning mode shall be as under: (i) continuous or formative assessment (in semester): Maximum 30 per cent. (ii) summative assessment (end semester examination or term end examination): Minimum 70 per cent. Upload sample question paper Yes, Q.P. of assignment Q.P. of theory paper | |
|---|--|
| (i) continuous or formative assessment (in yes, semester): Maximum 30 per cent. (ii) summative assessment (end semester examination or term end examination): Q.P. of theory paper | |
| examination or term end examination): Q.P. of theory paper | |
| | |
| 6. The Higher Educational Institution shall notify all assessment tools to be used for formative and summative assessments prospectus page | |
| 7. Marks or grades obtained in continuous assessment and end semester examinations or term end examinations shall be shown separately in the grade card Upload sample Yes UG Marksheet | |
| 8. A Higher Educational Institution offering a Programme in Open and Distance Learning mode shall adopt a rigorous process in development of question papers, question banks, assignments and their moderation, conduct of examination, evaluation of answer scripts by qualified teachers, and result declaration, and shall so frame the question papers as to ensure that no part of the syllabus is left out of study by a learner. | |
| 9. The examination of the programmes in Open and Distance learning mode shall be managed by the examination or evaluation Unit of the Higher Exam centre list | |
| Educational Institution and shall be conducted in the examination centre as given under these regulations. | |
| 10. (a) The Examination Centre shall have proper monitoring mechanisms for Closed-Circuit Television (CCTV) recording of the entire examination procedure. | |
| (b) Availability of biometric system No | |

| | (c) The attendance of examinees shall be authenticated through biometric system as per Aadhaar details or other Government identifiers of Indian learners | | No not feasible |
|-----|--|--|--------------------|
| | (d) In case of non-availability of the ClosedCircuit | Yes | |
| | Television facilities, the Higher Educational | | |
| | Institution shall ensure that proper videography | | |
| | be conducted and video recordings are submitted | | |
| | by particular incharge of examination centre to | | |
| | the Higher Educational . | | |
| | Institution | | |
| 11. | The Higher Educational Institution shall retain all | Upload Sample | No not |
| | such Closed- Circuit Television recordings in archives for a minimum period of five years | and list | feasible |
| 12. | (a) There shall be an observer for each of the Examination Centre appointed by the Higher | Upload details of Observer assigned | |
| | Educational Institution and | Yes order attached | |
| | (b) It shall be mandatory to have observer report | Upload | |
| | submitted to the Higher | Observer | |
| | Educational Institution | Report | |
| | | Attach report | |
| 13. | (a) All end semester examinations or term end examinations for programmes offered through Open and Distance Learning mode shall be conducted | Yes | |
| | through proctored examination (penpaper or online or computer based testing) within Territorial Jurisdiction, in the examination centre as mentioned in these regulations. | | |
| | (b) The Exams shall be under the direct control and responsibility of the Open and Distance Learning mode Institution | Yes | <u> </u> |

| 14. | The Examination Centre shall be located in | | Yes | |
|-----|--|---------------------------|----------|---|
| | Government Institutions | like | | |
| | KendriyaVidyalaya(s),NavodayaVidyalaya(| (s), | | |
| | Sainik School(s), State Government School | ls, etc. can | | |
| | also be identified as examination centre | e(s) under | | |
| | direct overall supervision of a Higher Educa | | | |
| | Institution offering education under the | Open and | | |
| | Distance Learning mode including | approved | | |
| | affiliated colleges under the University sys | tem in the | | |
| | Country and no Examination Centres shall | be allotted | | |
| | to private organisations or unapproved High | ner | | |
| | Educational Institutions | | | |
| 15. | The Learner Support Centres, as defined regulations and within the territorial jurisdicals also be used as examination centres provided fulfill the criteria of an examination centre in these regulations | iction, can vided they | Yes | |
| 16. | The 'Examination Centre' shall be | Yes | | |
| | established within the territorial | | | |
| | jurisdiction of the Higher Educational | | | |
| | Institution | | | • |
| 17. | (a) Each award of Degree at undergraduate | Upload sa | mples | |
| | and postgraduate level and post | | | |
| | graduate diploma for Open and | | | |
| | Distance Learning shall be assigned a | | | |
| | unique identification number and shall | Yes | | |
| | have | No | | |
| | i. Photograph | | | |
| | ii. Aadhaar number or | Yes | | |
| | other government | | | |
| | recognised identifier or | | | |
| | Passport number, as applicable, iii. Other relevant details of the learner along with the Programme name. | | <u>.</u> | |
| | (b) Each award shall also be uploaded on the National Academic Depository | Yes | | |

| 18. | It shall be mandatory for Higher Educational Institution to mention the | Upload samples |
|-----|--|---|
| | following on the backside of each of the | Mode of delivery, date of |
| | degrees/certificates and mark sheets issued | admission identified by scholar |
| | by the Higher Educational Institution to the learners (for each semester certificate and at the end of the programme): (i) Mode of | no. |
| | delivery; (ii) Date of admission; (iii) Date | Y ear Batch |
| | of completion; (iv) Name and address of all | Complation is mentioned on the |
| | Learner Support Centres (only for Open and Distance Learning); (v) Name and address of all Examination Centres | markssheet (iv) & (v) not done/feasible because of large no. Of study |
| | | centre and exam centre |

4.3 Whether any examination held through online mode.

If yes, provide details regarding technology enabled online test with all the security arrangements ensuring transparency and credibility of the examinations, or through the Proctored Examination

| | | _ | · - | | |
|----|--|---|---------|------|--|
| | | | | | |
| No | | | | | |
| | | | | | |

4.4 Result and Student Progression

For UG, PG and PGD programmes

| Semester beginning | Programme name | No. of students admitted | No. of students appeared in exams | No. of students progressed to next year | % of students passed | % of students passed in first class |
|---|-------------------|--------------------------|---|---|----------------------|-------------------------------------|
| <month,< td=""><td>BA2L-2</td><td>136</td><td>115</td><td></td><td>60</td><td>35</td></month,<> | BA2L-2 | 136 | 115 | | 60 | 35 |
| Year> | BA2L-3 | 165 | 136 | | 70 | 30 |
| | BA3L-3 | 76 | 60 | | 17 | 14 |
| <month,< td=""><td>BAA(EC)</td><td>21</td><td>14</td><td></td><td>4</td><td>4</td></month,<> | BAA(EC) | 21 | 14 | | 4 | 4 |
| Year> | BAA(ED) | 9 | 3 | | 1 | _ 1 |
| | BAA(EG) | 3973 | 2964 | | 889 | 482 |
| | BAA(GE) | 78 | 49 | | 17 | 17 |
| | BAA(HD) | 643 | 500 | | 310 | 206 |
| | BAA(HI) | 85 | 57 | | 36 | 31 |
| | BAA(JM) | 31 | 21 | | 11 | 9 |
| | BAA(MT) | 1261 | 797 | | 203 | 194 |
| | BAA(PA) | 20 | 12 | | 5 | 3 |
| | BAA(PS) | 67 | 44 | | 29 | 23 |
| | BAA(PSY) | 26 | 19 | | 11 | 11 |

| DAA/DI) | 43 | 36 | 26 | 14 |
|----------|-------|-------|-------|-------|
| BAA(RJ) | | | | |
| BAA(SA) | 568 | 420 | 285 | 264 |
| BAA(SO) | 36 | 25 | 18 | 5 |
| BAA(UD) | 111 | 72 | 10 | 4 |
| BA-I | 48976 | 38439 | 18378 | 9505 |
| BA-II | 40766 | 33761 | 13391 | _7299 |
| BA-III | | 25623 | 13093 | 5237 |
| BBA-I | 119 | 57 | 19 | 9 |
| BBA-II | 70 | 43 | 20 | 6 |
| BBA-III | 53 | 40 | 17 | 13 |
| BCA-I | 307 | 209 | 45 | 39 |
| BCA-II | 114 | 87 | 22 | 18 |
| BCA-III | 76 | 62 | 20 | 18 |
| BCOM2L-2 | 6 | 4 | 1 | 1 |
| BCOM2L-3 | 15 | 14 | 6 | 4 |
| BCOM3L-3 | 11 | 9 | | 0 |
| BCOM-I | 660 | 438 | 110 | 22 |
| BCOM-II | 500 | 362 | 88 | 15 |
| BCOM-III | 359 | 301 | 98 | 22 |
| BED-I | 640 | 609 | 492 | 484 |
| BED-II | 568 | 546 | 464 | 464 |
| BJ | 506 | 377 | 262 | 249 |
| влмс | 2 | 1 | 1 | 1 |
| BLIS | 5210 | 3738 | 1102 | 665 |
| BSC2L-2 | 73 | 61 | 11 | 11 |
| BSC2L-3 | 93 | 83 | 18 | 18 |
| BSC3L-3 | 65 | 60 | 10 | 9 |
| BScA(BO) | 4 | 3 | 0 | 0 |
| BScA(BT) | 1 | 0 | 0 | 0 |
| BScA(CH) | 14 | 13 | 4 | 4 |
| BScA(EC) | - 6 | - 6 | 4 | 3 |
| BScA(GE) | 18 | 14 | 7 | 7 |
| BScA(MT) | 323 | 216 | 48 | 37 |
| BScA(PH) | 10 | 7 | 0 | 0 |
| BScA(ZO) | 8 | - 6 | 2 | 2 |
| BSC-I | 5348 | 4334 | 584 | 416 |
| BSC-II | 3797 | 3504 | 422 | 354 |
| BSC-III | 2923 | 2716 | 412 | 329 |
| BSW-I | 99 | 58 | 22 | 7 |
| D2 VV-1 | | | | |

| | | | | <u> </u> |
|---------|-------|------|------|----------|
| BSW-II | 50 | 38 | 16 | 8 |
| BSW-III | 48 | 41 | 21 | 13 |
| CBIL_ | 13 | 11 | 10 | 6 |
| CCE | 7 | 6 | 4 | 4 |
| ССР | 3 | 1 | .0 | 0 |
| CFE | 8 | 2 | 1 | 1 |
| CFN | 10 | 6 | 4 | 4 |
| CHR | 4 | 0 | 0 | 0 |
| CIA | 27 | 24 | 21 | 18 |
| CIJ | 70 | 31 | 25 | _ 24 |
| CLP | 1 | 1 | 1 | 1 |
| CPGM | 10 | 10 | 0 | 0 |
| CPL | 2 | 0 | 0 | 0 |
| CPNM | 74 | 45 | 4 | 2 |
| CRLC | 31 | 16 | 10 | 5 |
| CTE | 18 | 11 | 4 | 2 |
| DAL | 3 | 0 | 0 | 0 |
| DCAP | 1 | 0 | 0 | 0 |
| DCT | 90 | 49 | 25 | 2 |
| DGA | 443 | 297 | 137 | 33 |
| DLIS | 9481 | 6285 | 1254 | 90 |
| DMC | 226 | 141 | 116 | 39 |
| DNHE | 254 | 113 | 106 | 91 |
| DNS | 90 | 37 | 24 | 24 |
| DPL | 8 | 2 | 1 | 1 |
| DSPR | 47 | 18 | 12 | 2 |
| DWSM | 105 | 68 | 16 | 5 |
| DYS | 1331 | 980 | 622 | 408 |
| MAEC-F | 888 | 638 | 227 | 11 |
| MAECL-F | 2 | 2 | 2 | 0 |
| MAEC-P | 1404 | 894 | 229 | 46 |
| MAED-F | 853 | 706 | 575 | 532 |
| MAED-P | 1993 | 1448 | 1247 | 1082 |
| MAEG-F | 5140 | 3733 | 1559 | 672 |
| MAEG-P | 5357 | 3629 | 2146 | 990 |
| MAGE-F | 10184 | 8625 | 5011 | 3253 |
| MAGEL-F | 3 | 2 | 1 | 1 |
| MAGE-P | 12105 | 8706 | 4088 | 2479 |
| MAHD-F | 5788 | 4646 | 3471 | 2078 |

HEI-ID: U-0428 Type of HEI: State Government Open University

| MAHDL-F | 2 | 2 | 2 | 2 |
|----------|------|------|------|-------|
| MAHD-P | 7332 | 5338 | 3414 | 1466 |
| MAHI-F | 4616 | 3858 | 3331 | 2387 |
| MAHIL-F | 3 | 3 | 2 | 2 |
| MAHI-P | 6986 | 5146 | 3841 | 2187 |
| MAMT-F | 291 | 206 | 57 | 39 |
| MAMT-P | 344 | 202 | 24 | 13 |
| MAPA-F | 215 | 174 | 141 | 57 |
| MAPA-P | 315 | 196 | 140 | 68 |
| MAPS-F | 5199 | 4178 | 3197 | 1484 |
| MAPSL-F | 8 | 7 | 6 | 3 |
| MAPS-P | 7036 | 4913 | 3829 | 2175 |
| MAPST-F | 164 | 128 | 118 | 49 |
| MAPST-P | 482 | 298 | 259 | 55 |
| MAPSY-F | 1014 | 844 | 426 | 344 |
| MAP\$Y-P | 1649 | 1372 | 370 | 292 |
| MARJ-F | 169 | 128 | 108 | 56 |
| MARJ-P | 241 | 141 | 113 | 39 |
| MASA-F | 826 | 583 | 378 | · 137 |
| MASAL-F | 2 | 1 | 1 | 1 |
| MASA-P | 1000 | 700 | 479 | 265 |
| MASO-F | 1018 | 826 | 421 | 54 |
| MASOL-F | 1 | 0 | 0 | 0 |
| MASO-P | 1183 | 791 | 395 | 49 |
| MBA-I | 409 | 300 | 112 | 27 |
| MBA-II | 303 | 228 | 93 | 36 |
| MBAS-56 | 1 | 1 | 1 | 1 |
| MBO-F | 289 | 267 | 153 | 140 |
| МВО-Р | 881 | 674 | 252 | 190 |
| MCA-I | 28 | 20 | 8 | . 5 |
| MCA-II | 17 | 14 | 4 | 4 |
| MCA-III | 21 | 18 | 11 | 7 |
| MCAQ-I | 13 | 12 | 5 | 3 |
| MCOM-F | 1136 | 859 | 386 | 96 |
| MCOM-P | 1248 | 822 | 407 | 102 |
| MJ | 68 | 54 | 51 | 44 |
| MLIS | 1432 | 1196 | 730 | 254 |
| MPH-F | 798 | 667 | 158 | 55 |
| MPH-P | 1638 | 1371 | 79 | 42 |

| MSCBO-P | 1 | 1 | 1 | 1 |
|-----------|------|------|------|-----|
| MSCCH-F | 1534 | 1271 | 157 | 75 |
| MSCCHL-F | 1 | 1 | 1 | 1 |
| MSCCH-P | 2583 | 1869 | 205 | 80 |
| MSCCSC-F | 186 | 145 | 68 | 52 |
| MSCCSCL-F | 102 | 90 | 39 | 24 |
| MSCCSC-P | 398 | 326 | 105 | 69 |
| MSCCS-F | 44 | 30 | 9 | 5 |
| MSCCS-P | 25 | 20 | 6 | 4 |
| MSCGE-F | 239 | 203 | 105 | 79 |
| MSCGE-P | 985 | 834 | 234 | 142 |
| MSCMT-F | 6188 | 4988 | 1315 | 843 |
| MSCMTL-F | 1 | 1 | 0 | 0 |
| MSCMT-P | 8761 | 6390 | 702 | 497 |
| MSW-F | 941 | 812 | 495 | 169 |
| MSW-P | 1042 | 726 | 509 | 191 |
| MZO-F | 1040 | 938 | 137 | 22 |
| MZOL-F | 1 | 0 | 0 | 0 |
| MZO-P | 1998 | 1573 | 161 | 68 |
| PGDCA | 1023 | 803 | 192 | 94 |
| PGDCAA | 24 | 10 | 8 | 4 |
| PGDCL | 238 | 139 | 97 | 4 |
| PGDGC | 849 | 624 | 421 | 189 |
| PGDGN | 10 | 4 | 2 | Ó |
| PGDLL | 363 | 225 | 181 | 11 |
| PGDNM | 3 | 2 | 1 | 1 |
| PGDWR | 5 | 4 | 3 | 0 |
| PGDYS | 1217 | 1017 | 686 | 574 |
| PGIPR | 55 | 25 | 22 | 4 |

Part - V: Programme Project Report (PPR) and Self-Learning Material (SLM)

5.1 Compliance status of 'Guidelines on Programme Project Report' - As per Annexure - V of UGC (ODL Programmes and Online Programmes) Regulations, 2020

HEI shall mention the process followed to ensure that PPRs are prepared as per the guidelines mentioned in the Regulations. The explicit details of approval by its Statutory Authorities shall also be mentioned.

| Sr. No. | Programme | Year of Commencement | Date of A.C/ | AC Decision |
|---------|---|----------------------|----------------------|-------------|
| 1 | Bachelor of Arts | 1988-89 | 27.10.87 09.01.88 | 01/01.01 |
| 2 | Bachelor of Journalism | 1987-88 | 13.10.88 | 03/10 |
| 3 | Certificate course in teaching in English | 2013 | 23.02.2013 | 44/15 |
| 4 | Diploma in mass communication | Jan 2015 | 10.04.2014 | 48/30 |
| 5 | Master of arts economics | 1996-97 | 04.05.89 | 04/07.01 |

| Sr. No. | Course Name | Web link | | |
|---------|-------------|---------------------------------|--|--|
| ВА | | .file:///Z:/PPR%202023/BA.pdf | | |
| ВВ | Α | file:///Z:/PPR%202023/BBA.pdf | | |
| ВС | Α | file:///Z:/PPR%202023/BCA.pdf | | |
| ВС | OM | file:///Z:/PPR%202023/BCOM.pdf | | |
| BE | D | file:///Z:/PPR%202023/BED.pdf | | |
| BJ(| L) | file:///Z:/PPR%202023/BJ(L).pdf | | |
| ВЈ | | file:///Z:/PPR%202023/BJ.pdf | | |
| BL | IS | file:///Z:/PPR%202023/BLIS.pdf | | |
| BS | | file:///Z:/PPR%202023/BSC.pdf | | |
| BS | W | file:///Z:/PPR%202023/BSW.pdf | | |
| M | AEC | file:///Z:/PPR%202023/MAEC.pdf | | |
| M | AED | file:///Z:/PPR%202023/MAED.pdf | | |
| M | AEG | file:///Z:/PPR%202023/MAEG.pdf | | |

| MAGE | file:///Z:/PPR%202023/MAGE.pdf |
|---------|-----------------------------------|
| MAHD | file:///Z:/PPR%202023/MAHD.pdf |
| МАНІ | file:///Z:/PPR%202023/MAHI.pdf |
| MAMT | file:///Z:/PPR%202023/MAMT.pdf |
| MAPA | file:///Z:/PPR%202023/MAPA.pdf |
| MAPS | file:///Z:/PPR%202023/MAPS.pdf |
| MAPST | file:///Z:/PPR%202023/MAPST.pdf |
| MAPSY | file:///Z:/PPR%202023/MAPSY.pdf |
| MARJ | file:///Z:/PPR%202023/MARJ.pdf |
| MASA | file:///Z:/PPR%202023/MASA.pdf |
| MASO | file:///Z:/PPR%202023/MASO.pdf |
| MBA(MP) | file:///Z:/PPR%202023/MBA(MP).pdf |
| MBO | file:///Z:/PPR%202023/MBO.pdf |
| MCA | file:///Z:/PPR%202023/MCA.pdf |
| МСОМ | file:///Z:/PPR%202023/MCOM.pdf |
| MJ | file:///Z:/PPR%202023/MJ.pdf |
| MLIS | file:///Z:/PPR%202023/MLIS.pdf |
| MPH | file:///Z:/PPR%202023/MPH.pdf |
| MSCCH | file:///Z:/PPR%202023/MSCCH.pdf |
| MSCCS | file:///Z:/PPR%202023/MSCCS.pdf |
| MSCGE | file:///Z:/PPR%202023/MSCGE.pdf |
| MSCMT | file:///Z:/PPR%202023/MSCMT.pdf |
| MSW | file:///Z:/PPR%202023/MSW.pdf |
| MZO | file:///Z:/PPR%202023/MZO.pdf |

5.2 Compliance status of 'Quality Assurance Guidelines of Learning Material In Multiple Media And Curriculum And Pedagogy' – As per Annexure - VI of UGC (ODL Programmes and Online Programmes) Regulations, 2020

HEI shall mention compliance details against the requirements in terms of learning material (Print Media), Audio-Video Material, Online Material, Computer-based material and Curriculum and Pedagogy, as mentioned in the Annexure-VI of the Regulations for ODL programmes.

Development of Self-Learning Material

Preamble

In a traditional classroom, the teacher serves as the primary resource, supplemented by other resources such as textbooks, audio aids, and so on, to teach the students. However, there is no teacher in distance

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

education. A combination of learning materials and tutors replaces the teacher. The tutors, on the other hand, are not always available to the students. They primarily serve as facilitators and have little interaction with the students. As a result, distance education material must perform all of the functions that a teacher does in a traditional classroom. It is the study material used in distance education that serves as the students' ultimate information source and guide.

Distance education is inherently self-study or self-learning, which makes the instructional material even more important for performing the various self learning tasks. Distance education is a type of education that encourages and promotes self-learning. In this case, the individual student assumes responsibility for his or her own learning, independent of the teacher.

Writing for distance education is a difficult task that is distinct from writing a book or a journal. Self-Learning Material (SLM) can take the place of a live teacher. It must include all of the materials that have been prepared to encourage independent learning.

It is also critical to revise the SLM. It must be updated to reflect new developments in the field of study. Furthermore, the course must be reviewed in light of feedback from students, counselors, experts, and others in order to make the course more learner friendly and academically rich.

Introduction

Printed course material is the most important method of imparting instruction to thousands of distance learners. As a result, academic standards must be met when developing course materials. Academics working on SLM should be familiar with all of the key terms related to the ODL process:

Programme: It refers to curriculum or combination of courses in a particular field of study e.g. Under Graduate, Post Graduate, Diploma, and Certificate Programmes.

Course: It includes the teaching materials and other components of the study. It consists of a number of booklets of printed material, audio and video components, counseling sessions, assignments, library work, laboratory work, project work etc. A course is divided into Blocks in the form of a booklet of about 60/80 pages. Each block presents one unified theme. Each block is further divided into Units based on the relevant topics. Each unit is further broken into sections and sub-sections for the clarity of the presentation of concepts, information, illustrations etc.

All the units of a block are logically and thematically linked with each other. The length of a unit may be 5000 to 6000 words.

Characteristics of Self-Learning Materials

The self-learning materials so developed should have the following distinct characteristics:

• Self-motivating: Students are motivated and encouraged to learn when they use self-learning materials. It encourages them to raise issues and relate situations to their newfound knowledge. It makes the learning process more meaningful to the students.

• Self-learning: Self-learning materials include features such as directions, hints, references, and so on, allowing students to learn independently. Examples, explanations, illustrations, and activities supplement

the learning material.

• Self-explanatory: The learner can go through the material and comprehend it without any outside assistance. The self-study material is conceptually sound and consistent. As a result, before developing content, it is logically analyzed.

• Self-contained: Self-learning material is sufficient in and of itself, requiring only minimal outside assistance. Because of their remote locations, many distance education students are unable to obtain

Type of HEI: State Government Open University

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external assistance. As a result, it is designed in such a way that content can be visualized easily and effectively.

- Self-directed: At each stage of learning, the material provides learners with support and guidance. The content is self-directed and is presented in the form of simple explanations, sequential development, illustrations, learning activities, and so on.
- Self-evaluating: Evaluation mechanisms such as self-check questions, activities, and exercises are included in self-learning material. It provides learners with the necessary feedback about their progress, motivating and encouraging them to continue and reinforce their learning.

Access Devices:

These are devices that enable learners to find what they need to read and make the content more intimate to them.

- Structure of the Unit: Each unit is given a title appropriate to the content presented in the unit. The learner should get a clear idea about the content being covered in the unit from the title. The structure with itemized sections and sub-sections should be given in order of the occurrence of the content in the material.
- Objectives: The objectives of the unit should be defined clearly in behavioral terms.
- Division of Content: Each section is indicated distinctly by bold capitals and each sub-section by relatively small but bold typeface.
- Illustrations: The content should be supported with appropriate illustrations, diagrams, charts, graphs, photographs, flow diagrams etc.
- Glossary: Adequate glossary of keywords, new concepts, and technical expressions should be given in the unit after the summary.
- Instructions: Precise and unambiguous instructions as how to go through the unit should be given.

Developing a Unit:

The course material should be oriented towards self-learning so that the learners may be able to learn with or without the support of the teacher.

Beginning of the Unit:

- Structure of the Unit: The structure with the help of clearly differentiated and logically arranged sections and subsections, makes the material more learner-oriented and learner friendly. The sections and sub-sections of a unit are simply numbered in the sequence using one point, e.g., 3.1, 3.2, 3.3, and so on. In this example the left hand digit denotes the unit number, and the digit on the right hand denotes the section number.
- Introduction to the Unit: In the introduction you need to receive, welcome and motivate the learners by giving them the impression that what they are going to study in the unit is easy and manageable. The introduction should usually be a page or so. Because the introductory part covers the entire unit and establishes links with previous units, it may actually be written after the unit it completed.

Components of the Introduction: There are three major components of an introduction.

- Structural Component: In the introduction, we give information about the previous content; thus, we establish a link between what a learner has already learned and what he/she is going to study in the unit at hand.
- **Defining Objectives:** By objectives we mean what should, a learner be able to do after going through the unit. Objectives are the behaviors to be displayed by the learner. Defining objectives is to identify

the terminal outcomes of instruction in terms of observable performance of learners. These outcomes are to be presented in 'behavior terms' which are also called 'learning outcomes'.

Main body of the Unit:

The main body of the unit includes the content in the form of sections and sub-sections, each of which presents at least one new point or idea, and self-check questions related to those points/ideas.

The body of the unit, therefore, consists of a sequence of materials explaining a topic and self-assessment questions, exercises and/or activities.

The course writer needs to be aware of the following considerations:

- Small Steps: The content should be divided into small manageable learning steps/activities, and each activity should be put under a section or sub-section. The learner will move on point-by-point. Moreover, the content should be divided into reasonably small points so as to make easier for the learner to move from one step to the other.
- Logical arrangement: The content should be logically arranged so that the learners can proceed from one learning point to another just as if they were climbing stairs. These learning points should be started clearly in the unit and each point should be linked with the other that follows it. This logical arrangement will maintain both the continuity and consistency of what is presented.
- Language: Writing is different and difficult from speaking in a classroom. A self-learning material should persuade the learner to read it, participate in and interact with it before it makes learners think critically about it.
- Use of personal pronouns: Friendliness motivates learner to read and seriousness makes the learner focus on the subject. Hence a balance between these two has to be maintained in our writing.
- Illustrations: Illustrations create interest, stimulate imagination, increase comprehension, and help retain information/knowledge on long term bases. To be effective they should be presented in varied formats, not in a dull and monotonous fashion.

Assessment: In SLMs we use two types of assessment. In-text questions that include self-check questions, check your progress questions, exercises, activities and assignment questions. Term-end examinations exclusively measure the learners' performance.

Self-Assessment Questions (SAQs): The functions of these questions are to help the learner to revise information, to support learning, and to assess, for himself as to how much content he has grasped. All SAQs must be provided with model answers/possible answers. They serve the purpose of feedback to the learners and consequently enhance their leaning and maintain motivation.

- Exercises: Exercises facilitate learning through practice (drill) and reinforcement. Practice is one of the basic conditions of learning.
- Assignments: The basic purpose of an assignment is to initiate actual dialogue or pedagogical interaction between the distance teacher and the distance learner, and thus reinforce learning. The assignments provide feedback to both the teacher and the learners. This is called continuous assessment. Assignment may contain essay and short answer type questions. The scope of each question within an assignment should be defined clearly, i.e., guidelines regarding the length of the answer, points to be covered, criticality, whether to give illustrations, etc., should be stated explicitly.

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Ending of the Unit:

HEI ID: U-0428

• Summary: The learner is aided to recall the important points in the unit. The learners recapitulate the important learning points discussed in the unit.

- Glossary: The key words, difficult words, and the neutral/multi meaning words should be glossed at the end of the unit.
- Suggested books: The suggestion is that the listed books should be useful for the learner and should be easily available at reasonable prices.

Botany

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

(पिछले पाँच वर्ष का डाटा)

| व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-------------------------|---|
| Classification Of Algae | https://www.youtube.com/watch?v=vuhUZv9fTDw&list=PLjcG5Ob1Ayz0WGTv7G M7wzvzA1SsCWV1F&index=1 |

| Bryophytes | https://www.youtube.com/watch?v=4xZzklZL0AM&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=2 |
|---|--|
| FUNGI | https://www.youtube.com/watch?v=DpGIBZegV7I&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=4 |
| LICHENS | https://www.youtube.com/watch?v=FgU4ILeOmMY&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=5 |
| ENGLER AND PRANT'S SYSTEM OF CLASSIFICATION | https://www.youtube.com/watch?v=er0U6S4uPwc&list=PLjcG5Ob1Ayz0WGTv7G M7wzvzA1SsCWV1F&index=6 |
| DNA-REPLICATION | https://www.youtube.com/watch?v=ki89bVQQBDI&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=7 |
| Protoplast Culture | https://www.youtube.com/watch?v=Z8GrKKVibTw&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=8 |
| Protoplast Fusion Or Somatic Hybridisation | https://www.youtube.com/watch?v=4n7hgCTgmSU&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&inde=9 |
| Classification of Lower Plants | https://www.youtube.com/watch?v=7- WNECjudSs&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=10 |
| Pure Culture Techniques | https://www.youtube.com/watch?v=VQpC0trTo1A&list=PLjcG5Ob1Ayz0WGTv7G M7wzvzA1SsCWV1F&index=11 |
| Economic Importance of fungi | https://www.youtube.com/watch?v=6Tm1C4LH24g&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=12 |
| Amines- The Organic bases | https://www.youtube.com/watch?v=fj5OqgRQZdE&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=13 |
| PHOTOSYNTHESIS | https://www.youtube.com/watch?v=xGxBjWYXwaU&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=14 |
| RESPIRATION IN PLANTS | https://www.youtube.com/watch?v=Q4nXiF7aFoY&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=15 |
| Plant Tissue Culture | https://www.youtube.com/watch?v=FnOcN- Lxrrg&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=16 |
| BACTERIA- General Introduction | https://www.youtube.com/watch?v=_oYbjMdtSic&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=17 |
| National Park | https://www.youtube.com/watch?v=bDZecFVli7U&list=PLjcG5Ob1Ayz0WGTv7GN7wzvzA1SsCWV1F&index=18 |
| ROLE OF HERBARIUM IN BOTANY | https://www.youtube.com/watch?v=FfJxtuig2eM&list=PLjcG5Ob1Ayz0WGTv7GNwzvzA1SsCWV1F&index=19 |
| Protoplast- Isolation & Culture | https://www.youtube.com/watch?v=nirRl- 3l7lw&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=20 |
| FUNGI Dr DK Sharma | https://www.youtube.com/watch?v=kAsxSp-eil8&list=PLjcG5Ob1Ayz0WGTv7GM7wzvzA1SsCWV1F&index=21 |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

History

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

(पिछले पाँच वर्ष का डाटा(

व्याखान का नाम

digital media/ electronic media उपयोग करने का वर्षसत्र/

| Qualities of a History Teacher | https://www.youtube.com/watch?v=p8q0czkldDo&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm |
|--|--|
| AIMS OF TEACHING HISTORY | https://www.youtube.com/watch?v=C92zSAxZfzI&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=2 |
| Pottery in Ancient India | https://www.youtube.com/watch?v=49jl6fZmVY4&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=3 |
| Ahar Culture in Rajasthan: New Discoveries | https://www.youtube.com/watch?v=hRH69jZShZA&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=4 |
| AKBAR- AS A NATIONAL RULER | https://www.youtube.com/watch?v=ZscDVtHaRNs&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=5 |
| Women through The ages | https://www.youtube.com/watch?v=jdFDc2Q9qHQ&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=6 |
| प्रीवीपर्स की समाप्ति | https://www.youtube.com/watch?v=TOI1HRfzT4A&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=7 |
| Industrial Revolution:- Definition & Causes | https://www.youtube.com/watch?v=h4ETIJRXB_s&list=PLjcG5Ob1Ayz14u_pfBwgRs alo12776EIm&index=8 |
| बैंको का राष्ट्रीयकरण | https://www.youtube.com/watch?v=KfXFwhQfPjA&list=PLjcG5Ob1Ayz14u_pfBwgRs alo12776Elm&index=9 |
| SOURCES OF ANCIENT INDIAN HISTORY | https://www.youtube.com/watch?v=igpFk9HnGE0&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=10 |
| प्राचीन भारतीय इतिहास के स्रोत के रूप में | https://www.youtube.com/watch?v=7caNU1PEcCk&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=11 |
| शैलचित्र कला -एक | |
| परिचय | |
| Teaching and Principles of Buddhism | https://www.youtube.com/watch?v=hV5ophHv- ho&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=12 |
| जैन धर्म - Jainism | https://www.youtube.com/watch?v=j- jSLwDUafU&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=13 |
| Heritage Tourism in Rajasthan | https://www.youtube.com/watch?v=j4r- 8y2jBdI&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=14 |
| 1789 की फ्रांसीसी क्रांति | https://www.youtube.com/watch?v=Np2U0673nn4&list=PLjcG5Ob1Ayz14u_pfBwg Rsalo12776Elm&index=15 |
| वियना की संधि) -1815) | https://www.youtube.com/watch?v=CMVYb- WgWDE&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776EIm&index=16 |

| MAHARANA | https://www.youtube.com/watch?v=nhRH4ZW_rZw&list=PLjcG5Ob1Ayz14u_pfBwg |
|----------------------------------|--|
| PRATAP'S | Rsalo12776Elm&index=17 |
| COUNTER | |
| OFFENSIVE | |
| AGAINST | |
| IMPERIALISM IN 16th CENTURY-A | |
| FRESH | |
| PERSPECTIVE | |
| Marger of Rajput | https://www.youtube.com/watch?v=pL89bGOP2OE&list=PLjcG5Ob1Ayz14u_pfBwg |
| States in the Indian | Rsalo12776Elm&index=18 |
| Union | |
| Vedic Dharma (वैदिक | https://www.youtube.com/watch?v=2mSWKj9RdIA&list=PLjcG5Ob1Ayz14u_pfBwg Rsalo12776Elm&index=19 |
| धर्म (Dr. Vishnu | RSalO12776Elm&index=19 |
| Prasad Sharma | |
| Pottery in Ancient | https://www.youtube.com/watch?v=1B3- |
| India Dr. Asif | YHpbnv0&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=20 |
| Hussain | |
| Excavated Sites of | https://www.youtube.com/watch?v=Ad6ZcJmfCCw&list=PLjcG5Ob1Ayz14u_pfBwgR |
| Mewar Dr. Asif Hussain | salo12776Elm&index=21 |
| Indus Valley | https://www.youtube.com/watch?v=s1aslO- |
| , _ | sF7o&list=PLjcG5Ob1Ayz14u_pfBwgRsalo12776Elm&index=22 |
| Civilization (सिन्धु | Si /Odist-i Ejedsobi//yzi ra_provandu-zi ra-provandu-zi ra-provand |
| घाटी सभ्यता (Dr. | |
| Vishnu Prasad Sharma | o lo li acción Discocción a prisococción de la estada esta |
| प्राचीन भारतीय इतिहास | https://www.youtube.com/watch?v=oa9mk6ubh1Q&list=PLjcG5Ob1Ayz14u_pfBwg |
| के अध्ययन के स्रोत - | Rsalo12776Elm&index=23 |
| प्रो).डॉ (.कमलेश शर्मा | |
| प्राचीन भारतीय इतिहास | https://www.youtube.com/watch?v=krGbjfjwQCw&list=PLjcG5Ob1Ayz14u_pfBwgRs |
| के स्रोत -प्रो).डॉ (. | alo12776Elm&index=24 |
| कमलेश शर्मा | |

Chemistry

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें। (पिछले पाँच वर्ष का डाटा(

| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-----------|------------|----|-------|--|--|
| का नाम | नाम कोड | मय | | | |
| | | | _ | Chemical Kinetics | https://www.youtube.com/watch?v=i4CSrJBaQJI&list=PjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES |
| | | | | Pure Culture Techniques | https://www.youtube.com/watch?v=VQpC0trTo1A&list=LjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=2 |
| | | | _ | Economic Importance of fungi | https://www.youtube.com/watch?v=6Tm1C4LH24g&list PLjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=3 |
| _ | | | | Carboxylic Acids | https://www.youtube.com/watch?v=XyyIxuVEdtY&list=LjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=4 |
| | | | | Amines- The Organic bases | https://www.youtube.com/watch?v=fj5OqgRQZdE&list=LjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=5 |
| | | | _ | Structure and Synthesis of Alcohols | https://www.youtube.com/watch?v=7nozZDpT304&list=LjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=6 |
| | | | | Esters | https://www.youtube.com/watch?v=e1wSnxEjzhY&list= LjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=7 |
| | | | | Application of Diffuse Reflectance UV-Vis. Spectroscopy in Material Analysis | https://www.youtube.com/watch?v=xa9SxJi1JtY&list=PcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=8 |
| | | | | An Introduction of Green Chemistry- SUSTAINABLE CHEMISTRY & ORGANIC CATALYSIS- Prof. Ratnesh Das | https://www.youtube.com/watch?v=pceHOmyVFE4&lis PLjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=9 |
| | | | | Principles of Green Chemistry- Prof. Ratnesh Das | https://www.youtube.com/watch?v=azh4TdWxw0E&lis PLjcG5Ob1Ayz1q4vZjN-iLP2ZXtHWh_nES&index=1 |

Economics

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

(पिछले पाँच वर्ष का डाटा(

| प्रोग्राम का नाम | कोर्स का नाम मय कोड | यूनिट | व्याखान का नाम | digital media/ electronic me उपयोग करने का वर्षसत्र/ |
|------------------|---------------------|-------|---|---|
| MA Economics | Economic Theory I | | Post Graduate Programme in Economics | https://www.youtube.com/watch =ZYxh2BUBqT0&list=PLjcG5 1Ayz1KNmc7gSYY94RTMNc xu |
| MA Economics (P) | Economic Theory I | | ELASTICITY OF DEMAND | https://www.youtube.com/watch =3byuX6JXjrY&list=PLjcG5Ol Ayz1KNmc7gSYY94RTMNcbo u&index=2 |
| MA Economics (P) | Economic Theory I | | MONOPOLY MARKET | https://www.youtube.com/watch =rr1g9gTGe98&list=PLjcG5Ob Ayz1KNmc7gSYY94RTMNcbo u&index=3 |
| MA Economics (P) | Economic Theory I | | उपभोक्ता व्यवहार -CONSUMER BEHAVIOUR | https://www.youtube.com/watch =GVJNVsyQFSE&list=PLjcG5 b1Ayz1KNmc7gSYY94RTMN 6fxu&index=4 |
| MA Economics (P) | Economic Theory I | | Market | https://www.youtube.com/watcl =DnG7m_m9p9U&list=PLjcG5 b1Ayz1KNmc7gSYY94RTMN 6fxu&index=5 |
| MA Economics (P) | Economic Theory I | | Law of Equi- Marginal Utility- (सम सीमांत उपयोगिता नियम(| https://www.youtube.com/watc =70gTBKjNSgY&list=PLjcG5 1Ayz1KNmc7gSYY94RTMNc xu&index=6 |
| MA Economics (P) | | | Theory of Distribution | https://www.youtube.com/watc =M- Y_PAcJH5k&list=PLjcG5Ob1 z1KNmc7gSYY94RTMNcb6ft &index=7 |

| MA Economics (P) | Economic Theory I | Consumer | https://www.youtube.com/wat |
|------------------|-------------------------|------------------------------|-------------------------------|
| | | Behaviour under uncertainty | =PjIOhB6IDOU&list=PLjcG5 |
| | | uncertainty | Ayz1KNmc7gSYY94RTMNc |
| | | | u&index=8 |
| BA Economics I | | Elasticity of | https://www.youtube.com/wate |
| | | Demand | =eDma0m1MrKc&list=PLjcG |
| | | | 1Ayz1KNmc7gSYY94RTMN |
| 3715 | | | xu&index=9 |
| MA Economics (P) | Economic Theory I | Cobb Douglas | https://www.youtube.com/watc |
| | | Production function Chitra | =cDU7sZgvxyA&list=PLjcG5 |
| | | Choudhary | 1Ayz1KNmc7gSYY94RTMNc |
| 244.5 | | | xu&index=10 |
| MA Economics (P) | Public Economics | BLACK MONEY SHIV SHARMA | https://www.youtube.com/watc |
| | | SHIV SHARIVIA | =kdErd1hqFqs&list=PLjcG5Ot |
| | | | Ayz1KNmc7gSYY94RTMNcb |
| | | | u&index=11 |
| MA Economics (F) | Public Economics | INFLATION h | https://www.youtube.com/watcl |
| | | SHIV SHARIVIA | =2aZew- |
| | | | FRZbA&list=PLjcG5Ob1Ayz1 |
| | | | Nmc7gSYY94RTMNcb6fxu&i |
| | | | ex=12 |
| MA Economics (P) | Public Economics | CONCEPTS OF | https://www.youtube.com/watcl |
| | | TAXATION SHIV SHARMA | =U5uIw8odyj4&list=PLjcG5Ol |
| | | | Ayz1KNmc7gSYY94RTMNcb |
| | | | u&index=13 |
| MA Economics (F) | International Economics | FOREIGN h | https://www.youtube.com/watc |
| | | EXCHANGE RATE SHIV | =ALbaQb6tTuE&list=PLjcG5(|
| | | SHARMA | Ayz1KNmc7gSYY94RTMNct |
| | | | u&index=14 |
| MA Economics (P) | · | Correlation- सह- | https://www.youtube.com/watc |
| | | सम्बन्ध डॉ . | =k0HRVb2NB0o&list=PLjcG: |
| | - | संतोष राजपुरोहित | 1Ayz1KNmc7gSYY94RTMN |
| | | | xu&index=15 |

| MA Economics (P) | _ | Simple | https://www.youtube.com/watch |
|-------------------|--------------------|-------------------------------------|---|
| | | Regression डॉ . | =5hbKnSTVjto&list=PLjcG5Ob |
| | | संतोष राजप्रोहित | Ayz1KNmc7gSYY94RTMNcb6 |
| | | . 3 | u&index=16 |
| MA Economics (P) | | Interpolation डॉ . | https://www.youtube.com/watch |
| | | संतोष राजपुरोहित | =vq7BM2MeTPM&list=PLjcG5 |
| | | 3 1 | b1Ayz1KNmc7gSYY94RTMNc |
| | | | 6fxu&index=17 |
| MA Economics (P) | | Index Numbers | https://www.youtube.com/watch |
| | | डॉसंतोष . | =7oOWfZWDhNo&list=PLjcG5 |
| | | राजपुरोहित | blAyzlKNmc7gSYY94RTMNc |
| | | | 6fxu&index=18 |
| MA Economics (P) | Economic Theory II | Consumption | https://www.youtube.com/watch |
| | | Function Prof Narain Sinha | =nKHHqSNne38&list=PLjcG5C |
| | | Marain Onnia | 1Ayz1KNmc7gSYY94RTMNcb |
| | | | xu&index=19 |
| MA Economics (P) | | Uses Of Data In | https://www.youtube.com/watch |
| , , | | Economics (अर्थशास्त्र में डाटा | =J5uV4dn2NIY&list=PLjcG5Ol |
| | | ` | Ayz1KNmc7gSYY94RTMNcb6 |
| | | उपयोग (Prof | u&index=20 |
|) (A) (D) | Economic Theory I | Narayan Sinha उदासीनता वक्र | https://www.youtube.com/watch |
| MA Economics (P) | Economic Theory I |)Indifference | =i0bDYzCaocY&list=PLjcG5O |
| | | Curve) Dr. | Ayz1KNmc7gSYY94RTMNcb6 |
| | | Surendra Kumar | u&index=21 |
| | | Kulshrestha | 1 // // // and see the see front of |
| BA Economics I | | उपभोक्ता का | https://www.youtube.com/watch |
| | | साम्य | =dM51GKH0aDg&list=PLjcG5 |
| | | Consumer's | blAyz1KNmc7gSYY94RTMN |
| | | equilibrium Dr. Surendra Kumar | 6fxu&index=22 |
| | | Kulsrestha | 1 |
| MA Economics (P) | Economic Theory II | Consumption Function (| https://www.youtube.com/watc |
| WH. Beenesses (v) | | उपभोग फलन (| =UKm- |
| | | Prof. Narayan | rfUrvzk&list=PLjcG5Ob1Ayz1 |
| | | Sinha | Nmc7gSYY94RTMNcb6fxu&i |

| | _ | | ex=23 |
|------------------|-------------------------|--|---|
| MA Economics (P) | Economic Theory II | General Equilibrium Models ISLM Curve Prof Narayan Sinha | https://www.youtube.com/watc =qCUrxQkhrqk&list=PLjcG5C Ayz1KNmc7gSYY94RTMNcb u&index=24 |
| MA Economics (P) | Economic Theory II | Macro Economics An Introduction Prof Narayan Sinha | https://www.youtube.com/watc =- Q0oYHJXz0o&list=PLjcG5Ob yz1KNmc7gSYY94RTMNcb6t &index=25 |
| MA Economics (P) | Economic Theory I | THE IMPACT OF PRICE CHANGE Hicksian Approach K. R. Choudhary | https://www.youtube.com/watch =20u5ycfBkJo&list=PLjcG5Ob yz1KNmc7gSYY94RTMNcb6f &index=26 |
| MA Economics (P) | Economic Theory I | THE IMPACT OF PRICE CHANGE Slutsky Approach | https://www.youtube.com/watch =V_aPnvRhcIï&list=PLjcG5Ol Ayz1KNmc7gSYY94RTMNcb u&index=27 |
| MA Economics (P) | | FISCAL SUPPORT FOR INDIA'S LIBERALIZATIO N – IS IT ADEQUATE | https://www.youtube.com/watch =yDkL9jbCITw&list=PLjcG5C Ayz1KNmc7gSYY94RTMNcb u&index=28 |
| MA Economics (P) | | HOW DOES ECONOMICS HELP IN TAKING RATIONAL DECISION | https://www.youtube.com/watc =qHUJC87q880&list=PLjcG50 Ayz1KNmc7gSYY94RTMNcb u&index=29 |
| MA Economics (F) | International Economics | Intellectual Property Rights Role and Economic Growth- Part I- Dr. Dhiresh Kulshrestha | https://www.youtube.com/watc =UIFbese5hEM&list=PLjcG50 Ayz1KNmc7gSYY94RTMNcb u&index=30 |

| MA Economics (P) | | Cross Elasticity of Demand- Dr. Dhiresh Kulshrestha | https://www.youtube.com/watch =fTeT64DdavQ&list=PLjcG5C Ayz1KNmc7gSYY94RTMNcb u&index=31 |
|------------------|-------------------------|---|---|
| MA Economics (F) | International Economics | IPR and Economic Growth- Part II- Patents, Trademarks, Copyright & Designs- Dr. Dhiresh Kulshrestha | https://www.youtube.com/watch =jsXGvjsYrIo&list=PLjcG5Ob yz1KNmc7gSYY94RTMNcb6f &index=32 |
| MA Economics (F) | International Economics | Balance of Payments: Disequilibrium Causes and Remedies- Dr. Dhiresh Kulshrestha | https://www.youtube.com/watch =XVdHZx7hh8s&list=PLjcG5C 1Ayz1KNmc7gSYY94RTMNch xu&index=33 |

Mathematics

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

(पिछले पाँच वर्ष का डाटा(

| (1पछल पाच वेष का डाटा(| | | | | | | |
|------------------------|-------|----|-------|-----------------------------------|---|--|--|
| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ | | |
| का | नाम | मय | | | | | |
| नाम | कोड | | | | | | |
| B.A./ | | | | Graduate Programme in Mathematics | https://www.youtube.com/watch?v=J00zFbBJCJA&list=PL | | |
| B.Sc. | | | | | cG5Ob1Ayz0WjIqcnppcoh5LE5h0Gfht | | |
| in | | | | | · | | |
| Math | | | | | | | |
| emati | | | | | | | |
| cs | | | | | | | |
| M.A./ | | | | Post Graduate | https://www.youtube.com/watch?v=oiksTrGkqz4&list=PLj | | |
| M.Sc. | | | | Programme in | G5Ob1Ayz0WjIqcnppcoh5LE5h0Gfht&index=2 | | |
| in | | | | Mathematics | | | |
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| cs | | |
| B.A./ | First Order and | first https://www.youtube.com/watch?v=KjBBnPhz7o8&list= |
| B.Sc. | | erential cG5Ob1Ayz0WjIqcnppcoh5LE5h0Gfht&index=3 |
| in | Equations Part-1 | |
| Math | | |
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| B.A./ | First Order and | notes in the second sec |
| B.Sc. | 0 | crential LjcG5Ob1Ayz0WjIqcnppcoh5LE5h0Gfht&index=4 |
| in | Equations Part-2 | |
| Math | | |
| emati | | |
| cs | | |
| M.A./ | Laplace Transfe | orm I- https://www.youtube.com/watch?v=MQpwMRHkPGE&I |
| M.Sc. | Ravi Gupta | =PLjcG5Ob1Ayz0WjIqcnppcoh5LE5h0Gfht&index=5 |
| in | | |
| Math | | |
| emati | | |
| cs | | |
| M.A./ | Laplace Transf | 1 |
| M.Sc. | II- Ravi Gupta | LjcG5Ob1Ayz0WjIqcnppcoh5LE5h0Gfht&index=6 |
| in | | |
| Math | | |
| emati | | |
| | | |

Sociology

CS

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/इकाईयों पाठ्यक्रम में जिन/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें। (पिछले पाँच वर्ष का डाटा(

| ग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital modified to the control of t |
|--------|------------|--------|-------|---|--|
| ा म | नाम कोड | मय | 6 | -नाखान यम गाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
| | | | | Postgraduate Programmes in Sociology | https://www.youtube.com/watch?v=YK94_Tb2Pnw&list=PLjcG 5Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9 |
| | | | | Social Change | https://www.youtube.com/watch?v=17MeJgrTwkY&list=PLjcG5 Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=2 |
| | | | | महिलाओं पर बढते अत्याचार कारण एवं निवारण | https://www.youtube.com/watch?v=Q8c197rJ- gM&list=PLjcG5Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index= |
| | | | | Social Solidarity | https://www.youtube.com/watch?v=2SpbvOrWseA&list=PLjcG5 Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=4 |
| | | | | A Brief Introduction and history of ADHD | https://www.youtube.com/watch?v=TQ_ye8vrxMc&list=PLjcG5 Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=5 |
| | | | | ADHD: Signs, Symptoms & Characteristics | https://www.youtube.com/watch?v=Lf7r5FADjgU&list=PLjcG5 Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=6 |
| | | | | ADHD: Tools for Assessment- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=BtoR9uuEAw0&list=PLjcG 5Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=7 |
| | | | | COVID 19 & Open and Distance Learning | https://www.youtube.com/watch?v=2MfSdWbWkos&list=PLjcG50b1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=8 |
| | | | | Educational Alternatives for Children with ADHD- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=lT8HZXa0mY8&list=PLjcG 5Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=9 |
| | | | | Equitable & Inclusive Education-Reflections from NEP-2020 | https://www.youtube.com/watch?v=m9PeYmESctM&list=PLjcG 5Ob1Ayz1ysRuheH1qdIM5LWeT3Hq9&index=10 |

Public Administration

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| (1 | पंछले प | च वर्ष | को डाटा(| | |
|-----------|---------|--------|----------|------------------------------|---|
| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
| का | नाम | मय | | | |
| नाम | कोड | | | , | |
| | | | | Master in Public | https://www.youtube.com/watch?v=c13Vn6ppMWc&list |
| | | | | Admin | =PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=1 |
| | | | | BA Public | https://www.youtube.com/watch?v=5WInjuzryIw&list=P |
| | | | | Administration | LjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=2 |
| | | | | Union Public | https://www.youtube.com/watch?v=cZANAub2rkg&list |
| | | | | Service Commission | =PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=3 |
| | | | | ENACTMENT | https://www.youtube.com/watch?v=iZt3ddB7IOA&list= |
| | | | | OF BUDGET | PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=4 |
| | | | | CURRENT | https://www.youtube.com/watch?v=g0rMffi5p4k&list=P |
| | | | | POLITICS-INDIA | LjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=5 |
| | | | | FUNDAMENTAL | https://www.youtube.com/watch?v=0a_N7XoQdUo&list |
| | | | | RIGHTS AND DUTIES | =PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=6 |
| | | | | Supervision | https://www.youtube.com/watch?v=AL2acep1ed0&list= |
| | | | | | PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=7 |
| | - | | | Coordination | https://www.youtube.com/watch?v=ng5stFfnLi4&list=P |
| | | | | | LjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=8 |
| | | | | प्रधानमंत्री और | https://www.youtube.com/watch?v=8wIAET6EC8U&list |
| | | | | कैबिनेट प्रणाली | =PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=9 |
| | | | _ | 73rd | https://www.youtube.com/watch?v=QLf5wt8MBws&list |
| | | | | Constitutional Amendment Act | =PLjcG5Ob1Ayz1htyrTh- |
| | | | | Anurag Shrivastava | 131KwFEWFgSoFc&index=10 |
| | +- | | - | Jai Prakash | https://www.youtube.com/watch?v=IbXG8AlHrec&list= |
| | | | | Narayan जय | PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=11 |
| | | | | प्रकाश नारायण | |

| Dr Indr | | |
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| Singh S | | |
| Non Govern | montal h | nttps://www.youtube.com/watch?v=DEcGD7eAOaQ&lis |
| Organiz | t= | =PLjcG5OblAyzlhtyrTh- |
| (NGO) | | 31KwFEWFgSoFc&index=12 |
| Dharme | | : |
| Mishra | | |
| भारतीय | प्रशासन h | https://www.youtube.com/watch?v=594hf1PmcHs&list= |
| का राजा | | PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=13 |
| पर्यावरण | | |
| | han Singh | |
| | y of Indian h | nttps://www.youtube.com/watch?v=QglWXeIgUsg&list |
| Public Admini | stration = | =PLjcG5Ob1Ayz1htyrTh- |
| Dr Sury | ' ' | 31KwFEWFgSoFc&index=14 |
| Singh | | |
| CAG | h. | nttps://www.youtube.com/watch?v=wjuekaXdwgs&list= |
| | roller & P | PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=15 |
| Auditor of India | General | |
| Dharme | , , | |
| Mishra | nuia | |
| | of Indian ht | nttps://www.youtube.com/watch?v=vv9SAsPoE2U&list |
| Public | etration = | =PLjcG5Ob1Ayz1htyrTh- |
| Adminis Dr Sury | stration 13 | 31KwFEWFgSoFc&index=16 |
| Singh | abilati | |
| भारतीय | प्रशासन ht | https://www.youtube.com/watch?v=lTYJYA_d714&list= |
| का राजी | नेतिक P | PLjcG5Ob1Ayz1htyrTh-l31KwFEWFgSoFc&index=17 |
| पर्यावरण | ī Dr | |
| Suryab | han Singh | <u> </u> |

Journnalism & Media

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-----------|-------|----|-------|--|---|
| का | नाम | मय | | | |
| नाम | कोड | | | | |
| | | | | Cyber Law Need & | https://www.youtube.com/watch?v=1vQhSm5_UqY&list=1 |
| | | | | Importance | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m |
| | | | | Research Problem | https://www.youtube.com/watch?v=4jRnI3KAlH4&list=PL |
| | | | | & Litreture Review | cG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=2 |
| | | | | Communication | https://www.youtube.com/watch?v=Ob8N1iOokIU&list=PI |
| | | | | Dr. Manoj Kumar Shrivastava | jcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=3 |
| | | | _ | Public Relations | https://www.youtube.com/watch?v=-Y9- |
| | | | | | 89R1Sro&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwh |
| | | | | | w3m&index=4 |
| | | | | Hindi Journalism | https://www.youtube.com/watch?v=Vk34n3LQmWI&list= |
| | | | | _ | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=5 |
| | | | | NEWS | https://www.youtube.com/watch?v=HvHdJYLqxNc&list=F |
| | | | | | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=6 |
| | | | | News Paper Layout Content and Look | https://www.youtube.com/watch?v=_od- eZe49ec&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3n &index=7 |
| | | - | | Media Reporting | https://www.youtube.com/watch?v=FpWvdsukx0w&list=PLjcG50b1Ayz2DG56ZrMpug0A_VOKwhw3m&index=8 |
| | | | | Different Camera Shots | https://www.youtube.com/watch?v=NCbCdpRsR8I&list=P.jcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=9 |
| | | | | TV Serials Writing | https://www.youtube.com/watch?v=0_I6x- |
| | | | | | pL74c&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw. |
| | | | | | m&index=10 |
| | | | | Advertising Role, | https://www.youtube.com/watch?v=7Jq9hxh8- |
| | | | | Media Tool and | 8U&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3ma |
| | | | | Practices | index=11 |
| | | | | News Agency | https://www.youtube.com/watch?v=OXDuiWrcU0w&list= |
| | | | | | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=12 |

| Diploma in Journalism & Mass Communication | https://www.youtube.com/watch?v=TbP8jtKbBfQ&list=PL |
|--|--|
| | cG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=13 |
| BJMC Course | https://www.youtube.com/watch?v=YdKv4U5XqPs&list=P |
| | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=14 |
| Master of Journalism | https://www.youtube.com/watch?v=EQisVvFx- |
| (Mass | Go&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m8 |
| Communication) | index=15 |
| Communication & | https://www.youtube.com/watch?v=cvx8- |
| mass Communication | oEY4tc&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw |
| | 3m&index=16 |
| Different Program Formats | https://www.youtube.com/watch?v=QYBhUs9mJQ8&list=F |
| of Radio | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=17 |
| TEN TIPS FOR | https://www.youtube.com/watch?v=iTF1B4jC2QQ&list=PL |
| COVERING A BEAT | jcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=18 |
| Elements of | https://www.youtube.com/watch?v=B0ixEhnrXSU&list=PL |
| Radio Program Production | cG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=19 |
| न्यू मीडिया और | https://www.youtube.com/watch?v=0yyeg21Yzo4&list=PLj |
| विज्ञापन जगत | cG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=20 |
| न्यू मीडिया) | |
| (विज्ञापन के प्रकार | |
| न्यू मीडिया और | https://www.youtube.com/watch?v=arDL0EvPYPw&list=P |
| | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=21 |
| (परिभाषा | |
| Website: Concept & | https://www.youtube.com/watch?v=6HB7Wh0L_RI&list=P |
| Types | LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=22 |
| Video Lighting | https://www.youtube.com/watch?v=RAKoBYdD4Y8&list= |
| | PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=2 |
| जनसंचार - | https://www.youtube.com/watch?v=bNN5f- |
| MassCommunica | KJqZE&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw |
| tion | m&index=24 |

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| भारत मे FM | https://www.youtube.com/watch?v=FJR8vt0YXfQ&list=PI |
| Radio | cG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=25 |
| Journalism in Rajasthan | https://www.youtube.com/watch?v=Bpz- iP2Bz1M&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwl w3m&index=26 |
| Online Journalism Dr Harish Kumar | https://www.youtube.com/watch?v=ZbkA06h4dvk&list=PLcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=28 |
| Communication Dr. Yogesh Kumar Gupta | https://www.youtube.com/watch?v=lgunrTmzA9k&list=PLcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=29 |
| NEWS Shambhu Sharan Gupta | https://www.youtube.com/watch?v=Q115QaY5N1A&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=30 |
| अपराध और मीडिया | https://www.youtube.com/watch?v=EZSK7T4TBk4&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=31 |
| Practical Paper- प्रायोगिक पेपर - Dr. Subodh Agnihotri | https://www.youtube.com/watch?v=20iX9EzlBuY&list=PLcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=32 |
| मीडिया की शब्दावली- Media Terminology- Dr. Subodh Agnihotri | https://www.youtube.com/watch?v=eyy6WTz7eTU&list=P.jcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=33 |
| आज़ादी का अमृत महोत्सव - "स्वतंत्रता संग्राम और विज्ञान संचारकों का योगदान" | https://www.youtube.com/watch?v=8MHN_uJcYkM&list= LjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=34 |
| आज़ादी का अमृत महोत्सव "स्वतंत्रता संग्राम और विज्ञान संचारकों का योगदान" Part- | https://www.youtube.com/watch?v=0a23dZA-6t8&list=PLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3maindex=35 |
| आज़ादी का अमृत महोत्सव "स्वतंत्रता संग्राम और विज्ञान संचारकों का योगदान" Part-03 | https://www.youtube.com/watch?v=dVRQRxqaHv8&list=FLjcG5Ob1Ayz2DG56ZrMpug0A_VOKwhw3m&index=36 |

Master of Education

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-----------|-------|----|-------|---|---|
| का | नाम | मय | | | |
| नाम | कोड | | | | |
| | | | | MEd @ VMOU | https://www.youtube.com/watch?v=8pO- |
| | | | | | 3qWtVkA&list=PLjcG5Ob1Ayz1HQuHpJ- |
| | | | | | ynuIG0SlEVQqqP |
| | | | | Measurement & Evaluation MED10 | https://www.youtube.com/watch?v=8YrU3PrnMZk&list=PIjcG5Ob1Ayz1HQuHpJ-ynuIG0S1EVQqqP&index=2 |
| | | | | MED 04 | https://www.youtube.com/watch?v=LTSEg2JVS0E&list=PI |
| | | | | | jcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=3 |
| | | | | Reinforcement | https://www.youtube.com/watch?v=1bR- |
| | | | | Skill-पुनर्बलन | loLGNk8&list=PLjcG5Ob1Ayz1HQuHpJ- |
| | | | | कौशल | ynuIG0SlEVQqqP&index=4 |
| | | | | Visual | https://www.youtube.com/watch?v=W5_JN7O5JG4&list=P |
| | | | | Impairment | LjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=5 |
| | | | | Steps in Conducting Descriptive Research Dr. Patanjali Mishra | https://www.youtube.com/watch?v=cJHW1X_tLrE&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=6 |
| | | | | A Brief | https://www.youtube.com/watch?v=TQ_ye8vrxMc&list=PL |
| | | | | Introduction and history of ADHD | cG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=7 |
| | _ | | | ADHD: Signs, | https://www.youtube.com/watch?v=Lf7r5FADjgU&list=PL |
| | | | | Symptoms & Characteristics | cG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=8 |
| | | | | ADHD: Tools for | https://www.youtube.com/watch?v=BtoR9uuEAw0&list=PI |
| | | | | Assessment- Dr. Akhilesh Kumar | jcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=9 |
| | | | | COVID 19 & | https://www.youtube.com/watch?v=2MfSdWbWkos&list=P |
| | | | | Open and Distance Learning | LjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=10 |
| | | | _ | Educational | https://www.youtube.com/watch?v=lT8HZXa0mY8&list=P |
| | | | | Alternatives for Children with ADHD- Dr. | LjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=11 |

| Akhilesh Kumar | |
|--|--|
| Open Distance Learning A Brief History | https://www.youtube.com/watch?v=fbQLKH95f0w&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SIEVQqqP&index=12 |
| Equitable & Inclusive Education-Reflections from NEP-2020 | https://www.youtube.com/watch?v=m9PeYmESctM&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=13 |
| Equitable & Inclusive Education For Children with disabilities- (Reflections from NEP-2020) | https://www.youtube.com/watch?v=_RiwPbTS-Aw&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=14 |
| Challenges towards Equitable & Inclusive Education For Children with Disabilities- Dr.Akhilesh Kumar | https://www.youtube.com/watch?v=GvOWSpSBaUw&list= PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=15 |
| Learning Disability- A Brief History- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=9wViynbD5ks&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=16 |
| Definitions of Learning Disability- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=FeFpEjCeVr8&list=PLj cG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=17 |
| Problems Faced by Distance Learners | https://www.youtube.com/watch?v=NS4hXi- OhtI&list=PLjcG5Ob1Ayz1HQuHpJ- ynuIG0SIEVQqqP&index=18 |
| Open and Distance Learning in NEP 2020 | https://www.youtube.com/watch?v=mkmUkKYCar4&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SlEVQqqP&index=19 |
| An Introduction to NIOS (National Institute of Open Schooling) | https://www.youtube.com/watch?v=dorxlOWV8Oc&list=PLjcG5Ob1Ayz1HQuHpJ-ynuIG0SIEVQqqP&index=20 |

Bachelor of Education

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| प्रोग्राम | कोर्स का नाम | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-----------|--------------|-----------------------|---|
| का नाम | मय कोड | | |
| | | Teaching of Geography | https://www.youtube.com/watch?v=vgGCHNnFxM8&list=PL |
| | | | jcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm |
| | | BEd An Introduction | https://www.youtube.com/watch?v=QpVcH8ZpGho&list=PLj |
| | | | cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=2 |
| | | Curriculum & | https://www.youtube.com/watch?v=7pRcEGl8- |
| | | Evaluation | b0&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index= |
| | | | 3 |
| | | Understanding | https://www.youtube.com/watch?v=XcHIueeUXQ4&list=PLj |
| | | Learner | cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=4 |
| | | Teaching of Business | 1.44 - 1/2 |
| | | Organisation | https://www.youtube.com/watch?v=GpW- LnhYK30&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm |
| | | | &index=5 |
| | | Teaching of | https://www.youtube.com/watch?v=Hx9BH4qlZmE&list=PLj |
| | | Economics | cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=6 |
| | | Teaching of History | https://www.youtube.com/watch?v=M6GnjEUAEnI&list=PLj |
| | | | cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=7 |
| | _ | School System Issues | https://www.youtube.com/watch?v=xa5q1cdG6SY&list=PLjc |
| | | & Management | G5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=8 |
| | | Teaching of | https://www.youtube.com/watch?v=kKlwSKOAEcs&list=PLj |
| | | Chemistry | cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=9 |
| | | Teaching of | https://www.youtube.com/watch?v=aozkr72yThs&list=PLjcG |
| | | Mathematics | 5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=10 |
| | | Teaching of Physics | https://www.youtube.com/watch?v=eatOx_tCF04&list=PLjc0 |
| | | · | 5OblAyz2cJNsiTr61P1ZqSj6Odcwm&index=11 |
| | | | |

| ii ii | TEACHING OF CIVICS BED19 | https://www.youtube.com/watch?v=WyEpLdfAQgI&list=PLj cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=12 |
|-------|---|--|
| | Biology Teaching | https://www.youtube.com/watch?v=gYMrOyX0H8w&list=PIjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=13 |
| | शिक्षा संदर्भ और बंधता | https://www.youtube.com/watch?v=VCpgKSf5Ioo&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=14 |
| | Teaching of Home Science | https://www.youtube.com/watch?v=E3WH7yk0X9o&list=PI.cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=15 |
| - | Teaching of Social Studies | https://www.youtube.com/watch?v=iIlLnKw21RY&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=16 |
| | Phases of Teaching | https://www.youtube.com/watch?v=-o- PVaNL2nY&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcw m&index=17 |
| | Reinforcement Skill- पुनर्बलन कौशल | https://www.youtube.com/watch?v=1bR- loLGNk8&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=18 |
| | Visual Impairment | https://www.youtube.com/watch?v=W5_JN7O5JG4&list=PLcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=19 |
| | A Brief Introduction and history of ADHD | https://www.youtube.com/watch?v=TQ_ye8vrxMc&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=20 |
| | ADHD: Signs, Symptoms & Characteristics | https://www.youtube.com/watch?v=Lf7r5FADjgU&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=21 |
| | ADHD: Tools for Assessment- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=BtoR9uuEAw0&list=PLj cG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=22 |
| | COVID 19 & Open and Distance Learning | https://www.youtube.com/watch?v=2MfSdWbWkos&list=PLcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=23 |
| | Educational Alternatives for Children with ADHD- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=lT8HZXa0mY8&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=24 |

| Equitable & I Education- Reflections fr NEP-2020 | oC5Obl Avg2o NoiTr61D17-G100 1 |
|--|--|
| Equitable & In Education For Children with disabilities- (Reflections for NEP-2020) | Aw&list=PLjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index |
| Challenges to Equitable & In Education Fo Children with Disabilities- Dr.Akhilesh k | LjcG5Ob1Ayz2cJNsiTr61P1ZqSj6Odcwm&index=27 |
| Learning Disa Brief History- Akhilesh Kum | Dr. GSOhl Avz2c NigiTr61P17aSi6Odovim Prindov=28 |
| Definitions of Learning Disa Dr. Akhilesh I | ability- |

Zoology

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| (1पः | छल पाच वष का उ | अटा(| | , |
|---------------------|------------------------|-------|--|---|
| प्रोग्राम का नाम | कोर्स का नाम मय कोड | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
| | | | Cleavage | https://www.youtube.com/watch?v=X-vU8Tlh1Zw&list=PLjcG5Ob1Ayz3RNJBkX5CcBoicvstk4Ct |
| | | | Arthropoda Basics Part- 01 | https://www.youtube.com/watch?v=1y27eh0eJR s&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvstk4 Ct&index=2 |
| | | | INSECTA- General Description Part-1 | https://www.youtube.com/watch?v=p9vvYy3Ar hI&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvstl 4Ct&index=3 |

| | |
|---|--|
| INSECTA: GENERAL DESCRIPTION PART- 02 | https://www.youtube.com/watch?v=- z23kAoWVJY&list=PLjcG5Ob1Ayz3RNJBkX 5CicBoicvstk4Ct&index=4 |
| Arthropoda Basics Part- 02 | https://www.youtube.com/watch?v=i3fObt0- z_4&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvst k4Ct&index=5 |
| INSECTA CLASSIFICATION PART-01 | https://www.youtube.com/watch?v=NCUJQrRk QZY&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicv stk4Ct&index=6 |
| CLASSIFICATION OF INSECTA PART-02 | https://www.youtube.com/watch?v=BfPstJXrXh 8&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvstk 4Ct&index=7 |
| Insect Head Segmentation | https://www.youtube.com/watch?v=oEbwvK4w 4NA&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicv stk4Ct&index=8 |
| INSECT HEAD Part-01 | https://www.youtube.com/watch?v=OmL51whJ vPg&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvs tk4Ct&index=9 |
| Order Aptera Linnaeus 1758 | https://www.youtube.com/watch?v=ynR0JqFrRs A&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvstk 4Ct&index=10 |
| ORDER THYSANURA | https://www.youtube.com/watch?v=IMYNN4ue iu0&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvst k4Ct&index=11 |
| INSECT HEAD PART- 02 | https://www.youtube.com/watch?v=5vzRzeUez 5k&list=PLjcG5Ob1Ayz3RNJBkX5CicBoicvst k4Ct&index=12 |

Sanskrit

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें। (पिछले पाँच वर्ष का डाटा(

| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का |
|-----------|------------|----|-------|--|---|
| का नाम | नाम कोड | मय | | | वर्षसत्र/ |
| | | | | सत्कार्यवाद (संख्यकारिका) | https://www.youtube.com/watch?v=Vs9jk8Yf Wys&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk mgArL9h |
| | | | | भारतीय दर्शन में कार्य- कारण सिद्धांत | https://www.youtube.com/watch?v=0CwMfytI 2CE&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk mgArL9h&index=2 |
| | | | | MA Sanskrit | https://www.youtube.com/watch?v=og9MEvq QTm0&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJ kmgArL9h&index=3 |
| | | | | प्रमाणचतुष्टयम् | https://www.youtube.com/watch?v=mwBk5SR - uSI&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm gArL9h&index=4 |
| | | | | प्रकृतिस्वरूप सिद्धि : | https://www.youtube.com/watch?v=hz9RAAi Bk1Q&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJ kmgArL9h&index=5 |
| | | | | पुरुष का स्वरुप एवं सिद्धी | https://www.youtube.com/watch?v=PeRtqDDx KuU&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk mgArL9h&index=6 |
| | | | | संज्ञा प्रकरण | https://www.youtube.com/watch?v=9ZRb1Dh cQlk&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk mgArL9h&index=7 |
| | | | | सन्धि का स्वरूप एवं भेद | https://www.youtube.com/watch?v=w_HSbJe EPeY&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk mgArL9h&index=8 |
| | | | | धर्म का स्वरुप | https://www.youtube.com/watch?v=jIOLVq3T t7s&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm gArL9h&index=9 |

| दर्शनशास्त्र का परिचय | https://www.youtube.com/watch?v=HdHAvoej |
|---|---|
| महेश शर्मा | w6s&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk |
| | mgArL9h&index=10 |
| ज्योतिषशास्त्र का परिचय | https://www.youtube.com/watch?v=gVs2C6I |
| प्रवेश व्यास | Wnho&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJ |
| | kmgArL9h&index=11 |
| द्वादश भावों के कारकत्व | https://www.youtube.com/watch?v=ete27uOH |
| व संज्ञायें प्रवेश व्यास | 6To&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk |
| | mgArL9h&index=12 |
| समास का सामान्य नियम | https://www.youtube.com/watch?v=lluMi5tHp |
| । डा॰ उमेश कुमार शुक्ल | jY&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkmg |
| | ArL9h&index=13 |
| कारक परिचय डॉ उमेश | https://www.youtube.com/watch?v=wT_DrH- |
| शुक्ल | pGHI&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk |
| | mgArL9h&index=14 |
| काव्यशास्त्रीय विवेचनकाव्य | https://www.youtube.com/watch?v=Gz4Xk_e |
| की उत्पत्ति एवं प्रयोजन | WisI&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk |
| डॉ देवेश कुमार मिश्र | mgArL9h&index=15 |
| | |
| विवाह मुहूर्त विचार डॉ | https://www.youtube.com/watch?v=RGv2W5 |
| जितेन्द्रकुमार दुबे | m9smU&list=PLjcG5Ob1Ayz01DbsjGLlb4Ve |
| | JkmgArL9h&index=16 |
| Adhyasa bhashya अध्यापभाष्या राजः सरी \ | https://www.youtube.com/watch?v=vTmciE4I |
| अध्यासभाष्य चतुःसूत्री) | ZWY&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk |
| (शांकरभाष्य Dr. Kapil | mgArL9h&index=17 |
| Gautam | https://www.youtube.com/watch?v=ddNElN2c |
| जिज्ञासाधिकरणचतुःसूत्री - | jLA&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk |
| शांकरभाष्य∣ Dr. Kapil | mgArL9h&index=18 |
| Gautam | |
| Vedantsar- General Introduction | https://www.youtube.com/watch?v=YSql6yoN |
| | cKs&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm |
| | gArL9h&index=19 |

| Vedantsar (Anubandh Chatushtaya) Adhikari | https://www.youtube.com/watch?v=oysMrgYv H1o&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJk mgArL9h&index=20 |
|--|--|
| Vedantsar- वेदान्तसार अनुबन्ध-चतुष्टय द्वितीय तृतीय एवं चतुर्थ - अनुबन्ध विषय, सम्बन्ध एवं प्रयोजन | https://www.youtube.com/watch?v=iDLeGpdJp0k&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkmgArL9h&index=21 |
| Vedantsar- Adhyarop evm Agyan ka Lakshan evm Praman | https://www.youtube.com/watch?v=KT- 0EPf59d8&list=PLjcG5Ob1Ayz01DbsjGLlb4 VeJkmgArL9h&index=22 |
| Vedantsar-वेदान्तसार अज्ञान की उपाधि द्वय - समष्टि एवं व्यष्टि तथा उनसे उपहित चैतन्य | https://www.youtube.com/watch?v=SlIWtTlrh Vo&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm gArL9h&index=23 |
| Vedantsar- अज्ञान की दो शक्तियाँ –आवरण एवं विक्षेप, ईश्वर की कारणता, पञ्चतन्मात्र की उत्पत्ति(| https://www.youtube.com/watch?v=ptjydGIZL 2w&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm gArL9h&index=24 |
| Vedantsar-सूक्ष्म एव स्थूल शरीर की उपाधियाँ | https://www.youtube.com/watch?v=CWumdR A0U- 0&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkmg ArL9h&index=25 |
| Vedantsar- सूक्ष्मशरीर | https://www.youtube.com/watch?v=Xt4bVMtv rlw&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm gArL9h&index=26 |
| Vedantsar - सामान्य अध्यारोप का समापन एवं विशेष अध्यारोप | https://www.youtube.com/watch?v=4gTUiUijk Vw&list=PLjcG5Ob1Ayz01DbsjGLlb4VeJkm gArL9h&index=27 |

Urdu

1.1.5 Electronic media and other digital components in the curriculum

HEI ID: U-0428 Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

(पिछले पाँच वर्ष का डाटा(

| | प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-----|-----------|-------|----|---------------|--|---|
| | का नाम | नाम | मय | | | |
| | ! | कोड | | | | · |
| | 1 | | | | Urdu Language as | https://www.youtube.com/watch?v=1h632WQMZT |
| | ! ! | | | Tool of Media | A&list=PLjcG5Ob1Ayz2Ro1EoSNTETUHOLzjWI | |
| | | | | | | bIX |
| | | | | | Urdu Language as a | https://www.youtube.com/watch?v=J5I92r9msfk&lis |
| | | | | | Career Orientation | t=PLjcG5Ob1Ayz2Ro1EoSNTETUHOLzjWIbIX&i |
| | 1 | | | | | ndex=2 |
| | | | | | Origin & Development | https://www.youtube.com/watch?v=5xNGeMK7PbA |
| | 1 | | 1 | | of Urdu | &list=PLjcG5Ob1Ayz2Ro1EoSNTETUHOLzjWIbI |
| | ! | | ı | | | X&index=3 |
| - 1 | | 1 | | 1 | | |

Geography

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

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|---------------------|---------------------|----------|-------|---|---|
| प्रोग्राम का नाम | कोर्स नाम कोड | का मय | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
| | | | | Careers in Geography | https://www.youtube.com/watch?v=_y7aAPBlv cA&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=1 |
| | | | | Temperature | https://www.youtube.com/watch?v=c-l44yjVk- U&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=2 |
| | | | | Remote Sensing Fundamental & Techniques | https://www.youtube.com/watch?v=wM5vZcq5 HJQ&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=3 |

| | Insolation | https://www.youtube.com/watch?v=00R9hSaNP |
|--|---|--|
| | | zc&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| · | | FCV-uHB&index=4 |
| | Physiography of | https://www.youtube.com/watch?v=Pop00epoJz |
| | Rajasthan | g&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | ! | FCV-uHB&index=5 |
| | National Park | https://www.youtube.com/watch?v=bDZecFVli |
| | | 7U&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | | FCV-uHB&index=6 |
| | GLOBAL WARMING | https://www.youtube.com/watch?v=ueSPlaY9lu |
| | | E&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | | FCV-uHB&index=7 |
| | A Study of Chhattisgarh | https://www.youtube.com/watch?v=WbHxgzzv |
| | Assembly Election 2013 | 3rU&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | ! | FCV-uHB&index=8 |
| | PHYSIOGRAPHY OF | https://www.youtube.com/watch?v=NgzrubWTs |
| | HIMALAYA | -k&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | | FCV-uHB&index=9 |
| - | ASIA NATURAL VEGETATION | https://www.youtube.com/watch?v=hHFoIezex9 |
| | | 0&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | | FCV-uHB&index=10 |
| | CONTINENTAL DRIFT | https://www.youtube.com/watch?v=GOP51mI9 |
| | & PLATE TECTONICS | UXU&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | THEORY AT A GLANCE | FCV-uHB&index=11 |
| | Om Prakash Rajpurohit मानचित्र की परिभाषा, | https://www.youtube.com/watch?v=LmhzdVYO |
| | _ ' | yYs&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | प्रकृति एवं मानचित्रण की | FCV-uHB&index=12 |
| | तकनीके)Definition, | rev-unbander-12 |
| | Nature and Techniques of Map) | |
| | मानचित्र प्रक्षेप एवं उनका | https://www.youtube.com/watch?v=ta95hM7m6 |
| | वर्गीकरण)Map | IY&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- |
| | Projection and Their Classification) | FCV-uHB&index=13 |
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| Interior Structure of the Earth (पृथ्वी की आन्तरिक संरचना(| https://www.youtube.com/watch?v=LBQQoIrn N90&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=14 |
| भूसन्तुलन)Isostasy) | https://www.youtube.com/watch?v=AAF4ZT7n 3TM&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx-FCV-uHB&index=15 |
| वेगनर का महाद्वीपीय विस्थापन सिद्धान्त -)Continental Drift Theory of Wegener) | https://www.youtube.com/watch?v=kC0ztDaPtj g&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=16 |
| Plate Tectonics (प्लेट विवर्तनिकी(| https://www.youtube.com/watch?v=N4GoehXn 5xI&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=17 |
| पृथ्वी की हलचलें)Earth Movements) | https://www.youtube.com/watch?v=ui 8RaUo58&list=PLjcG5Ob1Ayz2aWxVAG- f95jMx-FCV-uHB&index=18 |
| ज्वालामुखी क्रिया द्वारा निर्मित स्थलाकृतियाँ)Topography produced by Vulcanicity) | https://www.youtube.com/watch?v=- SORVtMkl0c&list=PLjcG5Ob1Ayz2aWxVAG- f95jMx-FCV-uHB&index=19 |
| ज्वालामुखी)Volcanoes) | https://www.youtube.com/watch?v=SPNCp7zNuRM&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx-FCV-uHB&index=20 |
| भूकंप)Earthquake) | https://www.youtube.com/watch?v=M9vJOCRB QkU&list=PLjcG5Ob1Ayz2aWxVAG-f95jMx- FCV-uHB&index=21 |

Hindi

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें। (पिछले पाँच वर्ष का डाटा(HEI ID: U-0428

Type of HEI: State Government Open University

| प्रोग्राम का नाम | कोर्स नाम कोड | का मय | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|---------------------|---------------------|----------|-------|--|---|
| | | | | Meera Ki Kavita | https://www.youtube.com/watch?v=6LydpcaS No4&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2o Dlxz6-C |
| | | | | Hindi Kavita me Pragativaad | https://www.youtube.com/watch?v=gb6thivm Ul4&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2o Dlxz6-C&index=2 |
| | | | | आधुनिक हिंदी कविता में अज्ञेय का योगदान | https://www.youtube.com/watch?v=viTLOPm LwXg&list=PLjcG5Ob1Ayz33NZOpF_Dll8b 2oDlxz6-C&index=3 |
| | | | | Meera Ki Chavi Nirman | https://www.youtube.com/watch?v=atEpoJkJC _o&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2oD lxz6-C&index=4 |
| | | | | नवगीत मे आधुनिक बोध | https://www.youtube.com/watch?v=v4mWRQ kLI- s&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2oDlx z6-C&index=5 |
| | | | | भक्तिवाद | https://www.youtube.com/watch?v=2Or1qsQp Ot4&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2o Dlxz6-C&index=6 |
| | | | | रीतिकाल के प्रमुख कवि बिहारीलाल | https://www.youtube.com/watch?v=CWWcV-ydVKk&list=PLjcG5Ob1Ayz33NZOpF_Dll8b 2oDlxz6-C&index=7 |
| | | | | समय गंध के कुशल परखी कवि नागार्जुन | https://www.youtube.com/watch?v=_rG3C5Q PmmI&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2 oDlxz6-C&index=8 |
| | | | | हमारा समय और संत साहित्य | https://www.youtube.com/watch?v=zhYM8DI otvw&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2 oDlxz6-C&index=9 |

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|----------------------------|--|
| हिंदी साहित्य का इतिहास | https://www.youtube.com/watch?v=V3LAVl2 |
| | X2vk&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2 |
| | oDlxz6-C&index=10 |
| छायावादी कवि जयशंकर प्रसाद | https://www.youtube.com/watch?v=Hp6U7TO |
| | IbSQ&list=PLjcG5Ob1Ayz33NZOpF_Dl18b2 |
| | oDlxz6-C&index=11 |
| हिंदी भाषा का आधुनिक काल | https://www.youtube.com/watch?v=f7uFLBo7 |
| _ | cBI&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2o |
| | Dlxz6-C&index=12 |
| मध्यकालीन हिंदी कविता में | https://www.youtube.com/watch?v=DWvgyU |
| महात्मा सूरदास का स्थान | STpew&list=PLjcG5Ob1Ayz33NZOpF_Dll8b |
| | 2oDlxz6-C&index=13 |
| भारतेन्दु कालीन साहित्य की | https://www.youtube.com/watch?v=YpHv5V |
| प्रमुख काव्यगत विशेषताए | OJV_s&list=PLjcG5Ob1Ayz33NZOpF_Dll8b |
| | 2oDlxz6-C&index=14 |
| द्विवेदी युग के काव्य की | https://www.youtube.com/watch?v=XW8p3F4 |
| विशेषताएं | V0Ks&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2 |
| | oDlxz6-C&index=15 |
| अन्य गद्द विधाये | https://www.youtube.com/watch?v=b2dmRFh |
| | bynw&list=PLjcG5Ob1Ayz33NZOpF_Dll8b2 |
| | oDlxz6-C&index=16 |
| शेखर एक जीवनी : | https://www.youtube.com/watch?v=a3eiUOT |
| | wH7U&list=PLjcG5Ob1Ayz33NZOpF_Dll8b |
| | 2oDlxz6-C&index=17 |

English

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| (110(11)) 41 41 5161(| | | | | |
|-----------------------|-------|----|-------|----------------|---|
| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का |
| का नाम | नाम | मय | | | वर्षसत्र/ |
| | कोड | | | | |

HEI ID: U-0428

Type of HEI: State Government Open University

| Concepts & Objectives of Communication | https://www.youtube.com/watch?v=JaFJCcSoveY&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfSOH40hMF |
|--|---|
| Importance of English | https://www.youtube.com/watch?v=8I1YiTeZ R5k&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfSO H40hMF&index=2 |
| Plato & Literature | https://www.youtube.com/watch?v=QaNq- tiFTNc&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vf SOH40hMF&index=3 |
| Jacques Derrida & Deconstruction | https://www.youtube.com/watch?v=STydy9w bAo0&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=4 |
| Nature of Litereture and Genesis of Genres | https://www.youtube.com/watch?v=oG_YmI RIDuY&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vf SOH40hMF&index=5 |
| Nature of Literature and its Generic Classification | https://www.youtube.com/watch?v=GZSuyH N- P_c&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfSO H40hMF&index=6 |
| Ode to Autumn | https://www.youtube.com/watch?v=kzImA-IWOgc&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vf SOH40hMF&index=7 |
| Romanticism in English Literature | https://www.youtube.com/watch?v=RyoxnuH cJIU&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=8 |
| Wordsworth's Tintern Abbey | https://www.youtube.com/watch?v=P- UXHc78TMQ&list=PLjcG5Ob1Ayz0lz2Ty_I 75C4vfSOH40hMF&index=9 |
| Let's experiment with Vocabulary Enhancement | https://www.youtube.com/watch?v=caK8BSw Xfdg&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=10 |

| Homonyms & Paronyms | https://www.youtube.com/watch?v=jXfQD8g yD- o&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfSOH4 0hMF&index=11 |
|--|--|
| Aristotle's poetics | https://www.youtube.com/watch?v=6rVbVRD 6vSI&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=12 |
| T. S. Eliot: Tradition and Individual Talent | https://www.youtube.com/watch?v=gBG9lwd FgRs&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=13 |
| Modernism and English Literature | https://www.youtube.com/watch?v=xOoocOJ SNQ8&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vf SOH40hMF&index=14 |
| Geeta's Relevance Today | https://www.youtube.com/watch?v=cqLDEtC 89qA&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=15 |
| Changing Matrix of Reading Habits | https://www.youtube.com/watch?v=g0udRRK pa1Q&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=16 |
| Phonetic Transcription- The Basics | https://www.youtube.com/watch?v=TzhyswX - omA&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfS OH40hMF&index=18 |
| Francis Bacon & His Prose Style | https://www.youtube.com/watch?v=3uB0- 3wbff0&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vf SOH40hMF&index=19 |
| Comparative Literature: An Introduction | https://www.youtube.com/watch?v=mC8xiRR VpnM&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vf SOH40hMF&index=20 |
| The Emotions of Migration | https://www.youtube.com/watch?v=BoD-pqwHQw8&list=PLjcG5Ob1Ayz0lz2Ty_I75 C4vfSOH40hMF&index=21 |

HEI ID: U-0428

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| Chaucer: Prologue to the Canterbury Tales Series I-Noblest Characters | https://www.youtube.com/watch?v=eJxjo_luz _U&list=PLjcG5Ob1Ayz0lz2Ty_I75C4vfSO H40hMF&index=22 |
|---|--|
| Chaucer: Prologue to the Canterbury Tales- Women Characters & Unassuming Common folk | https://www.youtube.com/watch?v=ciWhqU MHPng&list=PLjcG5OblAyz0lz2Ty_I75C4v fSOH40hMF&index=23 |
| Chaucer: Prologue to the Canterbury Tales - Series III - Hypocritical & Pretentious Characters | https://www.youtube.com/watch?v=ZO79gK MjkYY&list=PLjcG5Ob1Ayz0lz2Ty_I75C4v fSOH40hMF&index=24 |

Computer Science

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| <u>,</u> त्रोग्राम | कोर्स | <u>का</u> | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने | | |
|-----------------------|--------------|-----------|-------|----------------------------|--|--|--|
| क्रा नाम | नाम | मय | | | का वर्षसत्र/ | | |
| | कोड | | | | | | |
| | | | | Wireless Ad hoc Network | https://www.youtube.com/watch?v=3KCO | | |
| | | | | Introduction | 29inSb4&list=PLjcG5Ob1Ayz2KH7Mpn- | | |
| | | | | | 1GxKCMtraEm1rw | | |
| _ | | | | Introduction to Biomatrics | https://www.youtube.com/watch?v=Ur56d | | |
| | | | | | Uto5fY&list=PLjcG5Ob1Ayz2KH7Mpn- | | |
| | | | | | 1GxKCMtraEm1rw&index=2 | | |
| | | | | Mail Merge | https://www.youtube.com/watch?v=PiPHJ | | |
| | | | | | bBXj9w&list=PLjcG5Ob1Ayz2KH7Mpn- | | |
| | | | | | 1GxKCMtraEm1rw&index=3 | | |
| | | | | Shortcut Keys | https://www.youtube.com/watch?v=1kt935 | | |
| | | | | | tTn9E&list=PLjcG5Ob1Ayz2KH7Mpn- | | |
| | | | | | 1GxKCMtraEm1rw&index=4 | | |
| | - | | | Diploma in Computer | https://www.youtube.com/watch?v=kK8kK | | |
| | | | | Hardware & Netwoking | lbAtgY&list=PLjcG5Ob1Ayz2KH7Mpn- | | |
| | | | | | 1GxKCMtraEm1rw&index=5 | | |

| y | Master of Computer Applications | https://www.youtube.com/watch?v=glBPr-nj6c0&list=PLjcG5Ob1Ayz2KH7Mpn-1GxKCMtraEm1rw&index=6 |
|---|---|--|
| | Master of Science (Computer Science) | https://www.youtube.com/watch?v=9cN5 Mih04Fo&list=PLjcG5Ob1Ayz2KH7Mpn- 1GxKCMtraEm1rw&index=7 |
| | PGDCA | https://www.youtube.com/watch?v=dLeY N_kR1do&list=PLjcG5Ob1Ayz2KH7Mpn -1GxKCMtraEm1rw&index=8 |
| | BCA | https://www.youtube.com/watch?v=wv_42 ky0yr4&list=PLjcG5Ob1Ayz2KH7Mpn- 1GxKCMtraEm1rw&index=9 |
| | Optimization (Some Basic Definitions) | https://www.youtube.com/watch?v=JlrYW nkiQxA&list=PLjcG5Ob1Ayz2KH7Mpn- 1GxKCMtraEm1rw&index=10 |
| | Optimization (First Introduction) | https://www.youtube.com/watch?v=vRkqD YkIMFM&list=PLjcG5Ob1Ayz2KH7Mpn -1GxKCMtraEm1rw&index=11 |
| | Cloud Computing: Applications and Services | https://www.youtube.com/watch?v=sVbU XVh7Nx0&list=PLjcG5Ob1Ayz2KH7Mp n-1GxKCMtraEm1rw&index=12 |

Library Science

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

| प्रोग्राम | कोर्स | का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने |
|-----------|-------|----|-------|----------------|--|
| का नाम | नाम | मय | | | का वर्षसत्र/ |
| | कोड | | | | |
| | | | | CPDL Programme | https://www.youtube.com/watch?v=1SNgB |
| | | | | | pu4igs&list=PLjcG5Ob1Ayz3jcgbzc40_i4L |
| | | | | | 0B_NEy614 |

HEI ID: U-0428

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| | User Perspective | https://www.youtube.com/watch?v=oFrZku |
|---|---------------------------------|--|
| | | HbAPg&list=PLjcG5Ob1Ayz3jcgbzc40 i4 |
| | | L0B_NEy614&index=2 |
| , | Management of Digital | https://www.youtube.com/watch?v=DaXsm |
| | Libraries | kTxwaY&list=PLjcG5Ob1Ayz3jcgbzc40_i |
| | | 4L0B_NEy614&index=3 |
| | Economics of Digital Libraries | https://www.youtube.com/watch?v=nKKKI |
| | | ZvCwO0&list=PLjcG5Ob1Ayz3jcgbzc40_i |
| | | 4L0B_NEy614&index=4 |
| | Dublin Core Metadeta | https://www.youtube.com/watch?v=- |
| | Initiatives | qOXl609EAY&list=PLjcG5Ob1Ayz3jcgbz |
| | | c40_i4L0B_NEy614&index=5 |
| | Evaluation of Digital Library | https://www.youtube.com/watch?v=CZem |
| | | WxPzQBE&list=PLjcG5Ob1Ayz3jcgbzc40 |
| | | _i4L0B_NEy614&index=6 |
| | Digital Preservation | https://www.youtube.com/watch?v=nRK5Q |
| | | LVx8sA&list=PLjcG5Ob1Ayz3jcgbzc40_i |
| | | 4L0B_NEy614&index=7 |
| | Digital Libraries Initiatives & | https://www.youtube.com/watch?v=84CfxF |
| | Services | IgG70&list=PLjcG5Ob1Ayz3jcgbzc40_i4L |
| | | 0B_NEy614&index=8 |
| | Overview Digital Libraries | https://www.youtube.com/watch?v=u8Yzq |
| | | VcEz3I&list=PLjcG5Ob1Ayz3jcgbzc40_i4 |
| | | L0B_NEy614&index=9 |
| | Legal & Ethical Issues in | https://www.youtube.com/watch?v=I_bybg |
| | Digital Library | 263ys&list=PLjcG5Ob1Ayz3jcgbzc40_i4L |
| | | 0B_NEy614&index=10 |
| | | |

Education

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें। (पिछले पाँच वर्ष का डाटा(

| प्रोग्राम | कोर्स का | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
|-----------|--------------------|--|--|---|
| न | नाम मय | | | |
| गम | कोड | | | · |
| | | | MED 04 | https://www.youtube.com/watch?v=LTSEg2JVS0E&list=PLjcG |
| | | | | 50b1Ayz36nGEDqu3YqY0dX1m7gIkl |
| | | | MEd @ VMOU | https://www.youtube.com/watch?v=8pO- |
| | | | | 3qWtVkA&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=2 |
| | | | Dept Of | https://www.youtube.com/watch?v=dMpWsq_g- |
| | | | Education, VMOU | FY&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index= |
| | | | Shortcut Keys | https://www.youtube.com/watch?v=1kt935tTn9E&list=PLjcG5O |
| | | | | b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=4 |
| | | | Psychological | https://www.youtube.com/watch?v=W5GVsVKj7T4&list=PLjc0 |
| | | | Bases of Education | 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=5 |
| | | | Gordon Allport | https://www.youtube.com/watch?v=xsSK52VUoYU&list=PLjcC |
| | | | Trait Theory | 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=6 |
| | | | Gordon Allport | https://www.youtube.com/watch?v=ne573Ad1hcc&list=PLjcG5 |
| | | | Trait Theory II | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=7 |
| | | | Concept | https://www.youtube.com/watch?v=Iq- |
| | | | Attainment Model (Part 1) | Ok9z1sv8&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&ndex=8 |
| | | | Concept Attainment Teaching Modal Part 2 | https://www.youtube.com/watch?v=tk6jN81HuFQ&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=9 |
| | | | Mail Merge | https://www.youtube.com/watch?v=PiPHJbBXj9w&list=PLjcG5 |
| | | | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=10 | |
| | | | Learning | https://www.youtube.com/watch?v=uKrCqV0tIrI&list=PLjcG50 |
| | Process | Process | b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=11 | |
| | _ | | Measurement | https://www.youtube.com/watch?v=8YrU3PrnMZk&list=PLjcG |
| | & Evaluation MED10 | 50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=12 | | |

| | Curriculum & Evaluation | https://www.youtube.com/watch?v=7pRcEGl8-b0&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=1 |
|---|---|--|
| | Teaching of Business Organisation | https://www.youtube.com/watch?v=GpW-LnhYK30&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=14 |
| | Understanding Learner | https://www.youtube.com/watch?v=XcHIueeUXQ4&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=15 |
| | BEd An Introduction | https://www.youtube.com/watch?v=QpVcH8ZpGho&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=16 |
| | Teaching of Geography | https://www.youtube.com/watch?v=vgGCHNnFxM8&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=17 |
| | Teaching of Economics | https://www.youtube.com/watch?v=Hx9BH4qlZmE&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=18 |
| | Teaching of History | https://www.youtube.com/watch?v=M6GnjEUAEnI&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=19 |
| | School System Issues & Management | https://www.youtube.com/watch?v=xa5q1cdG6SY&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=20 |
| | Teaching of Chemistry | https://www.youtube.com/watch?v=kKlwSKOAEcs&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=21 |
| | Teaching of Mathematics | https://www.youtube.com/watch?v=aozkr72yThs&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=22 |
| | Teaching of Physics | https://www.youtube.com/watch?v=eatOx_tCF04&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=23 |
| | TEACHING OF CIVICS BED19 | https://www.youtube.com/watch?v=WyEpLdfAQgI&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=24 |
| _ | Biology Teaching | https://www.youtube.com/watch?v=gYMrOyX0H8w&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=25 |
| - | शिक्षा संदर्भ और | https://www.youtube.com/watch?v=VCpgKSf5Ioo&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=26 |
| | Teaching of Home Science | https://www.youtube.com/watch?v=E3WH7yk0X9o&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=27 |

| Educational | https://www.youtube.com/watch?v=oRfg30xACd8&list=PLjcG5 |
|-----------------------------------|--|
| Management | OblAyz36nGEDqu3YqY0dX1m7gIkl&index=28 |
| Teaching of | https://www.youtube.com/watch?v=iIlLnKw21RY&list=PLjcG5 |
| Social Studies | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=29 |
| Pragmatism | https://www.youtube.com/watch?v=x3ZGkWu4FVI&list=PLjcG |
| | 50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=30 |
| Contribution of | https://www.youtube.com/watch?v=I5Lq8xiKPN4&list=PLjcG5 |
| arbindo in Education | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=31 |
| SKILL OF | https://www.youtube.com/watch?v=42k6xj41wrs&list=PLjcG5O |
| WRITING INSTRUCTION. | b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=32 |
| AL | |
| OBJECTIVES | |
| Qualities of a History | https://www.youtube.com/watch?v=p8q0czkldDo&list=PLjcG50 |
| Teacher | b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=33 |
| AIMS OF TEACHING | https://www.youtube.com/watch?v=C92zSAxZfzI&list=PLjcG5 |
| HISTORY | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=34 |
| Characteristics, | https://www.youtube.com/watch?v=H1zXPVh1Yj0&list=PLjcG |
| types, process, barriers, factors | 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=35 |
| of social | |
| changes | , |
| Branches of Philosophy | https://www.youtube.com/watch?v=yonNl20qem4&list=PLjcG5 |
| (Part-I) | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=36 |
| Social change | https://www.youtube.com/watch?v=kCMszaT1QI8&list=PLjcG5 |
| | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=37 |
| Factors of | https://www.youtube.com/watch?v=- |
| Social Change | zTd8qj9OwI&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl |
| | &index=38 |
| Branches of | https://www.youtube.com/watch?v=loEvzjhFga4&list=PLjcG5O |
| philosophy part | b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=39 |
| Vedaant Ke | https://www.youtube.com/watch?v=Lc4sUpLQuBM&list=PLjcG |
| Anusar Sharir | 50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=40 |

| | Higher Education In | https://www.youtube.com/watch?v=7zSg4d5hB5M&list=PLjcG5 |
|---|--|---|
| | India_ | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=41 |
| | Education and | https://www.youtube.com/watch?v=IwckLDvB7S8&list=PLjcG5 |
| | Social Change | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=42 |
| | Citation in | https://www.youtube.com/watch?v=u8HZpRC5evI&list=PLjcG5 |
| | Research Reports | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=43 |
| | CITATION IN | https://www.youtube.com/watch?v=Ixo2z16kotQ&list=PLjcG5O |
| | RESEARCH Part 2 | b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=44 |
| | Higher | https://www.youtube.com/watch?v=s_uxIx- |
| | Education In Japan | JbkY&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index =45 |
| | शिक्षण सहायक | https://www.youtube.com/watch?v=P8nJZnGFqc8&list=PLjcG5 |
| | सामग्री प्रयोग | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=46 |
| | कौशल | |
| | INSTRUCTION | https://www.youtube.com/watch?v=F3dOg7KYp84&list=PLjcG |
| | AL OBJECTIVES | 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=47 |
| | Guidance: | https://www.youtube.com/watch?v=EKu8F8Vf1sI&list=PLjcG5 |
| | Meaning and Nature | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=48 |
| , | Meaning and | https://www.youtube.com/watch?v=AnfU0KUTEHo&list=PLjc |
| | Nature | G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=49 |
| | Lesson | https://www.youtube.com/watch?v=gW6X0q3esgk&list=PLjcG5 |
| | planning: Need and importance | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=50 |
| | Guidance and | https://www.youtube.com/watch?v=ygtf5yoisJo&list=PLjcG5Ob |
| | Counseling : Need and Importance | 1Ayz36nGEDqu3YqY0dX1m7gIkl&index=51 |
| | Concept & | https://www.youtube.com/watch?v=EkblbYf9qlY&list=PLjcG5 |
| | Characteristics of Teaching | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=52 |
| | Phases of | https://www.youtube.com/watch?v=-o- |
| | Teaching | PVaNL2nY&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl |
| | | &index=53 |
| | | |

| Objectives of Teaching Mathematics | https://www.youtube.com/watch?v=kDGjP0BJE00&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=54 |
|--|--|
| Sample & Sampling technique in Research | https://www.youtube.com/watch?v=00wAv3F8blc&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=55 |
| Stratified Random Sampling | https://www.youtube.com/watch?v=SoVc-p0oe48&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=56 |
| Multi-Stage Sampling | https://www.youtube.com/watch?v=KkDGOmgK8_M&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=57 |
| Cluster Sampling | https://www.youtube.com/watch?v=RbqI8VUGFis&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=58 |
| Qualitative Sampling Techniques | https://www.youtube.com/watch?v=BGBACZdlZ2o&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=59 |
| Systematic Random Sampling | https://www.youtube.com/watch?v=QDPRM_pwRFw&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=60 |
| Determination of sample size | https://www.youtube.com/watch?v=EAgPZ4P_66Q&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=61 |
| Experimental Research Design | https://www.youtube.com/watch?v=nNkIkjiu2jY&list=PLjcG5OblAyz36nGEDqu3YqY0dX1m7gIkl&index=62 |
| Factorial Research Design | https://www.youtube.com/watch?v=jetrzCOyu8M&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=63 |
| MEANING & NATURE OF MICRO- TEACHING | https://www.youtube.com/watch?v=xSHlrw0ElTI&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=64 |
| Steps / Cycle Of Microteaching | https://www.youtube.com/watch?v=UaTSfF7e3jY&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=65 |
| Advantages and Limitations of Micro- Teaching | https://www.youtube.com/watch?v=yrO5f0OIHYs&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=68 |

| Reinforcement Skill- पुनर्बलन कौशल | https://www.youtube.com/watch?v=1bR-loLGNk8&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=69 |
|--|--|
| Visual Impairment | https://www.youtube.com/watch?v=W5_JN7O5JG4&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=70 |
| Integrating Human Values in Education | https://www.youtube.com/watch?v=0rW_THs8uco&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=71 |
| SPEARMAN`S TWO FACTOR THEORY (स्पी | https://www.youtube.com/watch?v=ZOEQFbcbvwo&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=72 |
| यरमेन का द्विकारक सिद्धांत | |
| Guilford - बुद्धि का त्रिविमीय सिद्धांत | https://www.youtube.com/watch?v=spwFaDWAbvo&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=73 |
| बहुबुद्धि सिद्धांत - Multiple Intelligence | https://www.youtube.com/watch?v=qrvsew4rDGw&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=74 |
| ldealism आदर्शवाद Dr Rakesh Rai | https://www.youtube.com/watch?v=DiqOeYSzTyw&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=75 |
| Characteristics of Teaching Varun Kumar Dubey | https://www.youtube.com/watch?v=Yk_kThBNbC8&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=76 |
| Research Method- Characteristics of Good Test Dr. Patanjali Mishra | https://www.youtube.com/watch?v=ZMS30119ZPc&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=77 |
| Research Method- Test & Its Different Types Dr. Patanjali Mishra | https://www.youtube.com/watch?v=WbB3c8gn_lo&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=78 |

| Steps of test Construction Dr. Patanjali Mishra | https://www.youtube.com/watch?v=28Ng-Bw-A2s&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=79 |
|---|--|
| THE RIGHTS OF PERSONS WITH DISABILITIES ACT 2016 Dr Akhilesh Kumar | https://www.youtube.com/watch?v=7R8qBE9E6bA&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=81 |
| Theory of Attachment- Bolby Theory Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=ft3UqB8aru0&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=82 |
| संबंधन का सिद्धान्त - Theory of Attachment- Mary Ainsworth Theory | https://www.youtube.com/watch?v=2FZljzbTH0U&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=83 |
| Scales of Measurement | https://www.youtube.com/watch?v=zryxhVBba0o&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=84 |
| Classification of Intellectual Disability- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=MBcAORV1fUw&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=85 |
| Reliability- Derivative Concept of Reliability- Dr. Patanjali Mishra | https://www.youtube.com/watch?v=cjwAI9LiAaI&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=86 |
| Dynamic Definitional Perspective of Intellectual Disability Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=p3z- PkUCqPs&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&i ndex=87 |

| यूरी ब्रोनफेनब्रेनर | https://www.youtube.com/watch?v=7rgVdJJSm10&list=PLjcG5 |
|---|--|
| का बाल विकास | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=88 |
| का जैव | |
| पारिस्थितिकीय | |
| सिद्धांत -Bio | , |
| Ecological Model | |
| Constructivist Perspective of Assesment- | https://www.youtube.com/watch?v=RheE1DmhQ2E&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=89 |
| आकलन का | |
| रचनावादी | |
| परिप्रेक्ष्य -Dr. | |
| Akhilesh Kumar | |
| निःशक्त जन | https://www.youtube.com/watch?v=Fi_fjmhOlMY&list=PLjcG5 |
| अधिकार कानून | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=91 |
| 2016 - दृष्टि | |
| बाधिता -Visual | |
| Impairment- डॉअखिलेश | |
| कुमार | |
| विशेष | https://www.youtube.com/watch?v=kawEbN5xAMY&list=PLjc |
| आवश्यकता वाले | G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=92 |
| विद्यार्थी - Children with Special Needs (CWSN) - डॉ . | |
| अखिलेश कुमार | |
| Community Based Rehabilitation Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=WUCOc3Shd6k&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=93 |

| Models of Disabilities Part 1- Understanding Impairment, Disability & Handicap- Dr. Akhilesh Kumar Observation | https://www.youtube.com/watch?v=eUvCaoeGxvE&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=94 https://www.youtube.com/watch?v=aHyPUBYvMiw&list=PLjc |
|--|---|
| and Experimental Method (Methods of the study of Psychology) | G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=95 |
| Methods of the study of Psychology-Exposition Method | https://www.youtube.com/watch?v=m3yJ1sra1Bw&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=96 |
| Methods of the study of Psychology-Comparative Method, Psycho-Analytical Method | https://www.youtube.com/watch?v=ST3HxEvL2uo&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=97 |
| मनोविज्ञान की अध्ययन प्रणालियाँ परीक्षण प्रणाली - | https://www.youtube.com/watch?v=LCQUtth-reY&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=98 |
| Experimental Method मनोविज्ञान की अध्ययन प्रणालियाँ - | https://www.youtube.com/watch?v=uLQrwBoTarI&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=99 |
| विवरण -प्रणालियाँ व्यक्ति इतिहास | |

| प्रणाली, सर्वेक्षण | |
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| प्रणाली | · |
| मनोविज्ञान के | https://www.youtube.com/watch?v=fd- |
| संप्रदाय -School of Psychology- संरचनावाद, प्रकार्यवाद, | uC_QXl7k&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=100 |
| व्यवहारवाद | |
| मनोविज्ञान के संप्रदाय- समग्रवाद- Gestaltism- मनो | https://www.youtube.com/watch?v=iuwwb_iTEyE&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=101 |
| विश्लेषणवाद - Psychoanalysis | |
| Educational Psychology Understanding of Behavior & Science शिक्षा | https://www.youtube.com/watch?v=EFBNOgkkJjY&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=102 |
| मनोविज्ञान | |
| व्यवहार, विज्ञान | |
| की समझ | |
| Educational Psychology- Scope of Psychology शिक्षा | https://www.youtube.com/watch?v=5hD3qwBG6xY&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=103 |
| मनोविज्ञान - | |
| मनोविज्ञान के | |
| कार्यक्षेत्र | |
| Main Aims of Psychology & its Characteristics, Meaning of Educational | https://www.youtube.com/watch?v=q35u0iyCES4&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=104 |

| Psychology. | |
|--|---|
| Utility of Educational Psychology and It's Scope. | https://www.youtube.com/watch?v=bOw5zgUl3xA&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=105 |
| Educational Psychology Growth, Development & Maturity Dr. Anil Kumar Jain | https://www.youtube.com/watch?v=j- Q1ANWrGjE&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gI kl&index=106 |
| Educational Psychology- Stages of Development शिक्षा मनोविज्ञान - | https://www.youtube.com/watch?v=hYhCcthAQbY&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=107 |
| विकास की अवस्थाएं | |
| Education Psychology- Principal of Development शिक्षा मनोविज्ञान विकास के | https://www.youtube.com/watch?v=2O_m1ViDZSs&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=108 |
| सिद्धांत Educational Psychology- General Principles of Development, Factors affecting Growth and | https://www.youtube.com/watch?v=_sMnA-oxAiA&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=109 |
| Development Educational Psychology Stages of Development- Infancy।शिक्षा | https://www.youtube.com/watch?v=MNZfzBjm- Ns&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=1 |

| मनोविज्ञान | |
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| विकास की | |
| अवस्थाएं- | • |
| शैशवावस्था | |
| Educational Psychology- Stages of Development- Childhood विकास की | https://www.youtube.com/watch?v=ptPrSfsJsAg&list=PLjcG5OblAyz36nGEDqu3YqY0dX1m7gIkl&index=111 |
| | |
| बाल्यावस्था। Educational Psychology- Stages of Development- Adolescence- विकास की अवस्थाएँ- | https://www.youtube.com/watch?v=Hi_GRM3XLL8&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=112 |
| किशोरावस्था | |
| Education Psychology- Heredity and its Principles- शिक्षा | https://www.youtube.com/watch?v=qRXbgZf8zgo&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=113 |
| मनोविज्ञान - | |
| वंशक्रम एवं | |
| उसके सिद्धांत | TOTAL DE CONTRACTOR DE CONTRAC |
| Educational Psychology- Heredity and Its Principles Part-2- वंशक्रम | https://www.youtube.com/watch?v=baPXGO8v7CE&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=114 |
| के अन्य प्रम्ख | |
| सिद्धांत | |

| Educational Psychology- Environment- शिक्षा | https://www.youtube.com/watch?v=5Ntx3zl5Gms&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=115 |
|---|---|
| मनोविज्ञान - | |
| वातावरण | |
| Educational Psychology- Intelligence- शिक्षा | https://www.youtube.com/watch?v=s- lnrilJ8Og&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dXlm7gIkl&i ndex=116 |
| मनोविज्ञानबुद्धि | |
| Educational Psychology - Nature of Intelligence and its Principles- बुद्धि की प्रकृति | https://www.youtube.com/watch?v=KumvbsCKfZo&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=117 |
| एवं सिद्धान्त | |
| Growth and Development of the Child | https://www.youtube.com/watch?v=iEo8pKDWyXk&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=118 |
| Educational Psychology- Multi Factor Theory- शिक्षा | https://www.youtube.com/watch?v=rNFvIoOEzio&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=119 |
| मनोविज्ञान-बहु कारक सिद्धान्त | |
| शिक्षा मनोविज्ञा | https://www.youtube.com/watch?v=PxUmGK7LF7Q&list=PLjc |
| समूह कारक - | G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=120 |
| -सिद्धान्त Education Psychology - Group Factor Theory | |
| शिक्षा | https://www.youtube.com/watch?v=jnHAxZkba_o&list=PLjcG5 |
| मनोविज्ञान - | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=121 |
| पदानुक्रमिक | |

| | -सिद्धान्त | |
|---|---|---|
| | Educational Psychology - Hierarchical Theory | |
| | Relationship and Factors- Child Growth and Development | https://www.youtube.com/watch?v=7TF8sFsi9XQ&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=122 |
| | शिक्षा | https://www.youtube.com/watch?v=Tm5T- |
| | मनोविज्ञान - | 9JD3HI&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl∈ |
| - | तरल ठोस बुद्धि | dex=123 |
| | एवं त्रि तंत्र | |
| | सिद्धान्त | |
| | ADHD: ADHD: Definitional Perspective- DSM-5 Criteria of Diagnosis | https://www.youtube.com/watch?v=JQjAGtixjIg&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=124 |
| | A Brief Introduction and history of ADHD | https://www.youtube.com/watch?v=TQ_ye8vrxMc&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=125 |
| | ADHD: Signs, Symptoms & Characteristics | https://www.youtube.com/watch?v=Lf7r5FADjgU&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=126 |
| | ADHD: Tools for Assessment- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=BtoR9uuEAw0&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=127 |
| | COVID 19 & Open and Distance Learning | https://www.youtube.com/watch?v=2MfSdWbWkos&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=128 |
| | Educational Alternatives for Children with ADHD- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=lT8HZXa0mY8&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=129 |

| Open Distance Learning A | https://www.youtube.com/watch?v=fbQLKH95f0w&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=130 |
|--|---|
| Brief History Equitable & Inclusive Education- Reflections from NEP-2020 | https://www.youtube.com/watch?v=m9PeYmESctM&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=131 |
| Open and Distance Learning- Brief Introduction and Features | https://www.youtube.com/watch?v=0hoiff4LAFA&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=132 |
| Equitable & Inclusive Education For Children with disabilities-(Reflections from NEP-2020) | https://www.youtube.com/watch?v=_RiwPbTS-Aw&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=133 |
| Challenges towards Equitable & Inclusive Education For Children with Disabilities- Dr.Akhilesh Kumar | https://www.youtube.com/watch?v=GvOWSpSBaUw&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=134 |
| Learning Disability- A Brief History- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=9wViynbD5ks&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=135 |
| बुद्धि का त्रिआयामी सिद्धांतसंक्रिया / -सिद्धांतThree Dimensional Theory of Intelligence | https://www.youtube.com/watch?v=L2xxKBbjVDQ&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=136 |

| Definitions of | https://www.youtube.com/watch?v=FeFpEjCeVr8&list=PLjcG5 |
|---|---|
| Learning Disability- Dr. Akhilesh Kumar | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=137 |
| शिक्षा | https://www.youtube.com/watch?v=Pd3YWR4J0yI&list=PLjcG5 |
| मनोविज्ञान-बहु - बुद्धि सिद्धान्त Multi- Intelligence Theory- Dr. Anil Kumar Jain | OblAyz36nGEDqu3YqY0dX1m7gIkl&index=138 |
| Problems Faced by Distance Learners | https://www.youtube.com/watch?v=NS4hXi- OhtI&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index =139 |
| शिक्षा मनोविज्ञान- संज्ञानात्मक विकास सिद्धान्त- Cognitive Development Theory- Part-1 | https://www.youtube.com/watch?v=JVJjPvnMx4o&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=140 |
| शिक्षा मनोविज्ञान - संज्ञानात्मक विकास सिद्धान्त - भाग2- Cognitive Development | https://www.youtube.com/watch?v=KQxIa3mQijY&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=141 |
| Theory Part-2 Open and Distance Learning in NEP 2020 | https://www.youtube.com/watch?v=mkmUkKYCar4&list=PLjc G5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=142 |
| शिक्षा मनोविज्ञान - -सांवेगिक बुद्धि | https://www.youtube.com/watch?v=3p65v6F2-vM&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=143 |

| Emotional | |
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| Intelligence | |
| An Introduction to NIOS (National Institute of Open Schooling) | https://www.youtube.com/watch?v=dorxlOWV8Oc&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=144 |
| सांवेगिक बुद्धि के | https://www.youtube.com/watch?v=RBIGaM_uxwg&list=PLjcG |
| तत्व - | 50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=145 |
| Components of Emotional Intelligence | |
| सांवेगिक बुद्धि | https://www.youtube.com/watch?v=YJAwg7fK74o&list=PLjcG5 |
| की विमायें - | Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=146 |
| Dimensions of Emotional Intelligence-Dr. Anil Kumar Jain | |
| Salient features of NIOS | https://www.youtube.com/watch?v=oF6rXAFnA0M&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=147 |
| Characteristics of Children with Learning Disabilities Vs School Demands- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=FNwwXtPlQ5Y&list=PLjcG50b1Ayz36nGEDqu3YqY0dX1m7gIkl&index=148 |
| The Origin of | https://www.youtube.com/watch?v=R7wJGSl- |
| Inclusive Practices- Dr. Akhilesh Kumar | 9jM&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1rn7gIkl&index =149 |
| Characteristics of Counselling I Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=ZH4AawzA3uY&list=PLjcG 5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=150 |

| Principle of Normalization & Inclusive Education- Dr. Akhilesh Kumar RPWD Act 2016- Locomotor Disabilities- Dr. Akhilesh | https://www.youtube.com/watch?v=zpYVOnAMfV4&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=151 https://www.youtube.com/watch?v=hSXkw4-VVbE&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=152 |
|--|--|
| Kumar What should a Counsellor know about Counselee before Counselling Qualities of A Good Counsellor Part | https://www.youtube.com/watch?v=Fl3JZfcgE0g&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=153 https://www.youtube.com/watch?v=UG2rCKozGvw&list=PLjcG5Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=154 |
| Section A1- Four core areas (Section A The Counselling Relationship) - COUNSELLIN G CODE OF ETHICS- | https://www.youtube.com/watch?v=9EtLOdhjZdU&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=155 |
| COUNSELLIN G CODE OF ETHICS Section A The Counselling Relationship Section A 2 Five core areas | https://www.youtube.com/watch?v=2n5ABRftYuw&list=PLjcG5 Ob1Ayz36nGEDqu3YqY0dX1m7gIkl&index=156 |

Psychology

1.1.5 Electronic media and other digital components in the curriculum

आपके विषय प्रकरणों के लिये/पाठ्यक्रम में जिन इकाईयों/digital media/electronic media का उपयोग किया गया है उसकी जानकारी उपलब्ध करायें।

(पिछले पाँच वर्ष का डाटा(

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| प्रोग्राम का नाम | कोर्स नाम कोड | का मय | यूनिट | व्याखान का नाम | digital media/ electronic media उपयोग करने का वर्षसत्र/ |
| | | | | SPEARMAN'S TWO FACTOR THEORY (स्पीयरमेन का द्विकारक सिद्धांत (| https://www.youtube.com/watch?v=ZO EQFbcbvwo&list=PLjcG5Ob1Ayz2MV 2w1o4C-XLnTqb_561t7 |
| | | | | Guilford - बुद्धि का त्रिविमीय सिद्धांत | https://www.youtube.com/watch?v=spw FaDWAbvo&list=PLjcG5Ob1Ayz2MV 2w1o4C-XLnTqb_561t7&index=2 |
| | | | | बहुबुद्धि सिद्धांत -Multiple Intelligence | https://www.youtube.com/watch?v=qrvs ew4rDGw&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=3 |
| | | | | Dynamic Definitional Perspective of Intellectual Disability Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=p3z- PkUCqPs&list=PLjcG5Ob1Ayz2MV2w 1o4C-XLnTqb_561t7&index=5 |
| | | | | Theory of Attachment- Bolby Theory Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=ft3 UqB8aru0&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=6 |
| | | | | संबंधन का सिद्धान्त -Theory of Attachment- Mary Ainsworth Theory | https://www.youtube.com/watch?v=2FZ ljzbTH0U&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=7 |
| | | | | Scales of Measurement | https://www.youtube.com/watch?v=zryx hVBba0o&list=PLjcG5Ob1Ayz2MV2w 1o4C-XLnTqb_561t7&index=8 |
| | | | | Classification of Intellectual Disability- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=MB cAORV1fUw&list=PLjcG5Ob1Ayz2M V2w1o4C-XLnTqb_561t7&index=9 |
| | | | | यूरी ब्रोनफेनब्रेनर का बाल विकास का जैव पारिस्थितिकीय सिद्धांत -Bio Ecological Model | https://www.youtube.com/watch?v=7rg VdJJSm10&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=10 |

| व्यक्तित्व क्या है ?- What is | https://www.youtube.com/watch?v=N9F |
|---------------------------------------|-------------------------------------|
| Personality ?- डॉपतंजलि मिश्रा . | eM211nO4&list=PLjcG5Ob1Ayz2MV2 |
| | wlo4C-XLnTqb_561t7&index=11 |
| Personality Type Theory- Part I | https://www.youtube.com/watch?v=Riu |
| (व्यक्तित्व भाग- प्रकार सिद्धांत -।)। | ZokiTE2o&list=PLjcG5Ob1Ayz2MV2 |
| Dr. Patanjali Mishra | wlo4C-XLnTqb_561t7&index=12 |
| Personality Type Theory- Part II | https://www.youtube.com/watch?v=ZQ |
| (व्यक्तित्व भाग- प्रकार सिद्धांत -॥) | xL8_CjHmA&list=PLjcG5Ob1Ayz2M |
| I Dr. Patanjali Mishra | V2w1o4C-XLnTqb_561t7&index=13 |
| व्यक्तित्व का शीलगुण विशेषक / | https://www.youtube.com/watch?v=3xh |
| -सिद्धान्तTrait Theory of | nEMcXGpE&list=PLjcG5Ob1Ayz2MV |
| Personality- डॉपतंजलि मिश्रा . | 2w1o4C-XLnTqb_561t7&index=14 |
| Trait Theory of Allport (ऑलपोर्ट | https://www.youtube.com/watch?v=OV |
| का शीलगुण सिद्धान्त (I Dr | 3oGRnXZ9E&list=PLjcG5Ob1Ayz2M |
| Patanjali Mishra | V2w1o4C-XLnTqb_561t7&index=15 |
| Proprium & Functional Autonomy | https://www.youtube.com/watch?v=CM |
| (प्रोप्रियम और कार्यात्मक | qcet4LQko&list=PLjcG5Ob1Ayz2MV2 |
| स्वायत्तता (Dr. Patanjali Mishra | wlo4C-XLnTqb_561t7&index=16 |
| Cattells theory of Personality | https://www.youtube.com/watch?v=nvR |
| (कैटल का शीलगुण सिद्धान्त(Dr. | bGsWxwrQ&list=PLjcG5Ob1Ayz2MV |
| Patanjali Mishra | 2w1o4C-XLnTqb_561t7&index=17 |
| Eysenck Theory of Personality | https://www.youtube.com/watch?v=VIg |
| (आइजेंक का शीलगुण सिद्धांत(Dr. | - |
| Patanjali Mishra | Ow3xYkg&list=PLjcG5Ob1Ayz2MV2 |
| | w1o4C-XLnTqb_561t7&index=18 |
| Big 5 Factor Theory & Guildford | https://www.youtube.com/watch?v=nSK |
| Trait Theory (बिग 5-फैक्टर | OMVXRjyA&list=PLjcG5Ob1Ayz2M |
| सिद्धान्त और गिलफोर्ड का शीलगुण(| V2w1o4C-XLnTqb_561t7&index=19 |
| Critique of trait theory of Allport | https://www.youtube.com/watch?v=JpX |
| (ऑलपोर्ट के सिद्धांत की समालोचना (| AISDZ- |
| Dr. Patanjali Mishra | zI&list=PLjcG5Ob1Ayz2MV2w1o4C- |
| | XLnTqb_561t7&index=20 |

| Models of Disabilities Part 1- Understanding Impairment, | https://www.youtube.com/watch?v=eUv |
|---|--------------------------------------|
| Disability & Handicap- Dr. | CaoeGxvE&list=PLjcG5Ob1Ayz2MV2 |
| Akhilesh Kumar | w1o4C-XLnTqb_561t7&index=21 |
| मनोविज्ञान की अध्ययन प्रणालियाँ | https://www.youtube.com/watch?v=LC |
| परीक्षण प्रणाली -Experimental | QUtth- |
| Method | reY&list=PLjcG5Ob1Ayz2MV2w1o4C |
| | -XLnTqb_561t7&index=22 |
| मनोविज्ञान की अध्ययन प्रणालियाँ - | https://www.youtube.com/watch?v=uL |
| व्यक्ति इतिहास -विवरण प्रणालियाँ | QrwBoTarI&list=PLjcG5Ob1Ayz2MV2 |
| प्रणाली, सर्वेक्षण प्रणाली | w1o4C-XLnTqb_561t7&index=23 |
| मनोविज्ञान के संप्रदाय -School of | https://www.youtube.com/watch?v=fd- |
| Psychology- संरचनावाद, प्रकार्यवाद, | uC_QXl7k&list=PLjcG |
| व्यवहारवाद | 5Ob1Ayz2MV2w1o4C- |
| | XLnTqb_561t7&index=24 |
| मनोविज्ञान के संप्रदाय-समग्रवाद- | https://www.youtube.com/watch?v=iuw |
| Gestaltism- मनो विश्लेषणवाद - | wb_iTEyE&list=PLjcG5Ob1Ayz2MV2 |
| Psychoanalysis | w1o4C-XLnTqb_561t7&index=25 |
| Educational Psychology। शिक्षा | https://www.youtube.com/watch?v=inD |
| मनोविज्ञानमनोविज्ञान का अर्थ एवं - | lt8ijN6Y&list=PLjcG5Ob1Ayz2MV2w |
| उसके पड़ाव Dr. Anil Kumar Jain | 1o4C-XLnTqb_561t7&index=26 |
| Educational Psychology शिक्षा | https://www.youtube.com/watch?v=inD |
| मनोविज्ञानमनोविज्ञान का अर्थ एवं - | lt8ijN6Y&list=PLjcG5Ob1Ayz2MV2w |
| उसके पड़ाव | 1o4C-XLnTqb_561t7&index=27 |
| Dr. Anil Kumar Jain | |
| Science and Behavior- | https://www.youtube.com/watch?v=i_ov |
| Educational Psychology शिक्षा | tmTos1w&list=PLjcG5Ob1Ayz2MV2w |
| एवं मनोविज्ञान विज्ञान तथा) | 1o4C-XLnTqb_561t7&index=28 |
| (व्यवहार | |
| Science and Behavior- | https://www.youtube.com/watch?v=i_ov |
| Educational Psychology शिक्षा | tmTos1w&list=PLjcG5Ob1Ayz2MV2w |
| एवं मनोविज्ञान विज्ञान तथा) | 1o4C-XLnTqb_561t7&index=29 |
| (व्यवहार | |
| | |

| Educational Psychology- Stages of Development- Adolescence- विकास की अवस्थाएँकिशोरावस्था- | https://www.youtube.com/watch?v=Hi_GRM3XLL8&list=PLjcG5Ob1Ayz2M V2w1o4C-XLnTqb_561t7&index=30 |
|---|--|
| Education Psychology- Heredity and its Principles- शिक्षा मनोविज्ञानवंशक्रम एवं उसके - सिद्धांत | https://www.youtube.com/watch?v=qR XbgZf8zgo&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=31 |
| Educational Psychology- Heredity and Its Principles Part- 2- वंशक्रम के अन्य प्रमुख सिद्धांत | https://www.youtube.com/watch?v=baP XGO8v7CE&list=PLjcG5Ob1Ayz2MV 2w1o4C-XLnTqb_561t7&index=32 |
| Educational Psychology- Environment- शिक्षा मनोविज्ञान - वातावरण | https://www.youtube.com/watch?v=5Nt x3zl5Gms&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=33 |
| Educational Psychology- Intelligence- शिक्षा मनोविज्ञान - बुद्धि | https://www.youtube.com/watch?v=s-lnrilJ8Og&list=PLjcG5Ob1Ayz2MV2w1o4C-XLnTqb_561t7&index=34 |
| Educational Psychology - Nature of Intelligence and its Principles- बुद्धि की प्रकृति एवं सिद्धान्त | https://www.youtube.com/watch?v=Ku mvbsCKfZo&list=PLjcG5Ob1Ayz2MV 2w1o4C-XLnTqb_561t7&index=35 |
| Growth and Development of the Child | https://www.youtube.com/watch?v=iEo 8pKDWyXk&list=PLjcG5Ob1Ayz2MV 2w1o4C-XLnTqb_561t7&index=36 |
| Educational Psychology- Multi Factor Theory- शिक्षा मनोविज्ञान - कारक सिद्धान्त-बहु | https://www.youtube.com/watch?v=rNF vIoOEzio&list=PLjcG5Ob1Ayz2MV2w 1o4C-XLnTqb_561t7&index=37 |
| शिक्षा मनोविज्ञान समूह कारक - -सिद्धान्तEducation Psychology - Group Factor Theory | https://www.youtube.com/watch?v=PxUmGK7LF7Q&list=PLjcG5Ob1Ayz2MV2w1o4C-XLnTqb_561t7&index=38 |
| शिक्षा मनोविज्ञानपदानुक्रमिक - -सिद्धान्तEducational Psychology - Hierarchical Theory | https://www.youtube.com/watch?v=jnH AxZkba_o&list=PLjcG5Ob1Ayz2MV2 w1o4C-XLnTqb_561t7&index=39 |

Type of HEI: State Government Open University

| शिक्षा मनोविज्ञानतरल ठोस बुद्धि - | https://www.youtube.com/watch?v=Tm |
|---|-------------------------------------|
| एवं त्रि तंत्र सिद्धान्त | 5T |
| | 9JD3HI&list=PLjcG5Ob1Ayz2MV2w1 |
| | o4C-XLnTqb_561t7&index=40 |
| ADHD: ADHD: Definitional | https://www.youtube.com/watch?v=JQj |
| Perspective- DSM-5 Criteria of Diagnosis | AGtixjIg&list=PLjcG5Ob1Ayz2MV2w |
| | 1o4C-XLnTqb_561t7&index=41 |
| A Brief Introduction and history of | https://www.youtube.com/watch?v=TQ |
| ADHD | _ye8vrxMc&list=PLjcG5Ob1Ayz2MV2 |
| | wlo4C-XLnTqb_561t7&index=42 |
| ADHD: Tools for Assessment- | https://www.youtube.com/watch?v=Bto |
| Dr. Akhilesh Kumar | R9uuEAw0&list=PLjcG5Ob1Ayz2MV |
| · | 2w1o4C-XLnTqb_561t7&index=43 |
| COVID 19 & Open and Distance | https://www.youtube.com/watch?v=2Mf |
| Learning | SdWbWkos&list=PLjcG5Ob1Ayz2MV |
| | 2wlo4C-XLnTqb_56lt7&index=44 |
| Educational Alternatives for | https://www.youtube.com/watch?v=lT8 |
| Children with ADHD- Dr. Akhilesh Kumar | HZXa0mY8&list=PLjcG5Ob1Ayz2MV |
| Annestrana | 2w1o4C-XLnTqb_561t7&index=45 |
| Equitable & Inclusive Education- | https://www.youtube.com/watch?v=m9 |
| Reflections from NEP-2020 | PeYmESctM&list=PLjcG5Ob1Ayz2M |
| | V2w1o4C-XLnTqb_561t7&index=46 |
| Equitable & Inclusive Education | https://www.youtube.com/watch?v=_Ri |
| For Children with disabilities- (Reflections from NEP-2020) | wPbTS- |
| (Nencolions non NET -2020) | Aw&list=PLjcG5Ob1Ayz2MV2w1o4C- |
| | XLnTqb_561t7&index=47 |
| Challenges towards Equitable & | https://www.youtube.com/watch?v=Gv |
| Inclusive Education For Children with Disabilities- Dr.Akhilesh | OWSpSBaUw&list=PLjcG5Ob1Ayz2M |
| Kumar | V2w1o4C-XLnTqb_561t7&index=48 |
| Learning Disability- A Brief | https://www.youtube.com/watch?v=9w |
| History- Dr. Akhilesh Kumar | ViynbD5ks&list=PLjcG5Ob1Ayz2MV2 |
| | wlo4C-XLnTqb_561t7&index=49 |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| Definitions of Learning Disability - Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=FeFpEjCeVr8&list=PLjcG5Ob1Ayz2MV2w1o4C-XLnTqb_561t7&index=50 |
|--|--|
| Principle of Normalization & Inclusive Education- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=zpY VOnAMfV4&list=PLjcG5Ob1Ayz2MV 2w1o4C-XLnTqb_561t7&index=51 |
| RPWD Act 2016- Locomotor Disabilities- Dr. Akhilesh Kumar | https://www.youtube.com/watch?v=hSX kw4- VVbE&list=PLjcG5Ob1Ayz2MV2w1o 4C-XLnTqb_561t7&index=52 |

5.3 Compliance status in respect of Self-Learning Material—As per Annexure - VII of UGC (ODL Programmes and Online Programmes) Regulations, 2020

HEI shall mention the process followed to ensure that SLMs are prepared as per the guidelines mentioned in the Regulations. The explicit details of approval by its Statutory Authorities shall also be mentioned.

Prepared as per guideline/Correction going on

कार्यवाही विवरण विदया परिषद की 61 वी बैठक दिनांक 01.10.2020 की 61/3 बिंदु

Part – VI: Programme Delivery through Learner Support Centre (LSC)

6.1 Details of personal contact programmes implemented:

HEI ID: U-0428

Please provide information in respect of programmes at UG, PG and PGD Programmes

Aimer

| | | _ | Ajme | 1 | | _ |
|-----------|--|----------------|------------------------------|----------------------------------|---|---|
| S. No. | Programmes name | Centre Name | No. of centres conducted PCP | No. of PCP held every year | Total no. of students registered in the programme | No. of Students Attended on an average basis |
| | BSC 1ST+ ADDITIONAL (CH) | DAV COLLEGE | 01 | 01 | 77 | |
| | BSC 2 ND +(CH) | DAV COLLEGE | 01 | 01 | 38 | |
| | BSC 3 RD +LT+ ADDITIONAL (CH) | DAV COLLEGE | 01 | 01 | 25 | |
| | BSC (ZO-1 ST)+ADD | DAV COLLEGE | 01 | 01 | 49 | |
| | BSC (ZO-2 ND)+ADD | DAV COLLEGE | 01 | 01 | 29 | |
| | BSC (ZO-3 RD +LT)+ADD | DAV COLLEGE | 01 | 01 | 21 | |
| | BSC(PH-1 ST +ADD | DAV COLLEGE | 01 | 01 | 30 | |
| | BSC (ZO- ^{2ND} +ADD | DAV COLLEGE | 01 | 01 | 11 | _ |
| | BSC (ZO-3 RD +LT)+ADD | DAV COLLEGE | 01 | 01 | 4+1+1=6 | |
| | BSC (BO 1 ST +ADD | DAV COLLEGE | . 01 | 01 | 48+1=49 | |
| | BSC(BO-2 ND +ADD | DAV COLLEGE | 01 | 01 | 27+1=28 | |
| | BSC(3 RD +LT+AD | DAV COLLEGE | 01 | 01 | 20+1=21 | |
| | BSC BT 2 ND | | 01 | 01 | 01 | |
| | BA/BSC(GE-06) | DAV COLLEGE | 01 | 01 | 40 | |

| BSC(ZO-08) | DAV COLLEGE | 01 | 01 | 13 | |
|------------|----------------|----|----|----|--|
| BSC(CH-08) | DAV COLLEGE | 01 | 01 | 13 | |
| BSC(CS-03) | DAV COLLEGE | 01 | 01 | 03 | |
| PG | | | _ | | |
| PGD | | | | | |

Bikaner

| S. No. | Programmes name | Centre Name | No. of centres conducted PCP | No. PCP held every year | Total no. of students registered in the programme | No. Students Attended on a n average basis |
|-----------|---|--------------------|---------------------------------------|----------------------------------|---|--|
| | SCIENCE 4. BA/BSC-I,II,III CS,IT 5. BSC- I(CH,ZO,PH,BO,BT) 6. BSC- II(CH,ZO,PH,BO,BT) 7. BSC- III(CH,ZO,PH,BO,BT) 8. BCA-I,II,III 9. B.EDI,II 10.BLIS | Rampuriya | 06 | 120 | 2992 | 75% |
| | PG 1.M.A./M.Sc. | 1. Govt. Dungar | 06 | 96 | 2373 | 75% |

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| 5.M.Sc (Botany) - P&F 6.M.Sc (Zoology) - P&F 7.MSCCS (Computer Science) | 3. 4. | College, Bikaner D.A.V. College, Sriganganag ar Govt. Lohiya College, Churu BJS Rampuriya Jain College, Bikaner Modal Study Center, Bikaner Govt. T.T.College(I ASE) Bikaner | | | | |
|--|----------|--|---|---|---|---|
| PGD 1. PGDYS 2. PGDCA | 1 | Modal Study enter, Bikaner | 1 | 4 | 0 | 0 |

Jodhpur

| S. No. | Programmes name | Centre Name | No. of centres conducted PCP | No. o PCP held every year | Total no. of students registered in the programme | No. o Students Attended on an average basis |
|-----------|--------------------|----------------------------|---------------------------------------|---------------------------------|---|--|
| | UG BSC-II CH | ONKARMAL SOMANI COLLEGE | | JAN 2021 | 137 | 84 |
| | BSC-III ZO | ONKARMAL SOMANI COLLEGE | | JULY 21/JAN 22 | 606 | 232 |
| | BSC-III BO/BT | ONKARMAL SOMANI COLLEGE | | JULY 21/JAN 22 | 591 | 224 |
| | BSC-III PH | ONKARMAL SOMANI COLLEGE | | JULY 21/JAN 22 | 254 | 164 |
| | BSC I ZO | GOVT. COLLEGE BARMER | | JUNE/DEC 21 | 765 | 149 |

| BSC-III ZO | GOVT. COLLEGE BARMER | JUNE 21/JAN 22 | 606 | 157 |
|-------------------------------------|--------------------------------------|-------------------|-----|-----|
| BSC-III PH | GOVT. COLLEGE BARMER | JUNE 22/DEC 22 | 254 | 37 |
| BSC-I BO | GOVT. COLLEGE BARMER | JUNE 22/DEC 22 | 585 | 162 |
| BSC-III BO | GOVT. COLLEGE BARMER | JUNE 21/DEC 21 | 585 | 147 |
| BSC-III CH 12 | GOVT. COLLEGE BARMER | JAN 21 | 23 | 40 |
| BSC-II ZO | GOVT. COLLEGE BARMER | JUNE/DEC 2021 | 699 | 146 |
| BSC-III CH-12 | ROOPA RAM SEVADA MAHAVIDYALAYA | JULY 21/JAN 22 | 860 | 364 |
| BED CAMP 21-23 | RN TT MAHILA COLLEGE JODHPUR | 21-23 | 100 | 100 |
| BA/BSC-I GE | ADARSH MAHAVIDHYALAYA | JULY 21 | 695 | 282 |
| BA/BSC-II GE | ADARSH MAHAVIDHYALAYA | JULY 21 | 962 | 362 |
| PG MSC CH-05 | GOVT. COLLEGE SIROHI | JULY 21/JAN 22 | 29 | 19 |
| MA/MSC-P GEO | ADARSH MAHAVIDHYALAYA | DEC 21/ JAN 22 | 423 | 370 |
| MSCCH-10 | GOVT. COLLEGE BARMER | JUNE 21/DEC 21 | 210 | 43 |
| MA/BA (P&F) BAPSY-III | RN TT MAHILA COLLEGE JODHPUR | DEC 22 | 57 | 45 |
| MSC-P BO | ADARSH MAHAVIDHYALAYA | JULY 21 | 34 | 24 |
| MSC-P CH | ADARSH MAHAVIDHYALAYA | JULY 21 | 38 | 27 |
| MAGE-F | ADARSH MAHAVIDHYALAYA | JULY 21 | 959 | 571 |
| MSC (P&F) BO,CH,ZO OLD SCHEME | ADARSH MAHAVIDHYALAYA | JUNE22 | 20 | 17 |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| MSC-F CH | ADARSH MAHAVIDHYALAYA | JULY 21 | 213 | 117 |
|----------|--------------------------|---------|-----|-----|
| PGD | | | | |

Jaipur

| S. No. | Programmes name | Centre Name | No. of centres conducted PCP | No. o PCP held every year | Total no. of students registered in the programme | No. of Students Attended on an average basis |
|-----------|---|--|---------------------------------------|---------------------------------|---|--|
| | UG 1. BA/BSC-I,II,III GEOGRAPHY 2. BA-I,II,III PSY 3. BA-I,II,III HOME SCIENCE 4. BA/BSC-I,II,III CS,IT 5. BSC-I(CH,ZO,PH,BO,BT) 6. BSC-II(CH,ZO,PH,BO,BT) 7. BSC-III(CH,ZO,PH,BO,BT) 8. BCA-I,II,III 9. B.EDI,II 10.BLIS | 1.S.S.JAIN SUBODH P.G. COLLEGE 2. ALANKAR MAHILA P.G. COLLEGE 3. Regional Centre Jaipur 4.L.B.S. College, Jaipur 5. S.S.G. Pareek Girls College 6. Geography Department University of Rajasthan 7. J.D. P.G. College, Jaipur | 7 | 112 | 2775 | 70% |
| | PG 1.M.A./M.Sc. | 1.S.S.JAIN | 6 | 39 | 2650 | 70% |

Type of HEI: State Government Open University Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| (Geography)-P&F 2.M.A. (Psychology) -P&F 3.M.Sc (Physics) - P&F 4.M.Sc (Chemistry) -P&F 5.M.Sc (Botany) - P&F 6.M.Sc (Zoology) - P&F 7.MSCCS (Computer Science) -P&F 8.MCA- I,II,III | SUBODH P.G. COLLEGE 2. ALANKAR MAHILA P.G. COLLEGE 3. Regional Centre Jaipur 4. S.S.G. Pareek Girls College 5. | | | | · |
|--|--|---|---|---|---|
| | | | | | |
| | - | | | | |
| | | | | | |
| | - | - | | | |
| (Computer Science) | | | | | |
| -P&F | | | | | |
| 8.MCA- I,II,III | _ | | | | |
| | | | | | |
| | Geography Department | | | | |
| | University | | | | |
| | of | | | | |
| | Rajasthan | | | | |
| | 6. J.D. P.G. | | | | |
| | College, | | | | |
| | Jaipur_ | | 0 | | |
| PGD | 1. Regional Centre | 0 | U | 0 | 0 |
| 1. PGDYS | Jaipur | | | | |
| 2. PGDCA | | | | | |

Kota

| S. No. | Programmes name | Centre Name | No. of centres conducted PCP | No. of PCP held every year | Total no. of students registered in the programme | No. of Students Attended on an average basis |
|-----------|----------------------------|---|------------------------------|----------------------------------|---|---|
| | UG BA (GE- 03,06,09) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 03 | 130 | 98 |
| | BA (CS/IT- 03,06,09) | Vigyan Bhawan, VMOU, Campus, | 01 | 03 | 04 | 03 |

| | Kota | | | | |
|---------------------------|---|----|----|-----|-----|
| BA (HM- 03,06,09) | JDB Girls Arts College, Kota | 01 | 03 | 12 | 10 |
| BA (PSY-06) | JDB Girls Arts College, Kota | 01 | 01 | 03 | 02 |
| BSC (CH- 04,08,12) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 03 | 199 | 121 |
| BSC (BO- 04,08,12) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 03 | 115 | 72 |
| BSC (PH- 04,08,12) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 03 | 74 | 47 |
| BSC (ZO- 04,08,12) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 03 | 126 | 78 |
| BSC (BT- 04,08,12) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 03 | 11 | 07 |
| BED (BED- 116,133) | JLNTT College, Sakatpura, Kota | 01 | 02 | 198 | 188 |
| BLIS | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 342 | 257 |
| PG MAGE-P (MAGE-05) | 1.Vigyan Bhawan, VMOU, | 02 | 02 | 299 | 216 |

| | | Campus, Kota 2.Govt. Arts College, Kota | | | | |
|-------------|-----------------|--|----|----|-----|-----|
| (MAG | 6E-F GE-10) | 1. Vigyan Bhawan, VMOU, Campus, Kota 2. Govt. Arts College, Kota | 02 | 02 | 311 | 252 |
| 1 | GE-P CGE-05) | 1. Vigyan Bhawan, VMOU, Campus, Kota 2. Govt. Arts College, Kota | 02 | 02 | 0 | |
| MSC (MSC | GE-F CGE-10) | 1. Vigyan Bhawan, VMOU, Campus, Kota 2. Govt. Arts College, Kota | 02 | 02 | 140 | 123 |
| MAP (MAF | SY-P PSY-05) | JDB Girls Arts College, Kota | 01 | 01 | 78 | 52 |
| MAP (MAS | SY-F PSY-10) | JDB Girls Arts College, Kota | 01 | 01 | 72 | 50 |
| MZO (MZC | -P D-05) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 28 | 22 |
| MZO (MZC | -F D-10) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 163 | 124 |

| | MSCCS-P MSCCS-106) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 13 | 10 |
|-----|------------------------|---|------|----|-----|-----|
| 1 | 1SCCS-F MSCCS-206) | Vigyan Bhawan, VMOU, Campus, Kota | . 01 | 01 | 11 | 08 |
| | 1ZO-P MZO-05) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 28 | 22 |
| | 1ZO-F MZO-10) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 163 | 124 |
| ! ! | 1ZO-P MZO-05) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 28 | 22 |
| l I | 1ZO-F MZO-10) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 163 | 124 |
| | 1SCCS-P VISCCS-106) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 13 | 10 |
| | 1SCCS-F MSCCS-206) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 11 | 08 |
| 1 | MCA-1 MCA-106) | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 11 | 07 |

HEI ID: U-0428 Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

| MCA-II (MCA-206 | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 01 | 01 |
|---------------------|---|----|----|----|----|
| MCA-III (MCA-306 | Vigyan Bhawan, VMOU, Campus, Kota | 01 | 01 | 0 | 0 |
| PGD | All PG Diploma have been discontinued from January 2021 session | | | | |

Udaipur

| | | | | • | | | |
|-----------|---|--|-------------------------------|---|----------------------------------|---|--|
| S. No. | Programmes name | Centre Name | No. centre condu PCP | | No. PCP held every year | Total no. of students registered in the programme | No. o Students Attended on an average basis |
| | UG 1. BA/BSC-I,II,III GEOGRAPHY 2. BA-I,II,III PSY 3. BA-I,II,III HOME SCIENCE 4. BA/BSC-I,II,III CS,IT 5. BSC- I(CH,ZO,PH,BO,BT) 6. BSC- II(CH,ZO,PH,BO,BT) 7. BSC- III(CH,ZO,PH,BO,BT) 8. BCA-I,II,III 9. B.EDI,II 10.BLIS | 1.Model Study Centre Regional Centre, Udaipur 2. College of Commerce & Management Studies, Udaipur 3. Rajasthan Mahila T.T. College, Udaipur 4. Aishwarya College of Education | 5 | | 49 | 1791 | 70% |

| | Sansthan Near New RTO Office, Udaipur 5. Manikya Lal Verma Shramjeevi College Faculty Of Science Udaipur | | | | |
|---|--|---|----|------|-----|
| 1.M.A./M.Sc. (Geography)-P&F 2.M.A. (Psychology) -P&F 3.M.Sc (Physics) - P&F 4.M.Sc (Chemistry) -P&F 5.M.Sc (Botany) - P&F 6.M.Sc (Zoology) - P&F 7.MSCCS (Computer Science) -P&F 8.MCA- I,II,III | 1.Model Study Centre Regional Centre, Udaipur 2. Aishwarya College of Education Sansthan Near New RTO Office, Udaipur 3. Manikya | 3 | 32 | 1537 | 70% |
| PGD 1. PGDYS 2. PGDCA | 1.Model Study Centre Regional Centre, Udaipur | 1 | 4 | 13 | 70% |

Bharatpur

| S. No. | Programmes name | Centre Name | No. of centres conducted PCP | No. or PCP held every year | Total no. of students registered in the programme | No. o Students Attended on an average basis |
|-----------|---|---|------------------------------|----------------------------|---|--|
| | UG 1-BA/BSc I,II,III- GEOGRAPHY 2-BA I,II,III,-PSY 3-BA-I,II,III,HOME Science 4-BA/BSc I,II,II-CS,IT 5-BSc.I (CH,ZO,BO,PH) 6-BSc.II (CH,ZO,BO,PH) 7- BSc.III(CH,ZO,BO,PH) 8-BCA I,II,III 9- B.ed 10.BLIS | l-Govt. MSJ College Bharatpur 2. Govt. Eng. College Bharatpur 3. MSTT College Bharatpur 4 VMOU Model Study Center Bharatpur | 4 | 34 | 423 | 274 |
| | PG 1-MA GEOGRPHY (P) 2. MA GEOGRAPHY (F) 3. MA PSYCHOLOGY (P) 4. MA PSYCHOLOGY (F) 5. MSc. CHEMISTRY (P/F) 6. MSc. Botany (P/F) 7. MSc. Physic (P/F) 8. MSc. Zoology (P/F) 9. MSc. CS (P/F) 10.MCA I,II,III | l-Govt. MSJ College Bharatpur 2. Govt. Eng. College Bharatpur | 2 | 17 | 757 | 567 |
| | PGD | - | _ | | | |

6.2 Compliance status of 'Learner Support Centre' - As per Annexure - VIII of UGC(ODL Programmes and Online Programmes) Regulations, 2020

HEI shall mention the process followed for identification of LSCs and the agreement terms for providing support to the learners thereby ensuring compliance to the LSCs provisions of the Regulations. The explicit details of approval by its Statutory Authorities/CIQA shall also be mentioned.

We have adopted act of 2020 and we have followed the policy identified of LSC as per act 2020

61th academic council dated 01.10.2020

Minutes no. 61/03

HEI ID: U-0428

6.3 LSC wise enrollment details (Not for Private University)

| sc_code | | totvalidated |
|---------|-------|--------------|
| | 1000 | 2603 |
| | 1001 | 1001 |
| | 1003 | 413 |
| | 1004 | 1117 |
| | 1011 | 290 |
| | 1013 | 199 |
| | 1040 | 99 |
| | 1074 | 58 |
| | 1075 | 501 |
| | 2000 | 1264 |
| | 2001 | 2706 |
| | .2004 | 175 |
| | 2005 | 1018 |
| | 2006 | 407 |
| | 2008 | 1275 |
| | 2009 | 839 |
| | 2024 | 100 |
| | 2029 | 100 |
| | 2044 | 164 |
| | ·2045 | 498 |
| | 2046 | 176 |
| | 2047 | 1139 |
| | 2048 | 255 |
| | 2049 | 18 |
| | 2050 | 39 |
| | 3003 | 2033 |
| | 3005 | 504 |
| | 3009 | 1446 |
| | 3010 | 1594 |
| | 3011 | 30 |
| | 3012 | 447 |

| 30 | 1338 |
|-----|-------------------|
| | 1330 |
| | 17 313 19 9630 |
| | 26 301 |
| | 301 |
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| 50 | 15 147 |

| 512 | 5018 |
|------|-------|
| 98 | 5046 |
| 26 | 5056 |
| 356 | 5057 |
| 4171 | 6000 |
| 707 | 6001 |
| 1493 | 6002 |
| 1430 | 6003 |
| 651 | 6004 |
| 442 | .6006 |
| 666 | 6008 |
| 326 | 6050 |
| 99 | 6054 |
| 310 | 6068 |
| 111 | 6072 |
| 1394 | 7000 |
| 100 | 7003 |
| 84 | 7004 |
| | |
| | |
| | |

| Sr. No. | institute where LSC is | This LSC is LSC of how many HEIs? (No. and Names) | If yes,All the HEIs in same State as that of the LSC? | College/ institute is | Whether the College/ institut is private or Govt(where LSC is established) | Name and Contact Details of Coordinato r and Counselor | Qualification of Coordinator and Counselor | No. of Counsellors | Programmes offered | Totał Enrollec student | - 1 |
|------------|------------------------------|---|--|--------------------------|---|--|---|-----------------------|-----------------------|------------------------------|-----|
| 1. | | | | | | | | _ | | _ | |
| N. | | | | | | | | | | | |

Note: In case of Science Programmes, programmes shall be offered from the Head Quarters and/or only from such Learner Support Centres which are offering same programme under conventional mode atleast for seven years.

| Whether LSC is offering same programme under conventional mode | If Yes, then years since when being taught in conventional mode | No. of years | 7 years condition complied Yes/No |
|--|---|--------------|-----------------------------------|
| | | | |

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

6.4 Off campus details (For Deemed to be University)

| Sr. No. | Name & Address of (campus (Pin Code) | Official Gazette | Name and Contact Details of Coordinator and Counselor | Qualification of Coordinator and Counselor | No. of Counsellors | Programmes offered | Total Enrolled student. |
|------------|--|------------------|---|--|-----------------------|-----------------------|-------------------------------|
| 1. | _ | _ | _ | _ | _ | _ | _ |
| N. | _ | _ | _ | _ | _ | _ | _ |

6.5 Delivery of Self-Learning Material

Delivery of Self Learning Material to learners for ODL programmes as defined in

Annexure-VI and Annexure-VII of Regulations

| Type | Date of Admission (for July and January) | Date of delivery SLM | Whether SLM delivered to learners within a fortnight from the date of admission |
|---------------------------|--|-------------------------|---|
| Printing Material | Yes From 1 july to 31 august From 1 jan. To 28/29 feb. | 15october/15april | Most of the learners were sent material within fortnight |
| Audio-Video Material | Available Online | Available Online | Most of the learners were sent material within fortnight |
| Online Material | SLM Yes | Available Online | Available Online |
| Compute based Material | SLM (Yes) | Available Online | Available Online |

6.6 Whether any course in a particular programme was allowed through OER/ Massive Open Online Courses: Y/N

a. Provide details as under:

Type of HEI: State Government Open University

| S. No. | Programme Name | Courses allowed through OER/ MOOC | Name of Platform | Name of HEI offering the course (if any) | Duration of the Course | Credits assigned to the Course | Percentage of total courses in a particular programme in a semester (Semester wise programmes wise) |
|-----------|-------------------|---|---------------------|--|---------------------------|--------------------------------|---|
| | | _ | | · | | | |
| | | | | | | | |
| _ | _ | | | _ | _ | _ | |
| _ | | | | | _ | | |

b. Upload approval of statutory authorities of the Higher Educational Institution: Upload

Part - VII: Self Regulation through disclosures, declarations and reports

7.1 Compliance status of Regulations 9 of UGC (ODL Programmes and Online Programmes) Regulations, 2020–Self-regulation through disclosures, declarations and reports

| | - Self-regulation through disclosure | | |
|-------|---|--|-------------------------------|
| S.No. | Provision | Complied Yes/No with explicit link address | If no. Reasons, thereof |
| 1. | Joint declaration by authorised | YES | |
| | signatories, Registrar and | | |
| | Director of Centre for Internal | | |
| | Quality Assurance has been | | |
| | displayed on HEI website | | |
| | authenticating that the | | |
| | documents from Sr. No. '2' to | | |
| | '17' have been uploaded on the | | |
| | HEI website? | | |
| | Uploading of the follo | owing on HEI website (Mention link) | |
| 2. | The establishing Act and Statutes there under or the | Yes https://www.vmou.ac.in/notice/164189142 | |
| | Memorandum of Association, as | | |
| | the case may be or both, of the | | |
| | Higher Educational Institution, | | |
| | empowering it to offer | | |
| | programmes in Open and | | |
| | Distance | | |
| | Learning mode | | |
| 3. | Copies of the letters of recognition from Commission and other relevant statutory or regulatory authorities | Yes https://www.vmou.ac.in/recog | |
| 4. | Programme details including brochures or programme guides inter alia information such as name of the programme, duration, eligibility for enrolment, programme fee, programme structure | Yes https://www.vmou.ac.in/progs | |

| 5. | Programme-wise information on syllabus, | Yes https://www.vmou.ac.in/progs |
|----|--|---|
| | suggested readings, contact | 127,7 |
| | points for | |
| | counselling/mentoring, | |
| | programme structure with credit | |
| | points, programmewise faculty | |
| | details, list of supporting staff, | |
| | list of Learner Support Centres | |
| | with addresses and contact | |
| | details (for Open and Distance | |
| | Leaning mode), their working | |
| | hours and counselling (for Open | |
| | and | |
| | Distance Learning mode) Schedule; | |
| 6. | Important schedules or date- sheets for admissions, registration, re-registration, counselling/mentoring, assignments and feedback thereon, examinations, result declarations etc. | Yes https://www.vmou.ac.in/notice/164189753 |
| 7. | The feedback mechanism on design, development, delivery and continuous evaluation of learner-performance which shall form an integral part of the transactional design of the Open and Distance Learning mode programmes and shall be an input for maintaining the quality of the programmes and bridging the gaps, if any | Yes https://docs.google.com/forms/d/e/1FAIpQL SfFBv7Aq1j2uAXK1elcly4rWgPM9YsECFTQac K2N3hyH8SwFw/viewform |
| 8. | Information regarding programmes recognised by the Commission | Yes https://www.vmou.ac.in/recog |
| 9. | Data of year-wise and programme-wise learner enrolment details in respect of degrees and/or post graduate diplomas awarded | Yes https://www.vmou.ac.in/content/164189679 |

| 10. | Complete information about 'Self Learning | Yes https://www.vmou.ac.in/progs |
|-----|---|---|
| | Material' including name of the | |
| | faculty who prepared it, when | |
| | was it prepared and last updated | · |
| | for Open and Distance Learning | |
| | Programmes; | |
| 11. | A compilation of questions and | Yes |
| | answers under the head | https://www.vmou.ac.in/notice/1512 |
| | 'Frequently Asked Questions' | |
| | with the facility of online | |
| | interaction with learners | |
| | providing hyperlink support for | |
| | Open and Distance Learning | |
| | Programmes | |
| 12. | List of the 'Learner Support | Yes |
| | Centres' along with the number | https://www.vmou.ac.in/SCS |
| | of learners who shall appear at | |
| | any examination centre and | |
| | details of the Information and | |
| | Communication Technology | |
| | facilities available for conduct of | |
| | examination in a fair and | |
| | transparent manner, for Open | |
| | and | |
| | Distance Learning programmes | |
| 13. | List of the 'Examination Centres' along with the number of learners in each centre, for Open and Distance Learning programmes | Yes https://www.vmou.ac.in/content/detailed- chart-examination-centres-and-name- programmes-alloted-examination-june-2013 |
| 14. | Details of proctored examination | No |
| | in case of end semester examination or term end examination of Open and Distance Learning programmes | |

Type of HEI: State Government Open University

| 15. | Academic Calendar mentioning period of the admission process along with the academic session, dates of continuous and end semester examinations or term end examinations, etc | Yes https://www.vmou.ac.in/notice/164189753 |
|-----|---|--|
| 16. | Reports of the third party academic audit to be undertaken every five years and internal academic audit every year by Centre for Internal Quality Assurance | No |

Part - VIII: Admission and Fees

8.1 Compliance status of 'Admissions and Fees' – As per Regulations 14 of UGC (ODL Programmes and Online Programmes) Regulations, 2020

| S.No. | Provision | Whether being complied Yes/No |
|-------|---|-------------------------------|
| 1. | The intake capacity under Open and Distance Learning mode for a programme under science discipline to be offered by a Dual Mode University shall be three times of the approved in take in conventional mode and incase of Open University, it shall be commensurate with the capacity of the Learner Support Centres (for Open and Distance Learning only) to provide lab facilities to the admitted learners: | Yes |
| 2. | Enrolment of learners to the Higher Educational Institution, for any reason whatsoever, in anticipation of grant of recognition for offering a programme in Open and Distance Learning mode, shall render the enrolment invalid | Yes |
| 3. | A Higher Educational Institution shall, for admission in respect of any programme in Open and Distance Learning mode, accept payment towards admission fee and other fees and charges— (a) as may be fixed by it and declared by it in the prospectus for admission, and on the website of the Higher Educational | Yes |
| | Institutions; (b) with a proper receipt in writing issued for such payment to the concerned learner admitted in such Higher Educational Institutions; | Yes |
| | (c) only by way of online transfer, bank draft or pay order directly in favour of the Higher Educational Institution. | Yes |
| 4. | It shall be mandatory for the Higher Educational Institution to upload the details of all kind of payment or fee paid by the learners on the website of the Higher Educational Institution. | Yes |

| 5. | The fee waiver and/or scholarship schemes for Scheduled Caste, | Yes |
|----|---|-----|
| | Scheduled Tribe, Persons with Disabilities category of learners | |
| | and students from deprived section of society shall be in | |
| | accordance with the instructions or orders issued by Central | |
| | Government or State Government: | |
| | | |
| | Provided that a Higher Educational Institution shall not engage in commercialisation of education in any manner whatsoever, ands hall provide for equity and access to all deserving learners | |
| 6. | Admission of learners to a Higher Educational Institution for a | Yes |
| | programme in Open and Distance Learning mode shall be offered | |
| | in a transparent manner and made directly by the Head Quarters of | , |
| | the Higher Educational Institution which shall be solely | |
| | responsible for final approval relating to admissions or registration | |
| | of learners: | |
| | | |
| | Provided that a Learner Support Centre shall not admit a learner to | |
| | any programme in Open and Distance Learning for or on behalf of | |
| | the Higher | |
| | Educational Institution | |
| 7. | Every Higher Educational Institution shall- | Yes |
| | (a) record Aadhaar details or other Government identifier(s) of Indian learner and Passport for an | |
| | International Learner; | |
| | (b) maintain the records of the entire process of selection of | Yes |
| | · . | 103 |
| | candidates, and preserve such records for a minimum period of | |
| | five years; | |
| | (c) exhibit such records as permissible under law on its | Yes |
| | website; and | |
| | | |
| | (d) be liable to produce such record, whenever called upon to do so by any statutory authority of the Government under any law for the time being in force. | Yes |
| L | | |

| 8. | Every Higher Educational Institution shall publish, prior to the date admission to any of its programme in Open and Distance Learning (print and in e-form) containing the following for the purposes persons intending to seek admission to such Higher Educational general public, namely, as mentioned at sr. no. '8(a)' to '8(k)' below | mode, a prospectus of informing those Institutions and the |
|--------|---|--|
| 8. (a) | Each component of the fee, deposits and other charges payable by the learners admitted to such Higher Educational Institutions for pursuing a programme in Open and Distance Learning mode, and the other terms and conditions of such payment | Yes |
| 8. (b) | The percentage of tuition fee and other charges refundable to a | Yes |
| | learner admitted in such Higher Educational Institutions in case | |
| | such learner withdraws from such Higher Educational Institutions | |
| | before or after completion of programme of study and the time | |
| | within, and the manner in, which such | |
| | refund shall be made to the learner | |
| 8. (c) | The number of seats approved in respect of each programme of Open and Distance Learning mode, which shall be in consonance with the resources | Yes |
| 8. (d) | the conditions of eligibility including the minimum age of a learner in a particular programme of study, where so specified by the Higher Educational Institution | Yes |
| 8. (e) | The minimum educational qualifications required for admission in programme(s) specified by the Commission or relevant statutory authority or councils, or by the Higher Educational Institution, where no such qualifying standards have been specified by any statutory authority | Yes |
| 8. (f) | The process of admission and selection of eligible candidates applying for such admission, including all relevant information in regard to the details of test or examination for selecting such candidates for admission to each programme of study and the amount of fee to be paid for the admission test | Yes |
| 8. (g) | Details of the teaching faculty, including therein the educational qualifications and teaching experience of every member of its teaching faculty and also indicating therein whether such member is employed on regular or contractual basis or any other | Yes |
| 8. (h) | Pay and other emoluments payable for each category of teachers and other employees | Yes |
| | | |

| 8. (i) | Information in regard to physical and academic infrastructure and | Yes |
|--------|---|-----|
| | other facilities, including that of each of the learner support | |
| | centres (for ODL programmes) and in particular the facilities | |
| | accessible by learners on being admitted to the Higher | |
| | Educational Institution | |
| 8. (j) | Broad outline of the syllabus specified by the appropriate statutory body or by higher educational institution, as the case may be, for every programme of study | Yes |
| 8. (k) | Activity planner including all the academic activities to be carried out by the higher educational institution during the academic sessions | Yes |
| 9. | Higher Educational Institution shall publish information at sr. no. '8' above on its website, and the attention of the prospective learners and the general public shall be drawn to such publication on its website and Higher Educational Institution admission prospectus and the admission process shall necessarily be over within the time period mentioned in the Commission Order | Yes |
| 10. | No Higher Educational Institution shall, directly or indirectly, demand or charge or accept, capitation fee or demand any donation, by way of consideration for admission to any seat or seats in a programme of study conducted by it | Yes |
| 11. | No person shall, directly or indirectly, offer or pay capitation fee or give any donation, by way of consideration either in cash or kind or otherwise, for obtaining admission to any seat or seats in a programme in Open and Distance Learning mode offered by a Higher Education Institution | Yes |
| 12. | No Higher Educational Institution, who has in its possession or custody, any document in the form of certificates of degree, diploma or any other award or other document deposited with it by a person for the | Yes |
| | purpose of seeking admission in such Higher Educational Institution, shall refuse to return such degree, certificate award or other document with a view to induce or compel such person to pay any fee or fees in respect of any programme of study which such person does not intend to pursue or avail any facility in such Higher Educational Institution | Yes |

| 13. | In case a learner, after having admitted to a Higher Educational | Yes |
|-----|--|-----|
| | Institution, for pursuing any programme in Open and Distance | |
| | Learning mode subsequently withdraws from such Higher | |
| | Educational Institution, no Higher Educational Institution in that | |
| | case shall refuse to refund such percentage of fee deposited by | |
| | such learner and within such time as notified by the Commission | |
| | and mentioned in the prospectus of such | |
| | Higher Educational Institution | |
| 14. | No Higher Educational Institution shall, issue or publish- | |
| | (a) any advertisement for inducing learners for taking admission in the Higher Educational Institution, claiming to be | Yes |
| | recognised by the appropriate statutory authority or by the | |
| | Commission where it is not so recognised; | |
| | (b) any information, through advertisement or otherwise in respect of its infrastructure or its academic facilities or of its faculty or standard of instruction or academic or research performance, which the Higher Educational Institution, or person authorised to issue such advertisement on behalf of the Higher Educational Institution knows to be false or not based on facts or to be misleading | Yes |

Part – IX: Grievance Redressal Mechanism

9.1 Compliance status of 'Grievance Redressal Mechanism' – As per Annexure - X of UGC (ODL Programmes and Online Programmes) Regulations, 2020

HEI shall mention the mechanism put into place along with brief details of grievances received and actions taken thereof. Also mention that how the learners have been made aware about this mechanism.

Students' Grievance Redressal Cell

The function of resolving grievances is handled by the Students' Grievance Redressal Cell. While resolving the grievance, it is guided by the principle of natural justice. Formal grievances received via the university website, CM Sampark Portal, UGC Portal, CP GRAM Sampark Portal, or in person are considered by the cell. The cell will make every effort to reach an appropriate decision/amicable solution as soon as possible.

To monitor the redressal process on a regular basis, the Students' Grievance Redressal Cell keeps a grievance register under the supervision of the Grievance Redresal Cell's nodal officer, which contains all the details regarding the grievant, nature of the grievance, clarification sought, and solution received.

9.2 Details of Grievance received

| Numbers of Grievance Received | Numbers of Grievance Resolved | | |
|-------------------------------|-------------------------------|--|--|
| 60480 | 39031 | | |

9.3 Complaint Handling Mechanism

HEI shall mention the mechanism adopted for Complaint Handling Mechanism as per Regulations. Also, mention details of Nodal Officers.

Nodal Officer: Dr. Ravi Gupta,

Asstt. Prof. Mathematics,

VMOU, Kota

The welfare of the students is the University's strength. The VMOU provides an effective mechanism for resolving student grievances. The university has established a Students' Grievance Redressal cell in the university. A Grievance is any discontent or dissatisfaction, expressed or unspoken, valid or invalid, arising from anything connected with the Institute that a student believes, believes, or even feels is unfair, unjust, or inequitable.

Any student with a genuine grievance may approach Grievance Cell online on university website to submit his/her grievance in proper format. Grievances are resolved in a systematic manner by involving the relevant Department/person.

The function of resolving grievances is handled by the Students' Grievance Redressal Cell. While resolving the grievance, it is guided by the principle of natural justice. Formal grievances received via the university website, CM Sampark Portal, UGC Portal, CP GRAM Sampark Portal, or in person are considered by the cell. The cell will make every effort to reach an appropriate decision/amicable solution as soon as possible.

To monitor the redressal process on a regular basis, the Students' Grievance Redressal Cell keeps a grievance register under the supervision of the Grievance Redresal Cell's nodal officer, which contains all the details regarding the grievant, nature of the grievance, clarification sought, and solution received.

9.4 Details of Complaintsreceived from UGC (DEB)

| Numbers of Complaint | Numbers of Complaint | Whether Complaint |
|----------------------|----------------------|--|
| Received | Resolved | was resolved within stipulated time i.e. 60 days? (yes/No) |
| 41 | 41 | Yes |

Part – X: Innovative and Best Practices

10.1

Innovations introduced during academic year

Innovative initiatives of the Institution

VMOU continuously needed to innovate in various ways in order to:

- reach the unreached, difficult, and distant topographical areas of the State;
- provide skill oriented education to learners;
- establish its regional infrastructure and Study Centers in various strategic locations;
- innovate in terms of special counseling sessions at various locations, and,
- introduce research studies in-tune with the PhD Regulations in the campus.

Thus, innovations were attempted in almost all the important areas from the beginning itself. However, the Innovation Cell was established later, but the innovative practices continued all-through. A brief description of the above mentioned areas is given below:

Reach the Unreached, difficult, and distant topographical terrains of the State: Rajasthan is popularly known as a desert state and it is difficult to reach the learners located in the border and desert areas of the State. Accordingly, the University sent groups of academics to different locations to identify as to how the mantle of higher education could be taken to these areas. On the basis of these visits Study Centers were identified and the local educators were persuaded to work for it in collaboration with the University. Thus, the first important innovation which the University did was to take the learning at the door-steps of the learners (शिक्षा आपके द्वार). This slogan gradually yielded the desired results but initially it was a difficult job to convince the educators and the learners about the genuineness of ODL mode of instruction. Thus, the first innovation of reaching the relevant stakeholders in distant and neglected areas of the state could be implemented by the University.

Providing skill oriented education to learners: It was a challenge under the ODL mode of instruction and therefore, the University had to adopt a strategy to establish liaison between the providers and other institutions. Our continuous persuasion followed by the visits of our representative to the offices of the other institutions helped us to arrive at a policy whereby, bi-partite MOUs were entered into with the University and the technical education providers. Accordingly, Dr Babasaheb Amedakar University, Ahemdabad, Gujrat, Universitas Terbuka, Indonesia and Maulana Azad Education Foundation, New Delhi were some of the leading institutions with whom the collaboration were initiated.

The university has established Center for Entrepreneurship and Skill Development through which skill training programmes are offered. Under Seekho aur Kamao Scheme, Maulana Azad Education Foundation, New Delhi (MAEF) released funds for implementation of training target of 1400 trainees of Trade/job role of Plumbing Supervisor and Medical Records and Health Information Technician. The training programme was organized at 9 various centers of VMOU across the state of Rajasthan between 01.12.2021 and 15.09.2022.

This innovation was also very successful and it helped many young learners to find suitable learning, grooming and employment after completion of skill oriented education

from VMOU.

Establish its Regional Centers and Study Centers in various strategic locations: The University established 07 regional centers of the University in different strategic locations of the state, viz., Ajmer, Bikaner, Jaipur, Jodhpur, Bharatpur, Udaipur and Kota having 108 Study Centers in all. This strategic innovation helped us to reach even the remotest, marginalized and tribal and desert areas of Rajasthan.

Innovating in terms of special counseling sessions at various locations: It was a unique innovation of the University wherein the University organized especial counseling sessions at different locations under the domain of VMOU. Accordingly, academics of the University visited different Regional Centers and arranged especial counseling sessions for the learners. With prior information on the website of the University and at the e-mail addresses of the learners, good response could be generated. Very soon it became a very popular practice and in some programmes of the study, these special counseling sessions were made mandatory in view of the requirements of the said programmes. Thus, in Yoga and Science programmes practical sessions were organized by the academics of the University at different locations to enable the learners to participate in these practical and theory classes. It created a bond between the University and its learners and it has continuously been spreading positively amongst the other prospective learners.

Special Learner Support Centers –village Itarana of Alwar district has been designated Special Study Centre for employees of defense or security forces which helps them in admission process, gives information about exams & informs them about University activities.

In some remote areas of Rajasthan like Barmer, Pali women and tribal are approached through 'doosra dashak pariyojna' and slogan for distance education "University at your door step" is truly proven here as 'hum he pahuche wahan koi na pahuche jahan'

Introduce research studies in-tune with the PhD Regulation (UGC's) in the campus: After enactment of the Research Regulations of the UGC, the University prepared the design of its course-work for different programmes and in-house classes were arranged for the scholars enrolled in different Ph.D. programmes. This face-to-face counseling is of the duration of 06 months and after successful completion of course-work, the research studies of the concerned research scholars begin in guidance of their research supervisors in the concerned Departments. This in-house counseling includes face-to-face lectures, Webinars, Virtual Counseling, mentoring and software based interactions. Student's Information System (SIS):

Accordingly, over the period of time VMOU has taken many innovative initiatives by providing access to diversified groups of learners of Rajasthan.

10.2 Best Practices of the HEI

Describe any four best practices successfully implemented by the institution as per the NAAC format provided in the Manual

1. Responsiveness towards learners:

The university has adopted online mode of admission. The aspirants can visit any E-mitra kiosk located in any part of the state and submit their application online. This makes admission process easy even for students living in remote areas and for the differently abled students. The university website provides all the required information regarding

admission, programmes etc.

'Students' One View'- one stop information system

'Student One View' is a unique application available in the university website. The students can view all details regarding their admission, the status of dispatch of their SLM and other documents and register their grievances by clicking on this application.

The students are also advised to subscribe to vmouonline channel on you tube to watch the video lectures of their subjects.

- The university has a dedicated online/ offline helpdesk/ toll free number for its learners. The information related to all these three is uploaded on the website of the University. The online system of grievance redressal of this University is very unique. The moment an online complaint/ grievance/ query is received, complaint number is generated automatically and the complaint/ grievance/ query is transferred to the concerned person for its resolution. The University has followed a system wherein, till the grievance is resolved, the complaint number continues to show that the complaint/ grievance/ query is still un-resolved and immediate steps are taken to resolve it. Thus, usually all the genuine complaints/ grievances/ queries are redressed in a systematic manner. Over the years the University has found this system to be very useful and learners/ stakeholders are also satisfied with this system of online redressal of grievances. Similarly, the University has the dedicated toll free lines operating under IVRS.
- The system of getting feed-back: During face-to-face interactions with the learners, say, in the mandatory workshops and the mandatory practical classes, learners are requested to submit their feedback. It is finally submitted to the coordinator who analyses these feedback sheets. Besides feedback-form link is also provided in the university website through which the stakeholders suggest the corrective actions to the authorities of the University.

2. Accountability

- Meetings of all the statutory bodies: All the meetings of the Statutory bodies are
 held regularly to ensure accountability in administration of the University. It helps
 in continuous monitoring of accountability on part of the University. Similarly, the
 State Government is also informed about this functioning as per the provisions of
 the Statutes. Representatives of the State Govt. attend various meetings of the
 University.
- Auditing and budgeting: The accounting functions are online; hence, the accounting practices are also easier and automated. The system of internal check and internal auditing is in place. The University has appointed a CA firm to carry out its annual auditing. The audit reports are placed in the meetings of the Executive Council and deliberated upon. Further, the audit objections are noted and resolved through follow-up actions.

- The procurement processes of the University: The University has a purchase committee which meets regularly and the procurements are made through the GEM portal. Tendering process is also carried on through e-tendering to ensure transparency and accountability.
- Academic calendar is being followed strictly: The Academic Calendar is made public through website and prospectus and it is widely circulated. It ensures academic accountability of the University.

3. Transparency:

The university follows e-tendering process through state government portal, following RTPPT Act.

- Proper sharing of information with the concerned stakeholders: Information related to each and every aspect related to functioning of the University is uploaded and updated regularly on the website of the University. Further, the University keeps sending bulk SMS and e-mails to the learners to update them about all the important information. Information in the news-papers is also published, as and when required.
- Transparent system of monitoring and evaluation: The monitoring of internal and external functions of the University is a continuous process and for this purpose separate mechanisms are followed It is briefly enumerated as below:
- (i) Monitoring and evaluations of RCs: Meetings of RCs are conducted at the University Headquarter. During these meetings proper evaluation of the work done and the strategy to be followed is discussed. Finally, the policy guidelines are circulated to all the RCs.
- (ii) Monitoring and evaluations of Study Centers: Meetings of coordinators of Study Centers are organized at regular intervals to listen to their problems and to take corrective actions. Further, visits to Study Centers are carried out on a regular basis.
- (iii) Monitoring and evaluation of University's examinations: Before the start of examination, various teams of the University's teachers and employees are sent to deliver the examination material at the examination centres and it is followed by the regular visits to these centres during the conduct of examinations. Flying squads make surprise visits to ensure fair conduct thereof. The examination centres are made only at the places which have the facility of proper conduct of examination.
- (iv) Monitoring and evaluation of University's general functions: University's various Statutory and non-statutory bodies meet regularly to monitor and evaluate the progress of the University in different functional areas, thereby ensuring complete transparency in the system.
- Proper institutional system of inclusive planning: University has a Planning Board which plans the Academic, Administrative, Infrastructural and Financial

plans of the University for the long-run and the short-run. It ensures inclusive planning in the University at every possible level. The opinion of learners, coordinators of Study Centers and Regional Directors are included through various authorities of the University.

• All relevant information is made available in public domain: The website of the University is the major source of dissemination of information related to the University in public domain. Further, the University publishes its News-letter, and the Annual Report which put complete information about the University in the public domain.

| 10.3 | | Details of Job Fairs conducted by the HEI |
|------|----|---|
| | NO | |
| | | |
| | | |
| 10.4 | | Success Stories of students of ODL mode of the HEI |
| | | |
| | | |
| ' | | |
| 10.5 | | Initiatives taken towards conversion of SLM into Regional Languages |
| | NO | |
| | | |
| | | |
| 10.6 | | Number of students placed through Campus Placements |
| | NO | |
| | | |

10.7 Details of Alumni Cell and its activity

The Alumni Association

The university has made efforts to create channels that facilitate closer ties between the alumni, students and the university. The Alumni Cell of the VMOU was established on 29-10-21 with the following objectives:

- To provide a platform to the alumni for exchange of ideas on academic as well as other relevant matters.
- To promote the general welfare of VMOU and its alumni by encouraging participation of the members in various academic and other public spheres.

HEI ID: U-0428

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

Activities carried out by the Alumni Association of VMOU:

The Alumni Association of VMOU is a registered organization under the Rajasthan Societies Registration Act 1958. Some of the Alumni of VMOU have made the University proud through their achievements. Students who have carved a niche for themselves in their respective fields continue to mentor their fellow alumni and other students of VMOU and continue to inspire them.

| 10.8 | Any other Information | | | |
|------|-----------------------|---|------|--|
| | N/A | | | |
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| | | | | |

HEI ID: U-0428

Type of HEI: State Government Open University

Name of HEI: Vardhman Mahaveer Open University, Kota (Rajasthan)

DECLARATION

I hereby declare that the information given above and in the enclosed documents is true, correct and nothing material has been concealed therein. In case information provided is found to be contrary to the fact, it will result in cancellation of recognition to offer ODL programmes, along with initiation of action as per provision of the UGC (ODL Programmes and Online Programmes) Regulations, 2020 and its amendments.

Signature of the Director:

Name: Dr. Anil Kumar Jain

Seal: Vardhman Mahaveer Open University, Kota

Date:

Signature of the Registral

Name: Shri M. C. Meena

Seal: Kota (Rajasthan)

Date:

Note: Kindly take the print out of dully filled CIQA report and submit it to UGC DEB office (after getting it approved by Statutory Authorities of the HEI) and upload the same on HEI's website also. Please refer provisions regarding CIQA mentioned in UGC

(ODL Programmes and Online Programmes) Regulations, 2020 and its amendments.