Application for the post of Vice-Chancellor

Vardhman Mahaveer Open University,Kota

Standard format for C.V.

1.	Full Name in English :	
	Full Name in Hindi:	Latest passport
2.	Short Name:	size color
3.	Father's /Mother's Name:	photograph
4.	Date of Birth:	
5.	Present address:	
6.	Permanent address:	
7.	Present/Last position held with full address:	
	Telephone (with STD code): - Landline (O)	
8.	Telephone (with 512 or)	
	Landline (R)	
	Mobile No	
	Email:	
9.	Email:	
10	. Website, if any:	
	. Summary (Not more than 300 words) about the applicant:	
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S. No.	Degree/ Course	Year	% of Marks/ Grade	Name of University	Remarks if any
1.					
2.				18	
3.					
4.					
5.					

12. (b) Post Doctoral/ Training Experience including academic visits abroad:-

13. (a) Teaching Experience (from date of first appointment):-

S. No.	Position	Duration		Total Duration in years	Actual Date of Joining and Remarks if any
110.		From	То		
1.	Assistant Professor				
2.	Associate Professor		0		
3.	Professor				
4.	Others: Director/ Emeritus Professor/ Vice-Chancellor				8

13. (b) Participation and contribution in relevant areas in higher education

13. (b) Participation	On and contribution in	Area of specialization	Duration	
	Organization		From	То
Visiting Professor				
Resource Person				_
Others (Specify)				

13. (c) S. No.	Nomenclature formulated	of	Innovative .	Academic	Programmes	Year of Introduction
					2	

S. No	. MoUs forn	nulat	ed	Nar	ne of Agenci	es/De	parti	ments	inv	olved	l	Year of MoU
.(e) Pos	ition of Chai	rs:										
S. No.	Name of Chair		Name involv		Agencies/Dep	artme	ents		eric hair		holdi	ng the
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	Institution	Hel	ld			-						
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15. (b) Sponsored Research Projects:-

	Title of the		Position	Du	ration	Remarks
S. No.	Project	Funding Agency	Held	From	То	if Any
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		-		-		

16. Special achievements:-

S. No.	Name of Institution	Position Held	Period	Detail of special achievement
1.				
2.			*	
3.		=3=		

Publications output:-17.

- No. of research papers published in International journals:i.
- No. of research papers published in National journals:ii.
- Paper presented in International conferences/seminars/workshops iii.
- Papers presented in National conferences/seminars/workshops iv.
- Books authored: ٧.
- Books edited /Chapters: vi.
- Popular articles: vii.
- Monographs: viii.
 - Training Modules: ix.
 - Patents, if any: х.
 - Any other publications: xi.

Note:- List of publications as above should invariably be enclosed with C.V.

18. (a) Awards/Honors/Merit Certificates/Applications/Fellow etc:

S. No. Name of Award Year	r Details of awards/	Contribution for which award/ given
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18. (b) Fellow of Academy/Professional Societies etc.

	×
S. No.	

19. <i>A</i>	Association	with	International	institutions	agencies/	Societies.
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S. No.	Name of Institution	Nature of association	Perio	d with details	Contribution done
			From	То	
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20. Association with National level institutions/agencies/Societies.

S. No.	Name of Institution	Nature of association	Period	d with details	Contribution done
	mstitution		From	То	
1					
2					
3			*		
4				_	
5					

21. Consulting experience

S. No.	Client/Organization Name	Nature of Assignment	Duration of Assignment

22. Guide assignments

S. No.	Level	No. of students guided
1.	P.G.	
2.	M. Phil	
3.	Ph.D.	U
4.	Post Doctorate	

23. Your vision for the University (up to 500 words):

24. Details of References, if any

	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile	1
1.]

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or abroad: YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

27. Please attach

(i) List of Publications,

(ii) Appointment Order as Professor,

(iii) Experience Certificate from Employer mentioning actual date of joining as

(iv) Any relevant documents to (25) & (26).

DECLARATION BY THE CANDIDATE

I solemnly declare/affirm that:

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.

2. I am a person of good conduct and uphold principles of academic

integrity.

3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice-Chancellor as per Act and Statutes and other applicable rules.

Place:	
Date:	